



**CITY OF RACINE**

**General Application Form**

Department of City Development  
730 Washington Ave., Rm. 102  
Racine, WI 53403  
Phone: 262-636-9151  
Fax: 262-635-5347

**Type of Reviews**

- 2035 Comprehensive Plan Amendment (\$0 Fee)
- Administrative Review (\$0 Fee)
- Certified Survey Map (\$170 + \$50 per lot)
- Conditional Use Permits (\$695 Fee)
- Design Review (\$0 Fee)
- Research Request (\$0 Fee)
- Rezoning (\$830 Fee)

**APPLICANT NAME:** Adam McWilliams  
**ADDRESS: STREET:** 1111 Cambridge Sq. **CITY:** Alpharetta **STATE:** GA **ZIP:** 30009  
**TELEPHONE:** 678.395.4920 **CELL PHONE:** \_\_\_\_\_  
**EMAIL:** lorrainewynn@axiscompanies.com

**AGENT NAME (IF APPLICABLE):** Lorraine Wynn  
**ADDRESS: STREET:** 1111 Cambridge Sq. **CITY:** Alpharetta **STATE:** GA **ZIP:** 30009  
**TELEPHONE:** 678.395.4920 **CELL PHONE:** 678.778.1617  
**EMAIL:** lorrainewynn@axiscompanies.com

**PROPERTY ADDRESS (ES):** 1520 State Street, Racine, WI  
**CURRENT ZONING:** B-2 Community Shopping  
**CURRENT/MOST RECENT PROPERTY USE:** McDonald's Restaurant  
**PROPOSED USE:** NO CHANGE IN USE  
**PROPOSED ZONING (only if applicable):** \_\_\_\_\_  
**LEGAL DESCRIPTION AND TAXKEY (only required for CSM, Rezoning and Comprehensive Plan Amendments):** \_\_\_\_\_

**CURRENT COMPREHENSIVE PLAN DESIGNATION: (only for comp plan amendments)** \_\_\_\_\_  
**PROPOSED COMPREHENSIVE PLAN DESIGNATION: (only for comp plan amendments)** \_\_\_\_\_

Are you the owner of the property included in the area of the requested zoning?

- Yes
- No
- Option to Purchase
- Lease

**\*NOTE:** The owner of the property (if different than the applicant) must sign this application.

**OWNER & APPLICANT AUTHORIZATION**

The signature(s) hereby certify that the statements made by myself and constituting part of this application are true and correct. I am fully aware that any misrepresentation of any information on this application may be grounds for denial of this application. I agree that if this request is approved, it is issued on the representations made in this submittal, and any approval or subsequently issued building permit(s) or other type of permit(s) may be revoked without notice if there is a breach of representation or conditions of approval. The applicant/owner by their signature understands and agrees that they are responsible for the completion of all on-site and off-site improvements as shown and approved on the final plan:

**Owner (s) Signature:** \_\_\_\_\_ **Date** \_\_\_\_\_

**Print Name:** \_\_\_\_\_

**Applicant (s) Signature:** Adam McWilliams **Date** 02/14/2019

**Print Name:** Adam McWilliams



**CITY OF RACINE**

**CHECK LIST FOR DESIGN REVIEW**

Department of City Development  
730 Washington Ave., Rm. 102  
Racine, WI 53403  
Phone: 262-636-9151  
Fax: 262-635-5347

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Douglas Avenue        | <input type="checkbox"/> Redevelopment Area      | <input type="checkbox"/> West Racine           |
| <input type="checkbox"/> Downtown              | <input checked="" type="checkbox"/> State Street | <input type="checkbox"/> Young Industrial Park |
| <input type="checkbox"/> Olsen Industrial Park | <input type="checkbox"/> Uptown                  |  |

**BUSINESS REPRESENTATIVE** Adam McWilliams

**BUSINESS NAME:** AXIS Infrastructure, LLC

**BUSINESS ADDRESS:** 1111 Cambridge Square **CITY:** Alpharetta **STATE:** GA **ZIP:** 30009

**TELEPHONE:** 678.395.4920 **CELL PHONE:** \_\_\_\_\_

**EMAIL:** lorrainewynn@axiscompanies.com

**SUBMITTAL REQUIREMENTS**

- Cover Letter with brief description of project.
- Plans displaying the following information:
  - Name of development or project
  - Developer's and/or owner's name, address, phone number, facsimile number.
  - Name of person and/or firm preparing plans along with address, phone number, facsimile number.
  - The most current date of preparation/revision

**If the project is for a Sign, Submit...**

- Sign plan drawn to scale showing the design, materials, height, size, location, illumination method, method of installation and number of signs.
- Perpendicular color photo of your building, the buildings on each side of your building, and the buildings across the street.
- Dimensioned color rendering or digitally enhanced color photo of the proposed signage as it will appear when installed.
- Materials samples sign lens, color chips, base materials, anchoring devices (photos or spec. sheets are acceptable).

**If your project includes awnings or canopies, Submit...**

- A plan drawn to scale showing dimensions of projection, drop, valances, height above sidewalk, distance to curb.
- Perpendicular color photo of your building, the buildings on each side of your building, and the buildings across the street.
- Dimensioned color rendering or digitally enhanced color photo of the proposed awning as it will appear when installed.
- Materials samples of awning materials, support structures, anchoring devices (spec. sheets are acceptable), color chips, etc.

**If your project is an exterior remodeling or façade restoration, Submit...**

- Architectural treatment of all building exteriors and include materials samples and color chips.
- Roof-top equipment descriptions (submit dimensioned brochures, drawings or photos) if applicable.
- Dimensioned and to-scale building elevations showing materials, textures and colors (include materials samples and color chips).
- Dimensioned and to-scale color rendering of exterior elevations (include color chips) Roof-top equipment descriptions (submit dimensioned brochures, drawings or photos) if applicable.
- Dimensioned and to-scale color rendering of exterior elevations (include color chips)
- Dimensioned sign plan drawn to scale showing design, materials, height, size, location, number of, illumination method, etc.(see sign submittal requirements).
- Dimensioned and to-scale awning or canopy plan (see sign submittal requirements).

**If your project is a building addition or new construction, Submit...**

- Dimensioned and to-scale plot plan showing:
  1. North arrow and scale.
  2. Location of structure(s) on lot.
  3. Parking and access drive locations, parking stall dimensions, curbing, tire stops, loading docks, lighting, etc.
  4. Trash and utility areas, including design, materials, size, location, access to, screening, etc (include materials samples).
  5. Landscaping showing type, size and placement, fencing, berming, walls, screening, etc.
  6. Outdoor lighting showing direction of beam, intensity, and height and type of fixtures (include spec. sheets or drawings).
  7. Location of all easements.
  8. Surface treatment of all outside areas (i.e. Grass, asphalt, concrete, paver stones, etc.)
  9. Location of sewer and water lines, gas, electric, telephone, etc.
  10. On-site surface water drainage, grading, building ground elevations, and storm drainage systems.
  11. Parking plans showing number of parking spaces and location.
- Dimensioned and to-scale sign plan showing design, materials, height, size, location, number of, etc. (see sign submittal reqs).
- Dimensioned and to-scale awning or canopy design (see awning submittal requirements).
- Dimensioned and to-scale building plans showing design attributes such as:
  1. Architectural treatment of all building exteriors (provide materials samples).
  2. Roof-top equipment (submit dimensioned brochures, drawings or photos).
  3. Exterior building elevations showing materials, textures and colors (provide materials samples and color chips).
  4. Color rendering of exterior elevations of building (provide color chips).
  5. Floor plans.
  6. Entrances, exits, loading docks, storage areas and building service areas.
- A schedule of project information such as:
  1. Lot area.
  2. Number, density, size and distribution of dwelling units (if applicable).
  3. Total square feet in building(s) by floor.
  4. Zoning of the project site.

**OTHER REQUIRED INFORMATION (If applicable).**

Number of employees; Hours of operation; Truck traffic and size of truck; Description of business, including machinery used, processes involved, products produced, noise and emissions created; Future expansion.

I certify that all items checked above have been provided. I understand that not providing all of this information may result in an incomplete application and delay the consideration of my project for approval.

