



City of Racine

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Meeting Agenda - Draft Common Council

*Alder Malik Frazier
Alder Tyler Townsend
Alder Olivia Turquoise-Davis
Alder David Maack
Alder Jens Jorgensen
Alder Sandy Weidner
Alder Maurice Horton
Alder Cinthia Esqueda
Alder Grace Allen
Alder Sam Peete
Alder Mary Land
Alder Henry Perez
Alder Renee Kelly
Alder Marlo Harmon
Alder Nathan Pabon*

Tuesday, September 16, 2025

6:00 PM

City Hall, Room 205

A. Call To Order

B. Pledge of Allegiance To The Flag

C. Approval of Journal of Council Proceedings (Minutes)

September 8th, 2025

September 2nd, 2025

D. Public Comments

E. Communications Introduced to Council

Referred to Finance and Personnel Committee by Ald. Land

[0905-25](#)

Subject: Communication sponsored by Alder Land, on behalf of the Chief of Police, requesting to apply for, and if awarded, accept the 2025 Local Community Grant (#00662).

Recommendation of the Finance & Personnel Committee on

09.29.2025: Approval to apply for, and if awarded, accept the 2025 Local Community Grant (#00662).

Fiscal Note: Grant amount is \$3,500. **City Match:** N/A

Attachments: [Request to Appear Walmart](#)
[Grant Control Form SWAC 2025](#)

[0907-25](#) **Subject:** Communication sponsored by Alder Horton, on behalf of the City Engineer, requesting permission to apply for the Spring Street Bridge Rehabilitation.

Staff Recommendation to the Finance and Personnel Committee on 09.29.25: That permission be granted to apply for the State Street Bridge Rehabilitation Grant (Grant Control #00665).

Fiscal Note: Funding for this project will be in the 2026-2035 Capital Improvement Program, match portion will be GOB funds.

Attachments: [Grant Control Number - Spring St. Bridge](#)

[0908-25](#) **Subject:** Communication sponsored by Alder Horton, on behalf of the City Engineer, requesting permission to apply for the 16th Street Reconstruction.

Staff Recommendation to the Finance and Personnel Committee on 09.29.25: That permission be granted to apply for the 16th Street Reconstruction (Limits: 16th Street from Ohio Street to Monroe Ave) (Grant Control #00667)

Fiscal Note: Funding for this project will be in the 2026-2035 Capital Improvement Program, match portion will be GOB funds.

Attachments: [Grant Control Number - 16th St. STP_U](#)

[0909-25](#) **Subject:** Communication sponsored by Alder Horton, on behalf of the City Engineer, requesting permission to apply for the West 6th Street Bridge Polymer Overlay

Staff Recommendation to the Finance and Personnel Committee on 09.29.25: That permission be granted to apply for the West 6th Street Bridge Polymer Overlay (Grant Control #00666)

Fiscal Note: Funding for this project will be in the 2026-2035 Capital Improvement Program, match portion will be GOB funds.

Attachments: [Grant Control Number - W. 6th St. Bridge](#)

[0913-25](#) **Subject:** Communication sponsored by Alder Horton on behalf of the Commissioner of Public Works, requesting an amendment to the 2025 budget to move \$400,000 from the Sanitary Sewer Fund budget account #22640 57500-Paving to the Sanitary Sewer Fund budget account #22640-54400 to cover the cost of sewer repairs for the rest of 2025.

Staff Recommendation of the Finance and Personnel Committee on

09.29.25: To approve budget amendment and give the Finance Director permission to move budget funds from account #22640 57500-Paving to the Sanitary Sewer Fund budget account #22640-54400 to cover the cost of sewer repairs for the rest of 2025.

Fiscal Note: There is \$400,000 available in account #22640- 57500 for this transfer.

Attachments: [Memo Budget Change - CIP account to Operating account](#)
[Image_003](#)

[0937-25](#)

Subject: Communication sponsored by Mayor Mason requesting permission to apply for a \$2M grant from the State of Wisconsin Department of Administration Local Community Development program (grant #00670) for the construction of the Lincoln King Community Center.

Staff Recommendation: Permission to apply for a \$2M grant from the State of Wisconsin Department of Administration Local Community Development program (grant #00670) for the construction of the Lincoln King Community Center.

