



City of Racine

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Meeting Agenda - Final Public Safety and Licensing Committee

*Chairman Jeff Coe
Aldersperson Steve Smetana
Aldersperson Sandy Weidner
Aldersperson Carrie Glenn
Aldersperson Maurice Horton*

Tuesday, March 12, 2019

5:30 PM

City Hall, Room 307

Call To Order

Approval of Minutes for the February 26, 2019 Meeting.

[0215-19](#)

Subject: (Direct Referral) Communication from Alder Perez proposing an amendment to the City of Racine ordinances prohibiting the purchase or possession of electronic smoking or vaping devices or materials by persons seventeen years of age or younger.

Recommendation of the Public Safety and Licensing Committee on 02-26-19: That the communication from Alder Perez proposing an amendment to the City of Racine ordinances prohibiting the purchase or possession of electronic smoking or vaping devices or materials by persons seventeen years of age or younger be deferred for two weeks and for the attorney's office to draft legislation.

Fiscal Note: N/A

[0239-19](#)

Subject: Communication from the Director of City Development requesting that an ordinance be created to regulate the licensing of mobile food establishments within the City of Racine.

Attachments:

[ABM Mobile Food Establishments PSL](#)

[0231-19](#)

Subject: (New) Application for a "Class B" Fermented Malt Beverage and Intoxicating Liquor License for Marci's on Main 236 LLC, DBA: Marci's on Main, located at 236 Main Street, Marci L. Bruley, Agent. (1st District).

Attachments:

[MARCI'S ON MAIN 236 LLC - 236 MAIN ST - 2.18.19](#)

[0144-19](#)

Subject: (Direct Referral) Request of the Committee for the appearance of Logan C. Tyler, applicant for an Operator's License.

Recommendation from the Public Safety and Licensing Committee on 02-12-19: That the operator license application for Logan C. Tyler be deferred for two weeks so that the applicant can provide the committee

with a letter of rehabilitation from employer.

Recommendation of the Public Safety and Licensing Committee on

02-26-19: That the operator license application for Logan C. Tyler be deferred for two weeks.

Fiscal Note: N/A

Attachments: [Logan Tyler Appearance Letter](#)
[Logan Tyler Application](#)
[Logan Tyler Appearance Letter 03.12.19](#)

0212-19 **Subject: (Direct Referral)** Request of the Committee for the appearance of Robert Lafond, applicant for an Operator's License.

Recommendation of the Public Safety and Licensing Committee on

02-26-19: That the operator's license application for Robert Lafond be deferred for two weeks.

Fiscal Note: N/A

Attachments: [Robert Lafond Letter to appear](#)
[Robert Lafond Application](#)
[Robert Lafond letter to appear 03.12.19](#)

0222-19 **Subject: (Direct Referral)** Request of the Committee for the appearance of Ricardo RA Rodriguez, applicant for an Operator's License.

Attachments: [Rodriguez, Ricardo letter to appear](#)
[Ricardo Rodriguez- Oper App](#)

0275-19 **Subject: (Direct Referral)** Request the appearance of Jarnail Singh, Agent for Liquor Depot, located at 1401 Washington Ave, for a formal expression of concern to discuss recent incidents occurring at this location.

Attachments: [Jarnail Singh Letter](#)
[Tavern History Report-1401 Washington Ave](#)

0257-19 **Subject: (Direct Referral) (Renewal)** Application of Wisconsin Discount, Abdel Karim Yasin Agent, for a Secondhand Article and Jewelry Dealer License for 2724 16th St. (9th District).

Attachments: [YASIN, ABDEL KARIM](#)

Ord.0003-19 Ordinance 0003-19 - Sec. 66-261 Possession of Marijuana Forfeitures

Recommendation of the Public Safety and Licensing Committee on

02-26-19: That Ordinance 0003-19 - Sec. 66-261 Possession of

Marijuana Forfeitures be deferred for two weeks.

Fiscal Note: N/A

Sponsors: Jeff Coe

Attachments: [Ordinance 0003-19 - Sec. 66-261 Possession of THC Forfeitures - Legistar vers](#)
[Agenda Briefing Memorandum Ord 0003-19 w atch](#)

Ord.0005-19 Ordinance 0005-19 - Glass Containers Prohibited

Sponsors: Jeff Coe

Attachments: [Ordinance 0005-19 - Glassware in parks - Legistar version](#)

0250-19 **Subject: (Direct Referral)** Licensed Premise Report for March 12, 2019.

Public Comments

Adjournment

If you are disabled and have accessibility needs or need information interpreted for you, please contact the City Clerk's Office at (262) 636-9171 at least 48 hours prior to this meeting.