SIGNATURE: Adam M DATE: 02/14/2019



February 14, 2019

City of Racine  
730 Washington Ave.,  
Room 102  
Racine, WI 53403

RE: McDonald's Restaurant Remodel  
1520 State Street  
Racine, WI  
DESCRIPTION OF PROJECT

ATTN: Jeff Hintz

Mr. Hintz,

Per the City of Racine "Check List for Design Review", the scope of the project is as follows:

- Remove sloped roof from McDonald's portion of building.
- Provide a branded entry for McDonald's.
- Paint McDonald's portion of building.
- Provide new trellis overhangs for McDonald's windows.
- ADA modifications to McDonald's restroom.
- Remove family restroom from McDonald's dining area.
- Remodel McDonald's dining area.
- Provide new modular front counter.
- Provide new digital menu board wall.

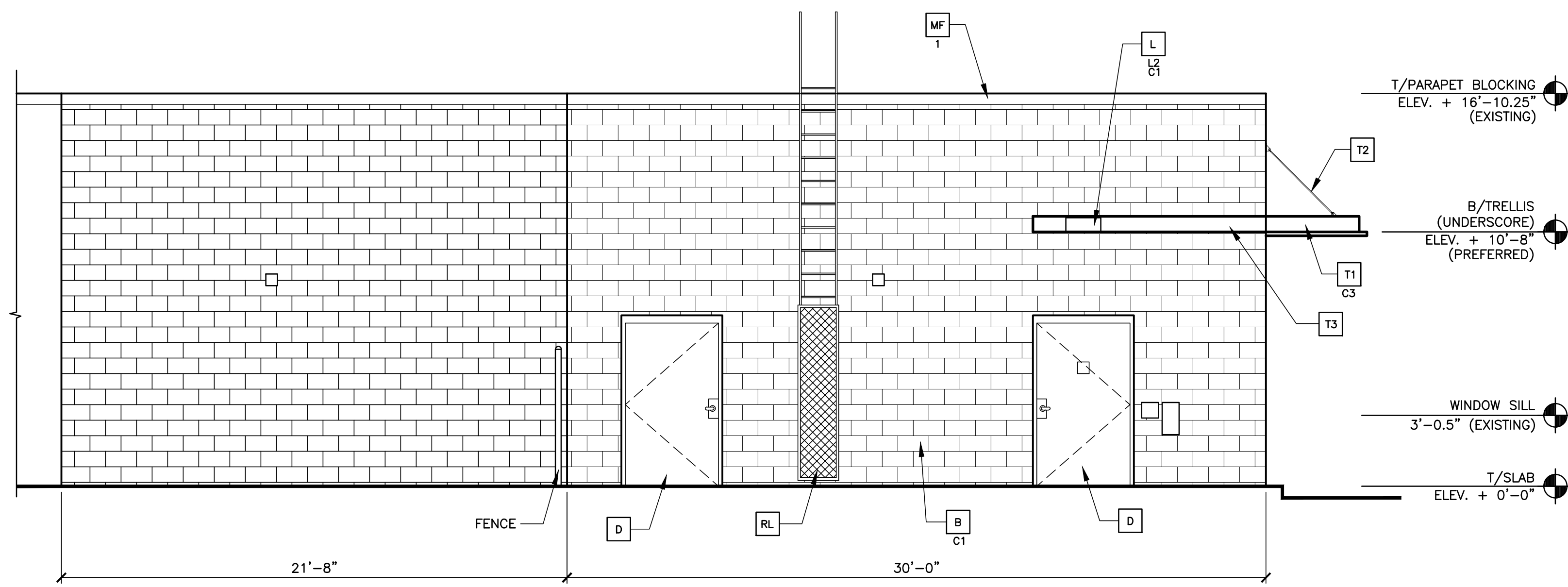
Please let me know if you have any questions and we look forward to working with the City of Racine.

Sincerely,

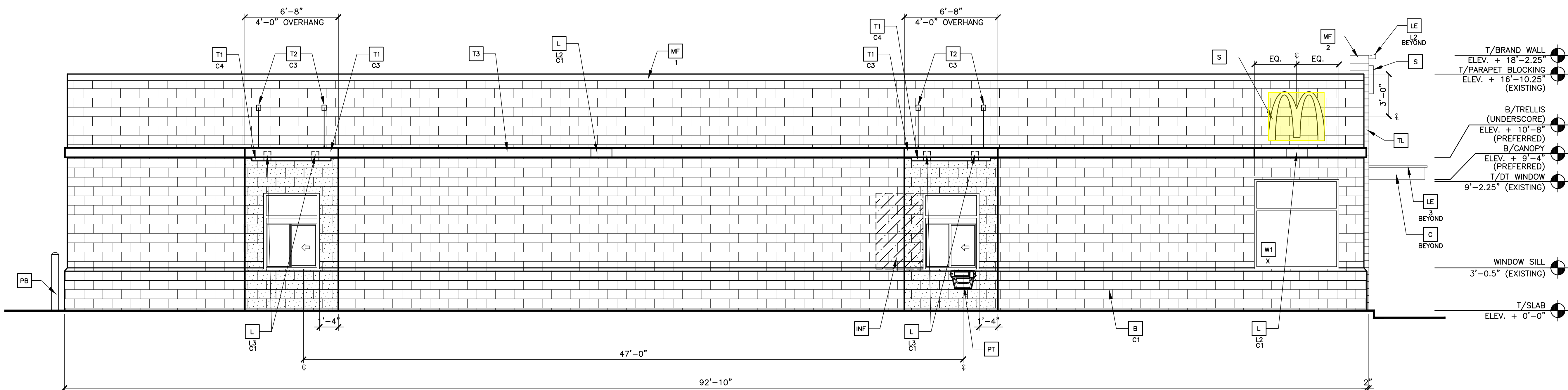
A handwritten signature in blue ink that reads "Lorraine Wynn".

Lorraine Wynn  
Plan review/Permit Coordinator





1 REAR ELEVATION  
A2.1 1/4" = 1'-0"



2 DRIVE-THRU ELEVATION  
A2.1 1/4" = 1'-0"

**COLOR SCHEME: 'CRAFTSMAN' SCHEME**

(SEE ELEVATION KEYNOTES FOR MATERIALS AND COLOR SPECIFICATIONS) \*VERIFY BUILDING PAINT COLORS WITH ACM

**KEY NOTES:**

- BR** FACE BRICK
- XX**-TYPE:  
C1 = FAIRVIEW TAUPE HC-85  
C2 = IRON MOUNTAIN BM# 2134-30
- C** ALUMINUM CANOPY FASCIA SYSTEM  
COLOR: WHITE
- CJ** CONTROL JOINT
- X**-TYPE:  
1 = MATCHING SPACING OF EXISTING STUCCO BELOW OR SPACE PER MFR'S RECOMMENDATIONS
- CS** OUTSIDE CORNER STRIPS  
RONDEC R0100TSDA BY SCHLUTER SYSTEMS  
ALUMINUM; HEIGHT:10MM COLOR: DARK ANTHRACITE  
COMMERCIALSUPPORT@SCHLUTER.COM, (800) 267-0817
- D** HOLLOW METAL DOOR - PAINT TO MATCH COLOR OF SURROUNDING MATERIAL
- GR** GUARDRAIL
- FL** PROVIDE FLASHING BEHIND STUCCO W/MTL DRIP OVER CMU

- L** LIGHT FIXTURE - SEE ELECTRICAL
- XX**-TYPE:  
L1 = UP AND DOWN SCIENCE  
L2 = DOWN ONLY SCIENCE  
L3 = RECESSED DOWN FIXTURE  
COLOR:  
C1 = SILVER  
C2 = WHITE
- LE** ACCENT LIGHTING - SEE ELECTRICAL
- XX**-LED LIGHT:  
L1 = UP AND DOWN FIXTURE  
L2 = DOWN ONLY FIXTURE  
L3 = INTEGRAL CANOPY FIXTURE  
L4 = FLOOD LIGHT
- MF** METAL FASCIA (COLOR: CITYSCAPE) SEE 4/A3.2
- X**-TYPE:  
1 = PRE-FAB ANCHOR-TITE FASCIA  
2 = PRE-FAB CUSTOM ARCADE FASCIA
- ML** METAL LETTERING - BY OTHERS
- X**-TYPE:  
1 = "WELCOME" - COLOR: SILVER  
2 = 24" x 3/4" THICK METAL ARCH  
COLOR: PANTONE 123C
- MJ** MOVEMENT JOINT - DILEX BMB100GS BY SCHLUTER SYSTEMS  
COLOR: BLACK
- MS** EXISTING MECHANICAL SCREEN
- PB** PIPE BOLLARD - PAINTED YELLOW