Fiscal Note: Grant amount is for \$2M, with no local match. Funds will be used to offset the City contribution towards the project.

Referred to Public Works and Services by Ald. Maack

[0869-25](#)

Subject: Communication sponsored by Alder Maack on behalf of the Commissioner of Public Works requesting that the City of Racine enter into an agreement with Hyfi for flood monitoring and data services.

Staff Recommendation of the Public Works and Services

Committee on 09.09.25: That the Public Works and Services approve the agreement and direct the Mayor and the City Clerk to sign the agreement between the City of Racine and Hyfi.

Fiscal Note: No cost to the city.

Attachments: [MOU - Hyfi Racine V2](#)
[Agreement for flood monitoring detection and data services - hyfi](#)

[0893-25](#)

Subject: Communication by Alder Land asking that the yield sign on Monroe Ave and Victory Avenue be replaced with a stop sign and adopting Ord. 0011-25 to reflect the change, as attached.

Fiscal: N/A

Attachments: [Ord 0011- 25 Monroe Avenue Stop Sign - PROPOSED](#)

[0894-25](#)

Subject: Communication sponsored by Alder Maack, on behalf of the

Parks, Recreation and Cultural Services Department, submitting Change Order No. 2 to Contract 2025051 Graceland Cemetery Paving, Asphalt Contractors, Inc., Contractor to correct item 0832-25 Change Order No. 1.

Staff Recommendation: That Change Order No. 1 Contract 2025051 Graceland Cemetery Paving, Asphalt Contractors, Inc., Contractor, be approved in the amount of \$-24,504.94.

Fiscal Note: This change order is in a deduct amount of \$-24,504.94.

Attachments: [Graceland paving COR#1](#)

[0916-25](#)

Subject: Communication sponsored by Alder Maack on behalf of the City Engineer amending Chapter 94, of the Municipal Code - Traffic and Vehicles, Article II Specific Street Regulations, Division 3 - Yield, Stop and Through Streets, as attached.

Staff Recommendation to the Public Works and Services Committee on 09.30.25: To approve the amendments.

Fiscal Note: N/A

Attachments: [9-4-25 Amend Ch-94-Sec. 66 and 67](#)

[0924-25](#)

Subject: Communication sponsored by Alder Maack on behalf of the Assistant Commissioner of Public Works submitting Amendment Four to Contract 2023006 with ABM Parking Maintenance Service for on-street parking services.

Staff Recommendation of the Public Works and Services

Committee on 09.30.25: That Amendment Four to Contract 2023006, ABM Parking Maintenance Service, Inc., be approved in a not-to-exceed yearly amount of \$129,171.06.

Fiscal Note: Funding to defray the cost of this amendment is available in Org-Object 60383 52200 Contracted Services. This amendment reduces yearly costs by \$137,408.94.

Attachments: [ABM Amendment 4](#)

Referred to Public Safety and Licensing Committee by Ald. Weidner

[0888-25](#)

Subject: Communication sponsored by Alder Pabon requesting to have the Health Department give a presentation on vaping and the effects it has on the City of Racine.

Fiscal Note: N/A

[0917-25](#)

Subject: Communication sponsored by Alder Weidner, on behalf of the City of Racine Police Department, for the licenses premise report.

Staff Recommendation: That the Public Safety and Licensing Committee review the Police department report.

Fiscal Note: N/A

[0918-25](#)

Subject: Communication sponsored by Alder Weidner, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

Staff Recommendation: For the Public Safety and Licensing Committee to review and discuss the Police department report, and make and recommendation for consideration or concern.

Fiscal Note: N/A

[0925-25](#)

Subject: Communication sponsored by Alder Weidner submitting an application for a Massage Establishment License, Bliss2massage LLC DBA T's Wellness Center located at 3312 Washington Ave Racine, WI 53405 Tiffany Young, Owner. (13th District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

F. Committee Reports

Finance and Personnel Committee Report, by Ald. Land

[0871-25](#)

Subject: Communication sponsored by Alder Land, on behalf of the Chief of Police, requesting to apply, and if awarded, accept an Alcohol Enforcement Grant, #00657.

Recommendation of the Finance and Personnel Committee on 09-08-2025: To approve to apply for, and if awarded, accept an Alcohol Enforcement Grant, #00657.