- PT** PASS-THRU COIN COLLECTOR - OPTIONAL (RMHC)
- RG** CONTINUOUS RAIN GUTTERS AT ROOF  
COLOR TO MATCH
- RL** ROOF LADDER - PAINT TO MATCH BUILDING
- RO** ROOF DRAIN OVERFLOW PIPE  
PAINT TO MATCH SURROUNDING MATERIAL
- S** McDONALD'S SIGNAGE BY OTHERS - UNDER SEPARATE PERMIT. SEE SIGNAGE SUPPORT NOTE ON THIS SHEET.
- ST** STUCCO EXTERIOR FINISH
- XX**-TYPE: (COLOR-SEE COLOR LEGEND)  
C1 = FAIRVIEW TAUPE HC-85  
C2 = IRON MOUNTAIN BM# 2134-30
- T1** ALUMINUM TRELLIS SYSTEM
- XX**-COLOR:  
C1 = CITYSCAPE  
C2 = WHITE  
C3 = CHARCOAL  
C4 = GOLD
- T2** ALUMINUM TRELLIS TIE-BACK SYSTEM
- XX**-COLOR:  
C1 = CITYSCAPE  
C2 = WHITE  
C3 = CHARCOAL
- T3** ALUMINUM TRELLIS 2" x 8" WALL FASCIA SYSTEM  
COLOR: CITYSCAPE

- TL** EUROWEST: E-WOOD COLLECTION  
COLOR: R9 BLACK SIZE: 6"x36" 1/4" RUNNING BOND  
WATERPROOFING SETTING MATERIAL AND GROUT: BY MAPEI  
GROUT COLOR: ULTRA COLOR PLUS - 47 CHARCOAL  
GROUT WIDTH: 1/8" TO 3/16"  
CONTACT: JAN DETER, (714) 937-7500
- W1** NEW STOREFRONT AND GLAZING  
1-1 = NEW STOREFRONT AND GLAZING - SEE ASSEMBLY NOTES  
X = EXISTING WINDOW TO REMAIN

DRAWN BY: JRO  
 DATE: 05/16/1997  
 REVIEWED BY: JRO  
 DATE ISSUED: 1/16/2019  
 SITE ADDRESS: 1520 STATE ST  
 RACINE, WI 53404  
 SHEET NO. A2.1  
 ELEVATIONS  
 TITLE: MAJOR REMODEL PROGRAM  
 DESCRIPTION: 85/739-75 BUILDING  
 EXISTING MASONRY BEARING WALLS  
 STEEL JOIST ROOF FRAMING  
 CORE '16 DESIGN  
 PREPARED FOR: McDonald's USA, LLC  
 1111 CAMBRIDGE SQUARE, SUITE C  
 ALPHARETTA, GEORGIA 30009  
 PHONE: (678) 955-8920  
 PREPARED BY: A S INFRASTRUCTURE  
 DATE: 1/16/2019  
 REV: [ ]  
 DATE: [ ]  
 DESCRIPTION: [ ]  
 BY: [ ]



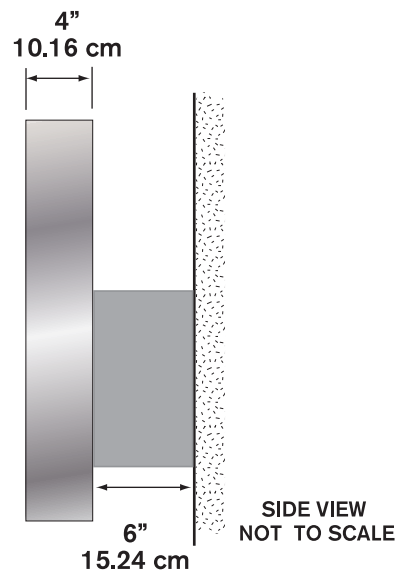
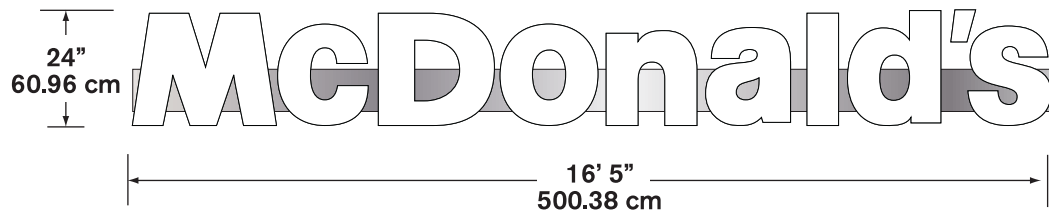
## 32.82 SF

**Illumination:** LED

**Electrical:** 1.6 AMPS

**Power Supply:** (1) Amperor ANP90-30P1

**Ship Weight:**



# 42" NextGen Illuminated Building Arch - LED



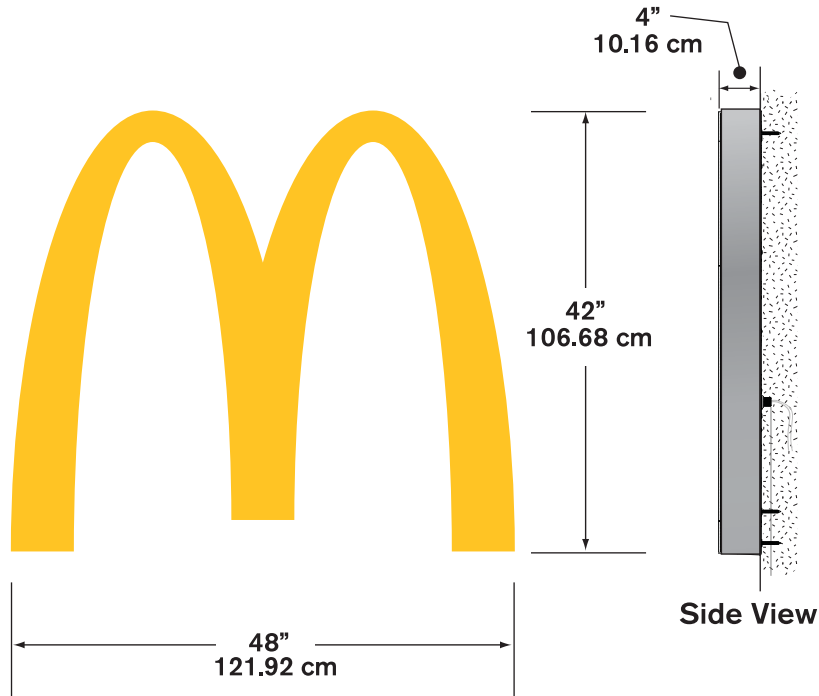
**14.0 S.F.**

**Illumination:** LED

**Electrical:** .35 AMPS

**Ballast:** (1) OSRAM OT75-120-277-24

**Ship Weight:**





# FRONT VIEW OF McDONALD'S

.7316154,-87.7990552,3a,50.3y,357.6h,91.09t/data=!3m7!1e1!3m5!1scrxKPV94ck0X4hZxEIEeg!2e0!6s%2F%2Fgeo1.ggpht.com%2Fcbk%3Fpanoid%3DcrxKPV94ck0X4hZxEIEeg%26ou



# DRIVE THRU SIDE OF McDONALD'S



Google

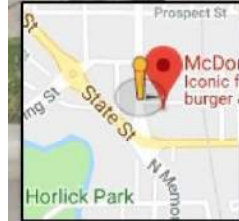
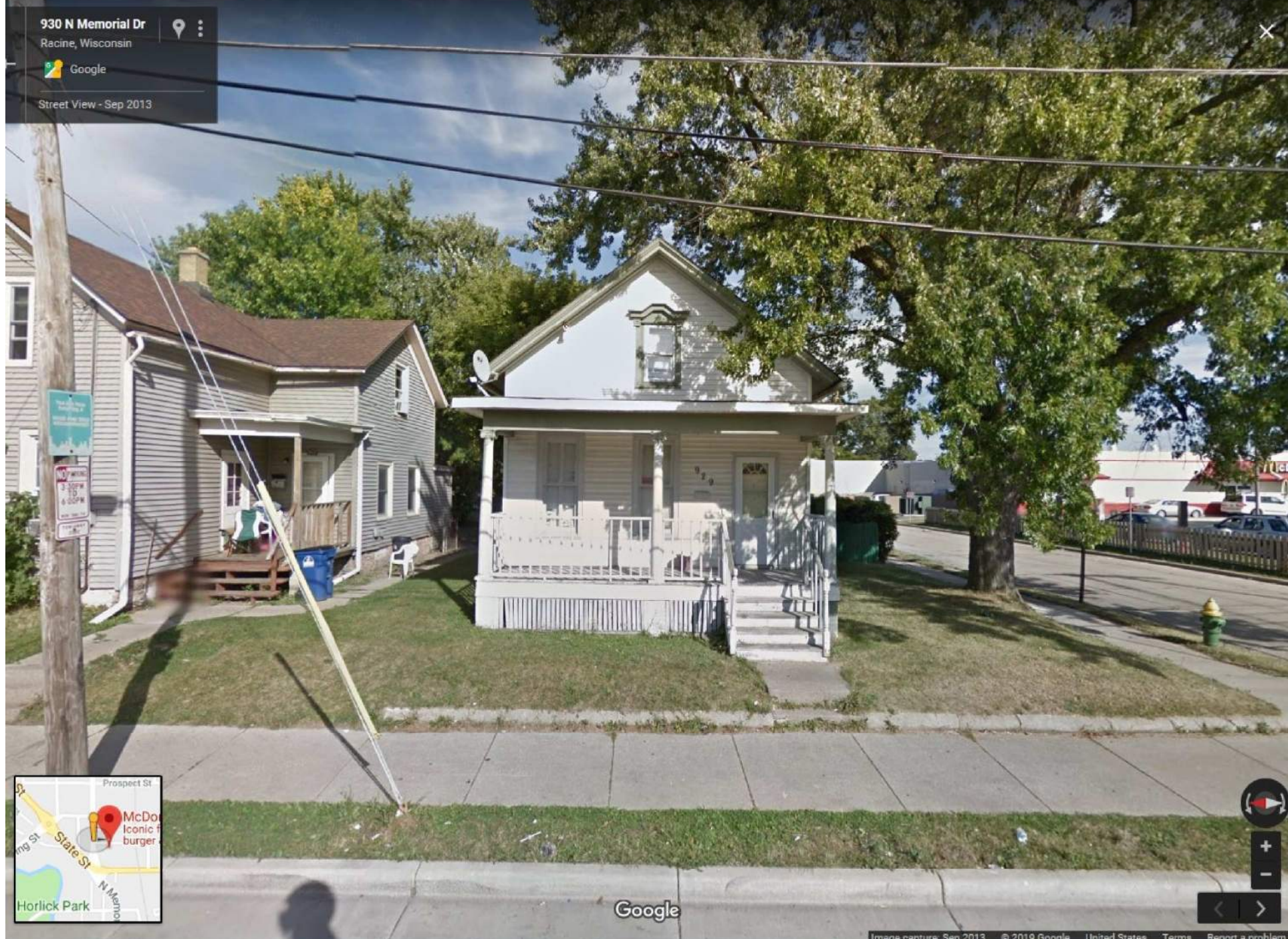
Image capture: Sep 2011

# ADJACENT OWNER - NORTH OF McDONALD'S

930 N Memorial Dr  
Racine, Wisconsin

Google

Street View - Sep 2013



Google

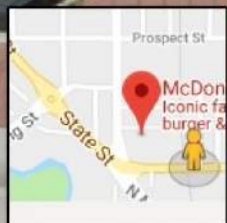
# ADJACENT OWNER - EAST OF McDONALD'S

1414 WI-38 Trunk

Racine, Wisconsin

Google

Street View - Jul 2017



Google

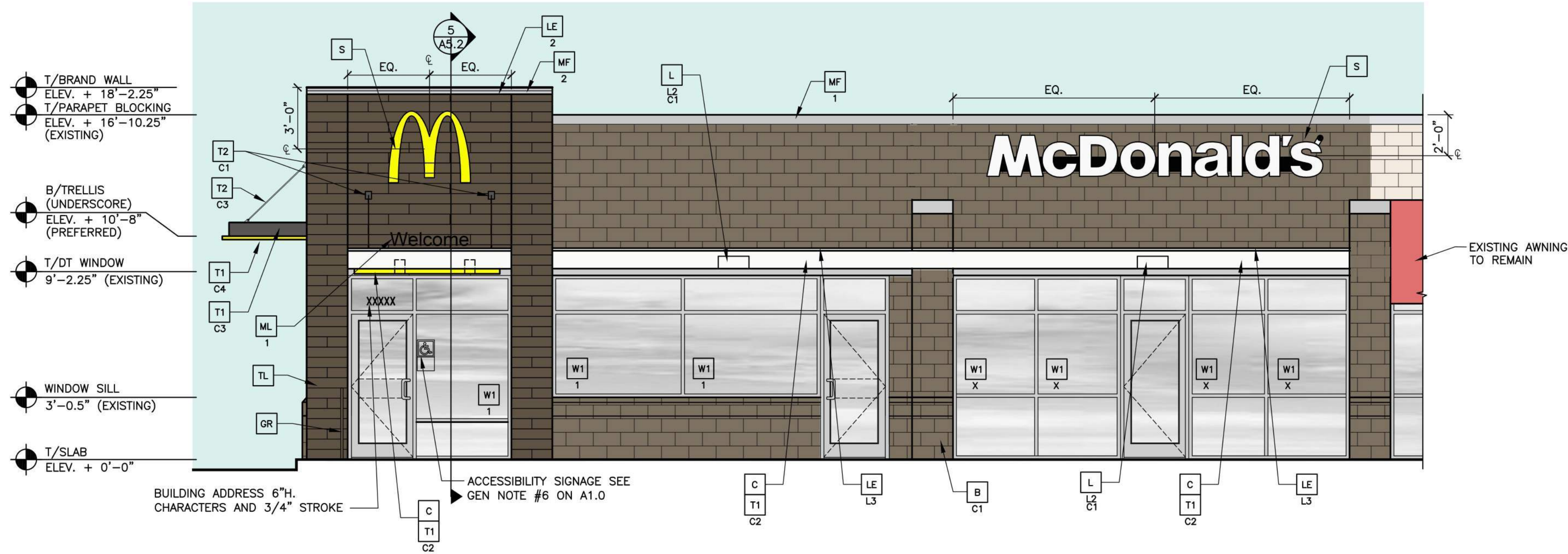
# ADJACENT OWNER - SOUTH EAST OF McDONALD'S