Fiscal Note: Grant amount is \$15,000. **City Match:** Soft Match of 0-25%

Attachments:

[Grant Control Number Request Form Alcohol](#)
[Request to Appear Alcohol Enforcement Grant](#)
[Sponsorship](#)
[#0871-25 Resolution](#)

[0872-25](#)

Subject: Communication sponsored by Alder Land, on behalf of the Chief of Police, requesting to apply, and if awarded, accept a Seatbelt Enforcement Grant, #00658.

Recommendation of the Finance and Personnel Committee on

09-08-2025: To approve to apply for, and if awarded, accept a Seatbelt Enforcement Grant, #00658.

Fiscal Note: Grant amount is \$8,500. **City Match:** Soft Match of 0-25%

Attachments:

[Grant Control Number Request Form Seatbelt](#)

[Request to Appear Seatbelt Enforcement Grant](#)

[Sponsorship](#)

[#0872-25 Resolution](#)

0873-25

Subject: Communication sponsored by Alder Land and Mayor Mason, on behalf of the Chief of Police, requesting to apply, and if awarded, accept a Speed Enforcement Grant, #00659.

Recommendation of the Finance and Personnel Committee on

09-08-2025: To approve to apply for, and if awarded, accept a Speed Enforcement Grant, #00659.

Fiscal Note: Grant amount is \$4,000. **City Match:** Soft Match of 0-25%

Attachments:

[Grant Control Number Request Form Speed](#)

[Request to Appear Speed Enforcement Grant](#)

[Sponsorship](#)

[#0873-25 Resolution](#)

0875-25

Subject: Communication sponsored by Alder Land, on behalf of the Finance Director, to approve a resolution authorizing the issuance and establishing the parameters for the sale of up to \$18,835,000 of 2025 general obligation promissory notes dated October 22, 2025 to be used for paying the cost of various capital improvement and acquisition projects and vehicles and equipment as set forth in the 2025 capital improvement plan.

Recommendation of the Finance and Personnel Committee on

09-08-2025: To approve a resolution authorizing the issuance and establishing the parameters for the sale of up to \$18,835,000 of 2025 general obligation promissory notes dated October 22, 2025 to be used for the paying the cost of various capital improvement and acquisition projects and vehicles and equipment as set forth in the 2025 capital improvement plan.

Fiscal Note: Long term capital projects of \$14,719,596 and equipment of \$4,112,135 have been approved and budgeted in 2025 through this borrowing. Payments due in the years 2026 through 2039.

Attachments: [prs plan of finance racine finance 090825](#)

[Racine, C of - 2025B GOPNs \(2nd Issue\) - Parameters Resolution \(9-16-25\)](#)

[#0875-25 Resolution](#)

0876-25

Subject: Communication sponsored by Alder Land, on behalf of the Finance Director, to approve a resolution authorizing the issuance and establishing the parameters for the sale of up to \$4,085,000 of 2025 taxable general obligation promissory notes dated October 22, 2025 to be used for paying for cost associated with TID #26 Developer Incentive previously approved by Common Council.

Recommendation of the Finance and Personnel Committee on

09-08-2025: To approve a resolution authorizing the issuance and establishing the parameters for the sale of up to \$4,085,000 of 2025 taxable general obligation promissory notes dated October 22, 2025 to be used for paying for cost associated with TID #26 Developer Incentive previously approved by Common Council.

Fiscal Note: Developer Incentive Agreement for Dominion Downtown Phase II was approved by Common Council on April 2, 2025 via resolution #0250-25

Attachments: [Racine, C of - 2025C TGOPNs - Parameters Resolution](#)

[#0876-25 Resolution](#)

0877-25

Subject: Communication sponsored by Alder Land, on behalf of the Chief of Police, requesting to accept a local community donation from Woodman's Food Market. Grant #00664.

Recommendation of the Finance and Personnel Committee

09-08-2025: To approve to accept a local community donation from Woodman's Food Market.

Fiscal Note: Grant amount is \$20,000. **City Match:** N/A

Attachments: [Appearance Request_Accept Woodmans Donation](#)

[Sponsorship](#)

[#0877-25 Resolution](#)

0880-25

Subject: Communication sponsored by Mayor Mason, on behalf of the Assistant Director of City Development, submitting change order #1 to Contract #2023046 Zoning Code

Recommendation of the Finance and Personnel Committee on

09-08-2025: That change order #1 to Contract #2023046 - Zoning Code - be approved in the amount of \$51,800.00.