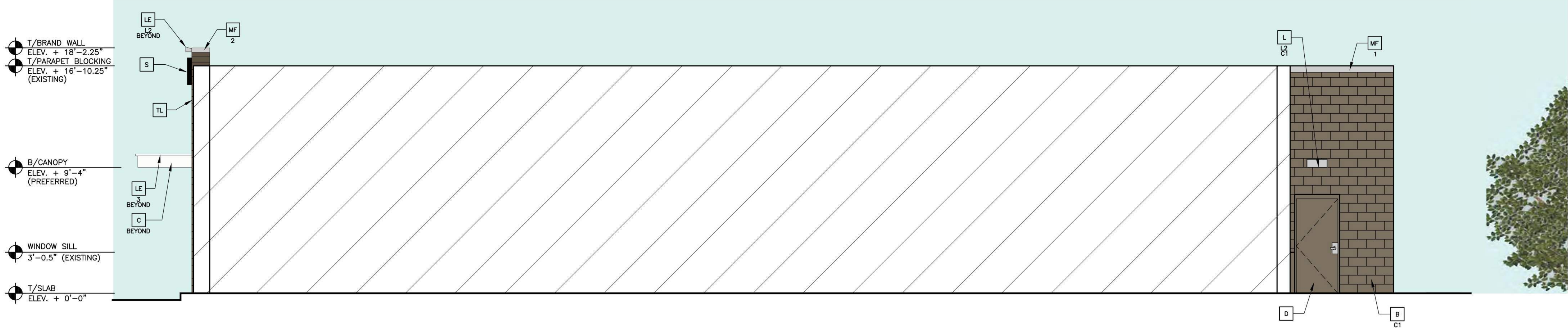


# ADJACENT OWNER - SOUTH OF McDONALD'S





1 FRONT ELEVATION  
1/4" = 1'-0"



2 NON DRIVE-THRU ELEVATION  
1/4" = 1'-0"

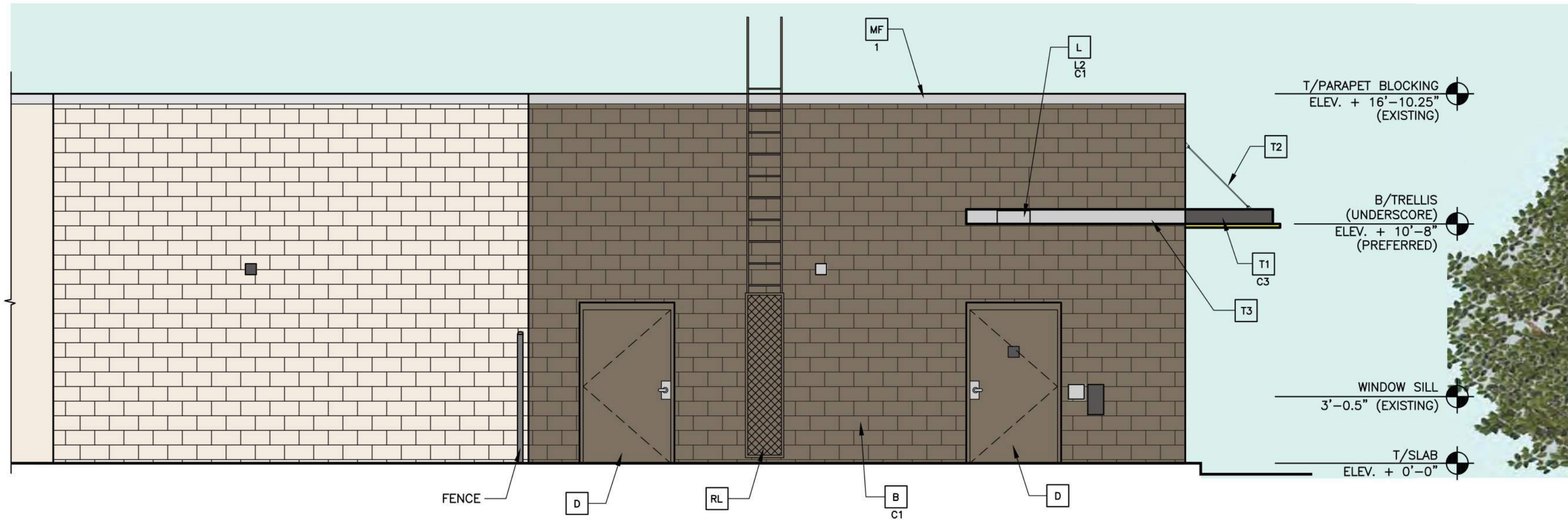
**COLOR SCHEME: 'CRAFTSMAN' SCHEME**  
(SEE ELEVATION KEYNOTES FOR MATERIALS AND COLOR SPECIFICATIONS) \*VERIFY BUILDING PAINT COLORS WITH ACM

**KEY NOTES:**

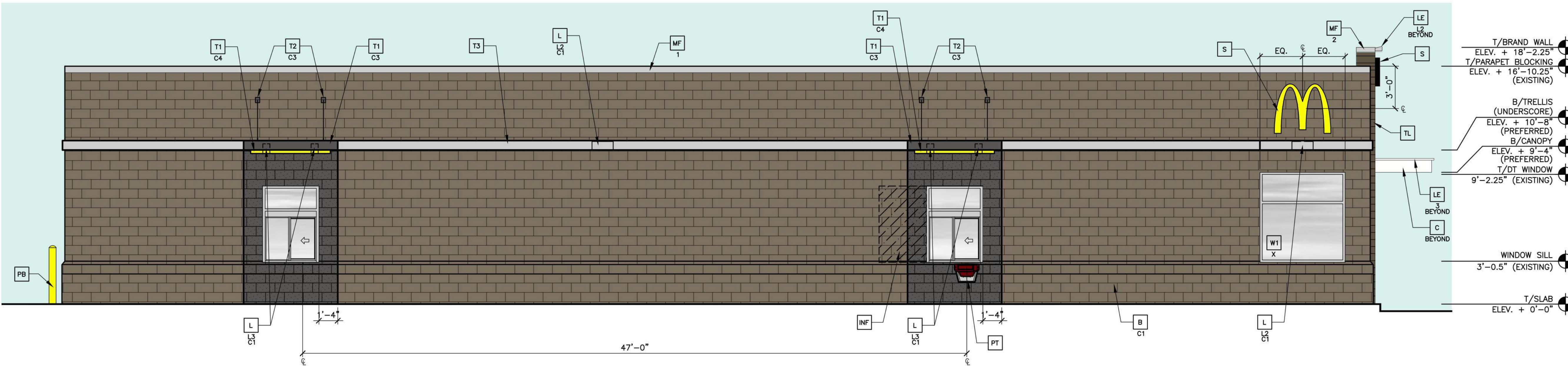
|  |   |   |   |
|--|---|---|---|
| <p><b>BR</b> FACE BRICK</p> <p>XX-TYPE:<br/>C1 = FAIRVIEW TAUPE HC-85<br/>C2 = IRON MOUNTAIN BM# 2134-30</p> <p><b>C</b> ALUMINUM CANOPY FASCIA SYSTEM<br/>COLOR: WHITE</p> <p><b>CJ</b> CONTROL JOINT</p> <p>X-TYPE:<br/>1 = MATCHING SPACING OF EXISTING STUCCO BELOW OR SPACE PER MFR'S RECOMMENDATIONS</p> <p><b>CS</b> OUTSIDE CORNER STRIPS<br/>RONDEC ROTOOTSDA BY SCHLUTER SYSTEMS<br/>ALUMINUM; HEIGHT:10MM COLOR: DARK ANTHRACITE<br/>COMMERCIALSUPPORT@SCHLUTER.COM, (800) 267-0817</p> <p><b>D</b> HOLLOW METAL DOOR - PAINT TO MATCH COLOR OF SURROUNDING MATERIAL</p> <p><b>GR</b> GUARDRAIL</p> <p><b>FL</b> PROVIDE FLASHING BEHIND STUCCO W/MTL DRIP OVER CMU</p> | <p><b>L</b> LIGHT FIXTURE - SEE ELECTRICAL</p> <p>XX-TYPE:<br/>L1 = UP AND DOWN SCENCE<br/>L2 = DOWN ONLY SCENCE<br/>L3 = RECESSED DOWN FIXTURE<br/>COLOR:<br/>C1 = SILVER<br/>C2 = WHITE</p> <p><b>LE</b> ACCENT LIGHTING - SEE ELECTRICAL</p> <p>XX-LED LIGHT:<br/>L1 = UP AND DOWN FIXTURE<br/>L2 = DOWN ONLY FIXTURE<br/>L3 = INTEGRAL CANOPY FIXTURE<br/>L4 = FLOOD LIGHT</p> <p><b>MF</b> METAL FASCIA (COLOR: CITYSCAPE) SEE 4/A3.2</p> <p>X-TYPE:<br/>1 = PRE-FAB ANCHOR-TITE FASCIA<br/>2 = PRE-FAB CUSTOM ARCADE FASCIA</p> <p><b>ML</b> METAL LETTERING - BY OTHERS</p> <p>X-TYPE:<br/>1 = 'WELCOME' - COLOR: SILVER<br/>2 = 24"H x 3/4" THICK METAL ARCH<br/>COLOR: PANTONE 123C</p> <p><b>MU</b> MOVEMENT JOINT - DILEX BWB100GS BY SCHLUTER SYSTEMS<br/>COLOR: BLACK</p> <p><b>MS</b> EXISTING MECHANICAL SCREEN</p> <p><b>PB</b> PIPE BOLLARD - PAINTED YELLOW</p> | <p><b>PT</b> PASS-THRU COIN COLLECTOR - OPTIONAL (RMHC)</p> <p><b>RG</b> CONTINUOUS RAIN GUTTERS AT ROOF COLOR TO MATCH</p> <p><b>RL</b> ROOF LADDER - PAINT TO MATCH BUILDING</p> <p><b>RO</b> ROOF DRAIN OVERFLOW PIPE<br/>PAINT TO MATCH SURROUNDING MATERIAL</p> <p><b>S</b> McDONALD'S SIGNAGE BY OTHERS - UNDER SEPARATE PERMIT. SEE SIGNAGE SUPPORT NOTE ON THIS SHEET.</p> <p><b>ST</b> STUCCO EXTERIOR FINISH</p> <p>XX-TYPE: (COLOR-SEE COLOR LEGEND)<br/>C1 = FAIRVIEW TAUPE HC-85<br/>C2 = IRON MOUNTAIN BM# 2134-30</p> <p><b>T1</b> ALUMINUM TRELLIS SYSTEM</p> <p>XX-COLOR:<br/>C1 = CITYSCAPE<br/>C2 = WHITE<br/>C3 = CHARCOAL<br/>C4 = GOLD</p> <p><b>T2</b> ALUMINUM TRELLIS TIE-BACK SYSTEM</p> <p>XX-COLOR:<br/>C1 = CITYSCAPE<br/>C2 = WHITE<br/>C3 = CHARCOAL</p> <p><b>T3</b> ALUMINUM TRELLIS 2" x 6" WALL FASCIA SYSTEM<br/>COLOR: CITYSCAPE</p> | <p><b>TL</b> EUROWEST: E-WOOD COLLECTION<br/>COLOR: R9 BLACK SIZE: 6"x36" 1/4" RUNNING BOND<br/>WATERPROOFING SETTING MATERIAL AND GROUT: BY MAPEI<br/>GROUT COLOR: ULTRA COLOR PLUS - 47 CHARCOAL<br/>GROUT WIDTH: 1/8" TO 3/16"<br/>CONTACT: JAN DETER, (714) 937-7500</p> <p><b>W1</b> NEW STOREFRONT AND GLAZING<br/>1-1 = NEW STOREFRONT AND GLAZING -<br/>X = EXISTING WINDOW TO REMAIN</p> |
|--|---|---|---|

| TITLE                 | DESCRIPTION                    | DATE       | BY          |
|-----------------------|--------------------------------|------------|-------------|
| MAJOR REMODEL PROGRAM | EXISTING MASONRY BEARING WALLS | 06/18/1987 | JRO         |
| 85/39-75 BUILDING     | STEEL JOIST ROOF FRAMING       | 1/16/2019  | JRO         |
| CORE '16 DESIGN       |                                |            |             |
| SHEET NO. A2.0        | ELEVATIONS                     |            |             |
|                       |                                | REV        | DATE        |
|                       |                                |            | DESCRIPTION |
|                       |                                |            | BY          |





1 REAR ELEVATION  
A2.1 1/4" = 1'-0"



2 DRIVE-THRU ELEVATION  
A2.1 1/4" = 1'-0"

**COLOR SCHEME: 'CRAFTSMAN' SCHEME**  
(SEE ELEVATION KEYNOTES FOR MATERIALS AND COLOR SPECIFICATIONS) \*VERIFY BUILDING PAINT COLORS WITH ACM

**KEY NOTES:**

|  |  |  |  |
|--|--|--|--|
| <p><b>BR</b> FACE BRICK<br/>XX-TYPE:<br/>C1 = FAIRVIEW TAUPE HC-85<br/>C2 = IRON MOUNTAIN BM# 2134-30</p> <p><b>C</b> ALUMINUM CANOPY FASCIA SYSTEM<br/>COLOR: WHITE</p> <p><b>CJ</b> CONTROL JOINT<br/>X-TYPE:<br/>1 = MATCHING SPACING OF EXISTING STUCCO BELOW OR SPACE PER MFR'S RECOMMENDATIONS</p> <p><b>CS</b> OUTSIDE CORNER STRIPS<br/>RONDEC R0100TSDA BY SCHLUTER SYSTEMS<br/>ALUMINUM; HEIGHT:10MM COLOR: DARK ANTHRACITE<br/>COMMERCIALSUPPORT@SCHLUTER.COM, (800) 267-0817</p> <p><b>D</b> HOLLOW METAL DOOR - PAINT TO MATCH COLOR OF SURROUNDING MATERIAL</p> <p><b>GR</b> GUARDRAIL</p> <p><b>FL</b> PROVIDE FLASHING BEHIND STUCCO W/MTL DRIP OVER CMU</p> | <p><b>L</b> LIGHT FIXTURE - SEE ELECTRICAL<br/>XX-TYPE:<br/>L1 = UP AND DOWN SCENCE<br/>L2 = DOWN ONLY SCENCE<br/>L3 = RECESSED DOWN FIXTURE<br/>COLOR:<br/>C1 = SILVER<br/>C2 = WHITE</p> <p><b>LE</b> ACCENT LIGHTING - SEE ELECTRICAL<br/>XX-TYPE:<br/>L1 = UP AND DOWN FIXTURE<br/>L2 = DOWN ONLY FIXTURE<br/>L3 = INTEGRAL CANOPY FIXTURE<br/>L4 = FLOOD LIGHT</p> <p><b>MF</b> METAL FASCIA (COLOR: CITYSCAPE) SEE 4/A3.2<br/>X-TYPE:<br/>1 = PRE-FAB ANCHOR-TITE FASCIA<br/>2 = PRE-FAB CUSTOM ARCADE FASCIA</p> <p><b>ML</b> METAL LETTERING - BY OTHERS<br/>X-TYPE:<br/>1 = 'WELCOME' - COLOR: SILVER<br/>2 = 24"H x 3/4" THICK METAL ARCH<br/>COLOR: PANTONE 123C</p> <p><b>MU</b> MOVEMENT JOINT - DILEX BWB1006S BY SCHLUTER SYSTEMS<br/>COLOR: BLACK</p> <p><b>MS</b> EXISTING MECHANICAL SCREEN</p> <p><b>PB</b> PIPE BOLLARD - PAINTED YELLOW</p> | <p><b>PT</b> PASS-THRU COIN COLLECTOR - OPTIONAL (RMHC)</p> <p><b>RG</b> CONTINUOUS RAIN GUTTERS AT ROOF COLOR TO MATCH</p> <p><b>RL</b> ROOF LADDER - PAINT TO MATCH BUILDING</p> <p><b>RO</b> ROOF DRAIN OVERFLOW PIPE PAINT TO MATCH SURROUNDING MATERIAL</p> <p><b>S</b> McDONALD'S SIGNAGE BY OTHERS - UNDER SEPARATE PERMIT. SEE SIGNAGE SUPPORT NOTE ON THIS SHEET.</p> <p><b>ST</b> STUCCO EXTERIOR FINISH<br/>XX-TYPE: (COLOR-SEE COLOR LEGEND)<br/>C1 = FAIRVIEW TAUPE HC-85<br/>C2 = IRON MOUNTAIN BM# 2134-30</p> <p><b>T1</b> ALUMINUM TRELLIS SYSTEM<br/>XX-COLOR:<br/>C1 = CITYSCAPE<br/>C2 = WHITE<br/>C3 = CHARCOAL<br/>C4 = GOLD</p> <p><b>T2</b> ALUMINUM TRELLIS TIE-BACK SYSTEM<br/>XX-COLOR:<br/>C1 = CITYSCAPE<br/>C2 = WHITE<br/>C3 = CHARCOAL</p> <p><b>T3</b> ALUMINUM TRELLIS 2" x 8" WALL FASCIA SYSTEM<br/>COLOR: CITYSCAPE</p> | <p><b>TL</b> EUROWEST: E-WOOD COLLECTION<br/>COLOR: R9 BLACK- SIZE: 6"x36" 1/4" RUNNING BOND WATERPROOFING SETTING MATERIAL AND GROUT: BY MAPEI<br/>GROUT COLOR: ULTRA COLOR PLUS - 47 CHARCOAL<br/>GROUT WIDTH: 1/8" TO 3/16"<br/>CONTACT: JAN DETER, (714) 937-7500</p> <p><b>W1</b> NEW STOREFRONT AND GLAZING<br/>1-1 = NEW STOREFRONT AND GLAZING -<br/>X = EXISTING WINDOW TO REMAIN</p> |
|--|--|--|--|

|  |  |   |
|--|--|---|
| <p>1/16/2019<br/>DATE</p>                          |  | <p>1111 CAMBRIDGE SQUARE, SUITE C<br/>ALPHARETTA, GEORGIA 30009<br/>PHONE: (878) 395-4920</p> |
| <p>1/16/2019<br/>DATE</p>                          | <p>DESCRIPTION</p>   |   |
| <p>MAJOR REMODEL PROGRAM<br/>85/39-75 BUILDING</p> | <p>DESCRIPTION<br/>EXISTING MASONRY BEARING WALLS<br/>STEEL JOIST ROOF FRAMING<br/>CORE '16 DESIGN</p> | <p>PROJECT NO.<br/>MCD01801051</p>  |
| <p>SHEET NO.<br/>A2.1</p>                          | <p>ELEVATIONS</p>  | <p>RACINE, WI 53404</p>   |

PREPARED FOR: McDonald's USA, LLC  
DRAWN BY: JRO  
DATE: 06/18/1987  
REVIEWED BY: JRO  
DATE ISSUED: 1/16/2019  
SITE ADDRESS: 1520 STATE ST

**EXISTING  
CONDENSING  
UNIT**

**EXISTING  
EXHAUST FAN**

**EXISTING LENNOX MODEL  
LGH150S4BH4Y**

**EXISTING TRANE  
MODEL YCD150D3HCBA**

**EXISTING  
WALK-IN  
CONDENSING  
UNIT**

**EXISTING  
EXHAUST FAN**



**EXISTING TRANE  
MODEL 586101D322**



**EXISTING CARRIER  
MODEL 48HJF004-541**





# McDonald's 48" Trellis System

Includes:  
48" Trellis  
8" Fascia

**General Notes:**

1. 100% aluminum construction. All welds are MIG process using ER-4043 .035" wire.
2. All welds & fasteners not seen from grade level view
3. All assembly hardware is stainless steel.
4. All paint finishes are a baked enamel powder coated finish.