Fiscal Note: Funding is available in 16001 52100 - Professional

Services for City Development - in the amount of \$51,800.00.

Attachments:

[abm-zoning-code](#)

[#0880-25 Resolution](#)

0883-25

Subject: Communication sponsored by Mayor Mason on behalf of the Director of City Development, requesting permission to apply for and if awarded, accept a 2025 Center for Community Progress Technical Assistance Scholarship (Grant control number 00663).

Recommendation of the Finance and Personnel Committee on 09-08-2025: That the Director of City Development or designee be authorized to apply for a 2025 Center for Community Progress Technical Assistance Scholarship and further authorizes the Mayor, City Clerk, and City Attorney, or their designees to execute any documents to accept the scholarship assistance if awarded.

Fiscal Note: This scholarship provides up to 200 hours of technical assistance from the Center for Community Progress to aid city staff as outlined in this memo, at no cost.

Attachments:

[abm-technical-assistance](#)

[#0883-25 Resolution](#)

Public Works and Services Committee Report, by Ald. Maack

0168-25

Subject: Communication sponsored by Alder Perez requesting to revise the plowing policy to priority plowing around a radius of 3 blocks around all private and public schools in the City.

Recommendation of the Public Works and Services Committee on 08.26.25: Receive and File

Fiscal Note:

1. The effort for the above that IS NOT included in the DPW Snow & Ice Manual would require an additional \$1.42M in operating costs which requires 2 additional FTE's in DPW. There are ~36 schools, both private and public, included in the City limits.
2. An additional request was the effort to contract to have all residential district routes (local streets) salted/plowed to bare pavement, similar to the main routes (highways, arterials, collectors). The additional contracted costs are \$5.35M for this service. The main routes have ~88 centerline miles where the districts have ~172 centerline miles.

[0817-25](#)

Subject: Communication sponsored by Alder Perez, on behalf of the Department of Public Works, submitting bid results for Contract 2025184 - College Avenue Curb Replacement

Recommendation of the Public Works and Services Committee on 08.26.25: That Contract 2025184 - College Avenue Curb Replacement, be awarded to A.W. Oakes & Son, Inc., in the amount of \$123,015.00, they being the lowest responsible, responsive bidder.

Fiscal Note: Funding is available in the following Org-Objects: 60484 57570 Storm Sewers.

Attachments:

[Funding Memo Memo 2025184](#)

[Full Bid 2025184](#)

[#0817-25 Resolution](#)

[0829-25](#)

Subject: Communication sponsored by Alder Perez, on behalf of the Department of Public Works, submitting Change Order No. 1 to Contract 2025009 - 2025 Sanitary Sewer Lateral Lining, Musson Bros., Inc., Contractors.

Recommendation of the Public Works and Services Committee on 08.26.25: That Change Order No. 1 to Contract 2025009 - 2025 Sanitary Sewer Lateral Lining, Musson Bros., Inc., Contractors, be approved in the deduct amount of (\$280,900.00).

Fiscal Note: Funding for this change order is credited in Org-Objects: 22640 57560 40101 Sanitary Sewers.

Attachments:

[CCO 1 2025009](#)

[#0829-25 Resolution](#)

[0867-25](#)

Subject: Communication sponsored by Alder Maack on behalf of the Commissioner of Public Works submitting Amendment 3 to the professional services agreement under Contract 2021042 between the City of Racine and AECOM Technical Services, Inc.

Recommendation of the Public Works and Services Committee on 09.09.25: That the Public Works and Services approve Amendment 3 to the professional services agreement under Contract 2021042 and direct the Mayor and the City Clerk to sign the agreement between the City of Racine and AECOM Technical Services, Inc. in the not-to-exceed amount of \$126,450.00.

Fiscal Note: Funding to defray the cost of this amendment is available in Org-Object 22640 52100 40101 - Professional Services

Attachments: [2025 II Reduction Program CO3](#)
[Contract 2021042 Amendment No. 3 - August 2025](#)
[#0867-25 Resolution](#)

[0870-25](#) **Subject:** Communication sponsored by Alder Maack on behalf of the Assistant Commissioner of Public Works submitting Amendment Three to Contract 2023006 with ABM Parking Maintenance Service.