**Engineering:**

The McDonald's Trellis System has been designed for 130 mph wind loads. For those areas of the country that have requirements greater than 130 mph, AWWNEX can upgrade the tie-back arms and increase the number of hanging brkts to comply with codes calling for 150 mph wind loads. Once the project is awarded to AWWNEX, Inc., a set of preliminary drawings are prepared and sent to the structural engineer. Once the field survey is completed, the preliminary drawings are edited to reflect any changes and the production drawings are then issued to the shop. Once the structural engineer puts his stamp on the drawings, a copy is sent to the customer's Project Manager.

**Installations:**  
AWNEX has professional and experienced installation crews in most areas we deliver product. If it is not one of our own crews, it will be a sub-contractor that has been trained and certified by AWWNEX, Inc. Our inside Installation Manager will be in touch with the project's site supervisor to schedule an installation date. It is the responsibility of the site supervisor to ensure that when the installers show up at the agreed time that they can begin their work. If, for some reason our installers show up and cannot begin their work, the G.C. will be liable for any extra expense incurred by AWWNEX, Inc.

**Field Surveys:**  
Once the Project is awarded to AWWNEX, Inc., a field survey sheet will be prepared. Either an AWWNEX, Inc representative or the G.C. will conduct the survey within the time frame necessary for AWWNEX to manufacture and deliver and meet the agreed upon schedule. If the finish wall surfaces are not in place at the time of the field survey, there will need to be an agreement between AWWNEX and the G.C. as to the dimensions we will work from. If those dimensions are not held by the G.C., they will bear the cost of any rework that may be required to complete the job.

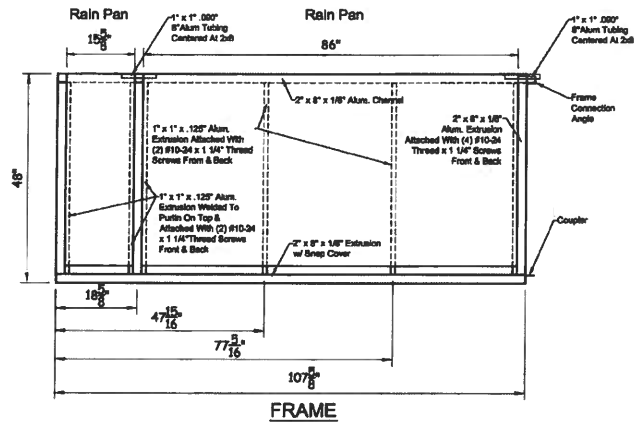
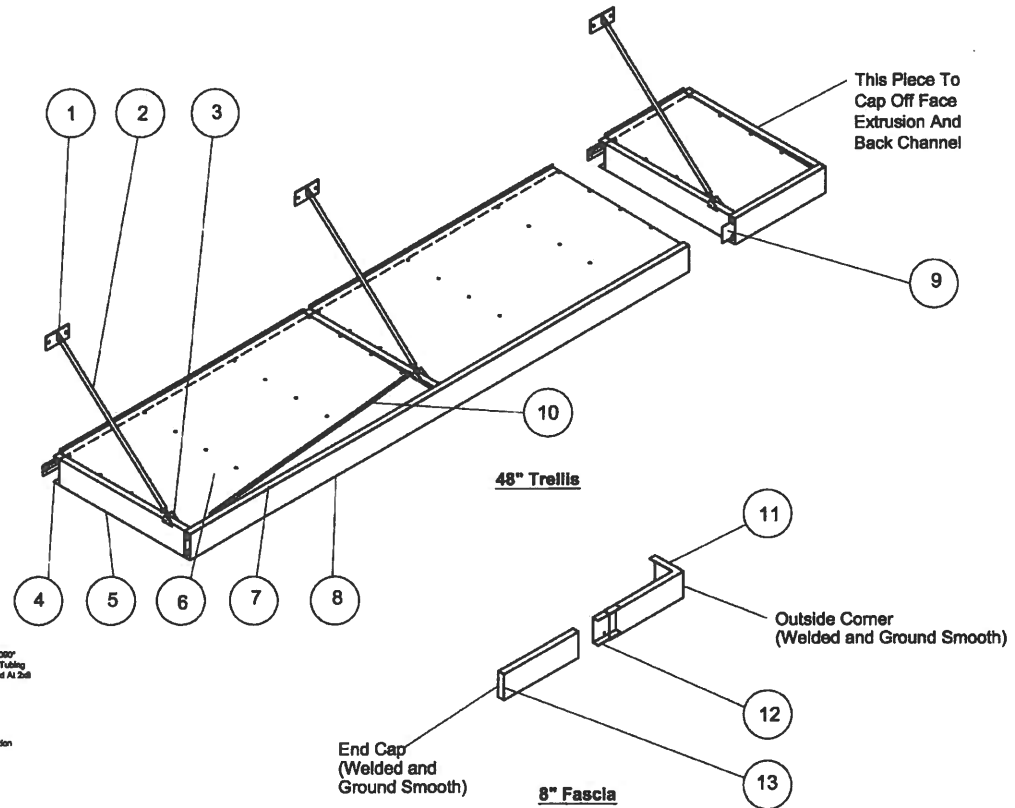
Reproduction of this document in any way without the written authorization of AWWNEX, Inc. is strictly prohibited. Copyright 2012, AWWNEX, Inc.

**AWNEX, Inc.**

Ballground, GA 30107  
Ph: 770-704-7140  
Fax: 770-704-7647

|               |                   |                             |     |  |
|---------------|-------------------|-----------------------------|-----|--|
| PROJECT NAME: |                   | McDonald's Trellis System   |     |  |
| DRAWING NAME: |                   | Isometric View              |     |  |
| SIZE<br>B     | DRWN BY:<br>RFC   | DWG NO.<br>48 Trellis-Cover | REV |  |
| SCALE:        | DATE:<br>02/10/12 | SHEET<br>1 of 5             |     |  |

| Det. No | Part Name          | Material  | Alloy    | Size                |
|---------|--------------------|-----------|----------|---------------------|
| 1       | Upper Clevis Brkt. | Bar Stock | 6063-T52 | .250" thick         |
| 2       | Tie-back Rod       | Bar Stock | 6063-T52 | 1-1/4" dia.         |
| 3       | Lower Clevis Brkt. | Sheet     | 3003-H14 | .125" thick         |
| 4       | Back Channel       | Channel   | 6063-T5  | 2" x 8" x .125"     |
| 5       | Purlin             | Tube      | 6063-T5  | 2" x 8" x .125"     |
| 6       | Rain Pan           | Sheet     | 3003-H14 | .063" thick         |
| 7       | Front Channel      | Extrusion | 6063-T5  | 1 7/8" x 8" x .125" |
| 8       | Face Snap Cover    | Extrusion | 3003-H14 | 8" x .125" thick    |
| 9       | Coupler            | Sheet     | 3003-H14 | .125" thick         |
| 10      | Rain Diverter      | Sheet     | 3003-H14 | .063" thick         |
| 11      | 8" Fascia          | Channel   | 6063-T5  | 2" x 8" x .125"     |
| 12      | Fascia Brkt        | Sheet     | 3003-H14 | .125" thick         |
| 13      | End Cap            | Sheet     | 3003-H14 | .125" thick         |