Recommendation of the Public Works and Services Committee on 09.09.25: That Amendment Three to Contract 2023006, ABM Parking Maintenance Service, Inc., be approved for a not-to-exceed monthly amount of \$11,259.67.

Fiscal Note: Funding to defray the cost of this amendment is available in Org-Object 60383 52200 Contracted Services.

Attachments: [ABM Amendment 3](#)
[Third Amendment ABM](#)
[#0870-25 Resolution](#)

[0879-25](#) **Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting Change Order No. 1 to Contract 2025006 - 2025 Sanitary Sewer Repairs, The Wanasek Corp., Contractors.

Recommendation of the Public Works and Services Committee on 09.09.25: That Change Order No. 1 to Contract 2025006 - 2025 Sanitary Sewer Repairs, The Wanasek Corp., Contractors, be approved in the amount of \$0.00. This change order is due to account changes.

Fiscal Note: Funding changes are as follows in Org-Objects: (\$38,095.00) from 22640 57560 40101 Sanitary Sewers, and \$38,095.00 from 60484 57570 Storm Sewers \$0.00 Total

Attachments: [CO 1 Memo Change Order 1 2025006](#)
[#0879-25 Resolution](#)

[0884-25](#) **Subject:** Communication sponsored by Alder Maack, on behalf of the Director of Parks, Recreation and Cultural Services, requesting authorization and direction that certain City-owned parcels of real estate may be utilized by the City of Racine and/or the State of Wisconsin for the Lathrop Avenue Road Improvement Project (R/W Project ID 2703-07-02), as attached.

Recommendation of the Public Works and Service Committee on 9-9-2025: To approve authorization and direction that certain City-owned parcels of real estate may be utilized by the City of Racine and/or the State of Wisconsin for the Lathrop Avenue Road

Improvement Project (R/W Project ID 2703-07-02), as attached.

Fiscal Note: Funding for this project will be in the Department of Public Works Paving Org-Object #45040-57500-Total = None

Attachments: [Lathrop Ave- PRCS](#)
 [2703-07-02 TPP of 02-03-2025](#)
 [#0884-25 Resolution](#)

Public Safety and Licensing Committee Report, by Ald. Weidner

[0656-25](#) **Subject:** Communication sponsored by Alder Weidner, on behalf of the Public Safety and Licensing Committee, wishing to discuss the requirements for operators or agents of a license to provide proof of rehabilitation.

Recommendation of the Public Safety and Licensing Committee on 07-30-2025: To Defer.

Recommendation of the Public Safety and Licensing Committee on 08-13-2025: To Defer.

Recommendation of the Public Safety and Licensing Committee on 08-27-2025: To Defer.

Recommendation of the Public Safety and Licensing Committee on 09-10-2025: That the requirements for operators or agents of a license to provide proof of rehabilitation be recommended for Approval.

Fiscal Note: N/A

Attachments: [Original Letter to Appear](#)
 [Proposed New Letter](#)

[0770-25](#) **Subject:** Communication sponsored by Alder Weidner, on behalf of Joey LeGath requesting Beat Police Thursday- Saturday 10pm-3am in the Downtown.

Recommendation of the Public Safety and Licensing Committee on 08-13-2025: To Defer.

Recommendation of the Public Safety and Licensing Committee on 08-27-2025: To Be Received & File

Fiscal Note: TBD

[0812-25](#) **Subject:** Communication sponsored by Alder Weidner submitting an application for a Public Passenger Business License B & B Packaged

Services DBA B & B Cabs located at 1409 Grange Ave., Roamie Dawson, Owner. (13th District)

Recommendation of the Public Safety Licensing Committee on

08/27/2025: That the application for a Public Passenger Business License B & B Packaged Services DBA B & B Cabs located at 1409 Grange Ave., Roamie Dawson, Owner be deferred.

Recommendation of the Public Safety and Licensing Committee on

09-10-2025: To approve the application withdrawal.

Fiscal Note: N/A

Attachments:

[Application](#)

[Letter to Defer](#)

[Letter to Withdraw Application 9.3.25](#)

[0813-25](#)

Subject: Communication sponsored by Alder Weidner submitting an application for a Public Passenger Driver's License for Roamie Dawson, B & B Cabs.

Recommendation of the Public Safety Licensing Committee on

08/27/2025: That the application for a Public Passenger Driver's License for Roamie Dawson, B & B Cabs be Deferred.

Recommendation of the Public Safety and Licensing Committee on

09-10-2025: To approve the application withdrawal.

Fiscal Note: N/A

Attachments:

[Application for Public Passenger Vehicle Providers License](#)

[Letter to Defer](#)

[Letters to Withdraw Application 9.3.25](#)

[0819-25](#)

Subject: Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, requesting the appearance of Kimberly Binder for a new operator's license.

Recommendation of the Public Safety and Licensing Committee on

08-27-2025: That the appearance of Kimberly Binder for a new operator's license be Deferred.

Recommendation of the Public Safety and Licensing Committee on

09-10-2025: That the new operator's license be Denied due to non

appearance.

Fiscal Note: N / A

Attachments:

[Application](#)

[Kimberly Jo Binder 8.27.25](#)

[New Letter to Appear](#)

0863-25

Subject: Communication sponsored by Alder Weidner, on behalf of the City of Racine Police Department, for the licenses premise report.

Staff Recommendation: That the Public Safety and Licensing Committee review the Police department report.

Recommendation of the Public Safety and Licensing Committee on 09-10-2025: That the licenses premise report be Approved.

Fiscal Note: N/A

Attachments:

[9-10-2025 PS&L](#)

0864-25

Subject: Communication sponsored by Alder Weidner, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

Staff Recommendation: For the Public Safety and Licensing Committee to review and discuss the Police department report, and make and recommendation for consideration or concern.

Recommendation of the Public Safety and Licensing Committee on 09-10-2025: That the police report be Received and Filed.

Fiscal Note: N/A

0874-25

Subject: Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting an application for a Change of Agent, with a "Class B" Fermented Malt Beverage License, for Mahoffers on Main LLC DBA Mahoffers on Main located at 236 Main St., Nicole Brook, Agent. (1st District)

Staff Recommendation: That the committee review the application.

Recommendation of the Public Safety and Licensing Committee on 09-10-2025: That the application for a Change of Agent, with a "Class B" Fermented Malt Beverage License, for Mahoffers on Main LLC DBA Mahoffers on Main located at 236 Main St., Nicole Brook, Agent, be Approved.

Fiscal Note: N/A

Attachments: [Change of Agent Application](#)
[Publication](#)
[08292025092140](#)
[Letter to Appear](#)

0878-25 **Subject:** Communication sponsored by Alder Weidner, on behalf of the Public Safety and Licensing Committee, requesting the appearance of Nicole Brook, agent applicant / owner for Mahoffers on Main LLC, DBA Mahoffers on Main located at 236 Main St., pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of concern. (1st District)

Staff Recommendation: N/A

Recommendation of the Public Safety and Licensing Committee on 09-10-2025: To Receive and File.

Fiscal Note: N/A

Attachments: [Letter to Appear](#)

Executive Committee Report, by Ald. Horton

0514-25 **Subject:** Communication sponsored by Alder Weidner sponsoring Ordinance 0004-25 - Amended Public Comment Procedure.

Recommendation of the Executive Committee on 9/2/25: That this ordinance be amended by deleting "When a group of people representing one viewpoint wishes to address the council, one person should be appointed the designated speaker for the group". Also that the language "We encourage you to submit any detailed concerns in writing to the city clerk's office, or your aldermen, where they can be properly documented and directed for response" be inserted into the public comment verbiage.

Fiscal Note: N/A

Attachments: [Ord 0004-25 - Amended Public Comment Procedure - PROPOSED](#)
[Ord 0004-25 - Amended Public Comment Procedure - ABM](#)
[#Ord. 0004-25 - Amended Public Comment Procedure - PROPOSED](#)
[Ord 0004-25 - Amended Public Comment Procedure - As Amended by Executiv](#)
[Ord 0004-25 - Amended Public Comment Procedure - As Amended by Executiv](#)

G. Consent Agenda

H. Common Council Announcements

Announcements are limited to recognition of City residents and employees, memorials, and non-political community events. Discussion of matters related to governmental business is prohibited.

I. Adjourn

Office of The City Clerk

If you are disabled and have accessibility needs or need information interpreted for you, please call the City Clerk's Office at 636-9171 at least 48 hours prior to this meeting.