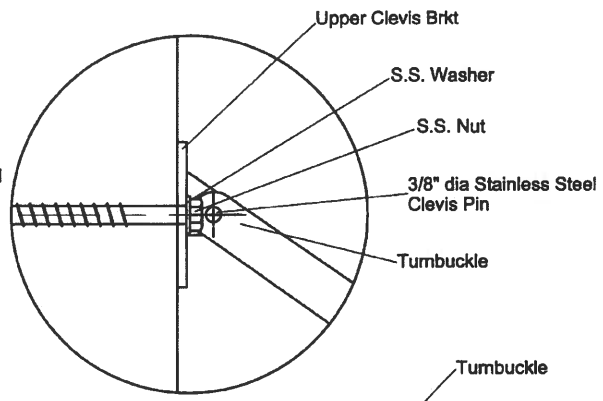
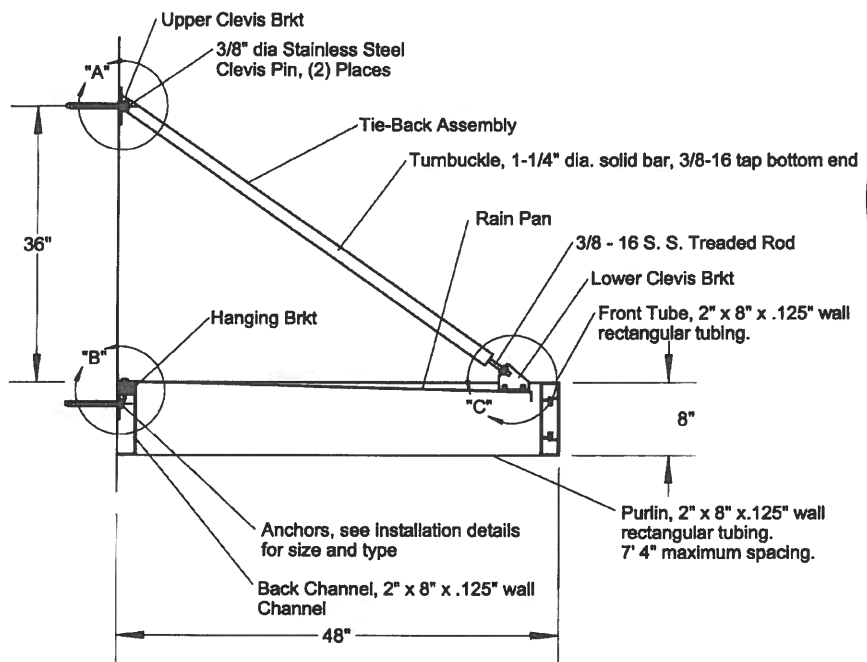
Reproduction of this document in any way without the written authorization of AWNEX, Inc. is strictly prohibited. Copyright 2012, AWNEX, Inc.

**AWNEX, Inc.** Ballground, GA 30107  
Ph: 770-704-7140  
Fax: 770-704-7647

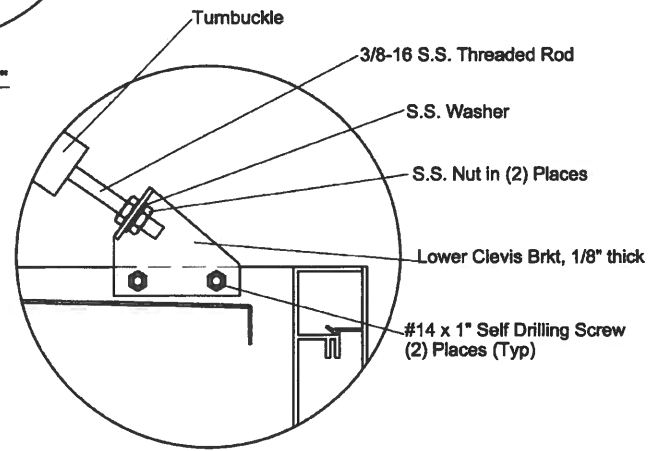
PROJECT NAME: **McDonald's Trellis System**

DRAWING NAME: **Isometric View**

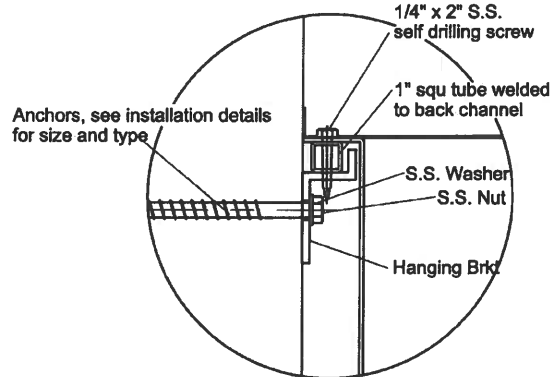
|               |                   |                          |     |
|---------------|-------------------|--------------------------|-----|
| SIZE<br>B     | DRWN BY:<br>RFC   | DWG NO.<br>48 Trellis-01 | REV |
| SCALE:<br>NTS | DATE:<br>02/10/12 | SHEET<br>2 of 5          |     |



View of Detail "A"

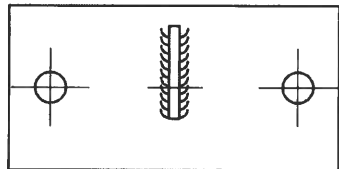
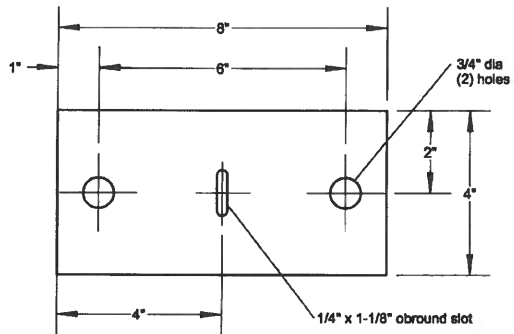


View of Detail "C"

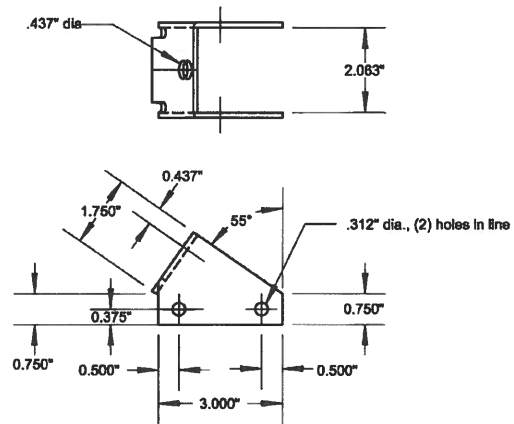
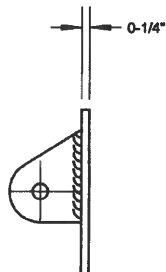


View of Detail "B"

|   |  |                 |   |     |
|---|--|-----------------|---|-----|
| Reproduction of this document in any way without the written authorization of AWNEX, Inc. is strictly prohibited. Copyright 2012, AWNEX, Inc. | <b>AWNEX, Inc.</b>                             |                 | Ballground, GA 30107<br>Ph: 770-704-7140<br>Fax: 770-704-7647 |     |
|   | PROJECT NAME: McDonald's Trellis System        |                 |   |     |
|   | DRAWING NAME: Typical Section Thru 48" Trellis |                 |   |     |
|   | SIZE<br>B                                      | DRWN BY:<br>RFC | DWG NO.<br>48 Trellis-02                                      | REV |
| SCALE:<br>1/2"=1'   | DATE:<br>02/10/12                              | SHEET<br>3 of 5 |   |     |



Upper Clevis Bracket



Lower Clevis Bracket

Reproduction of this document in any way without the written authorization of AWNEX, Inc. is strictly prohibited. Copywrite 2012, AWNEX, Inc.

**AWNEX, Inc.**

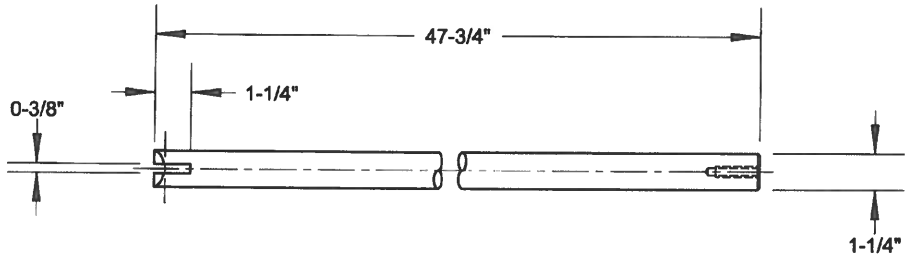
Ballground, GA 30107  
Ph: 770-704-7140  
Fax: 770-704-7847

PROJECT NAME: McDonald's Trellis System

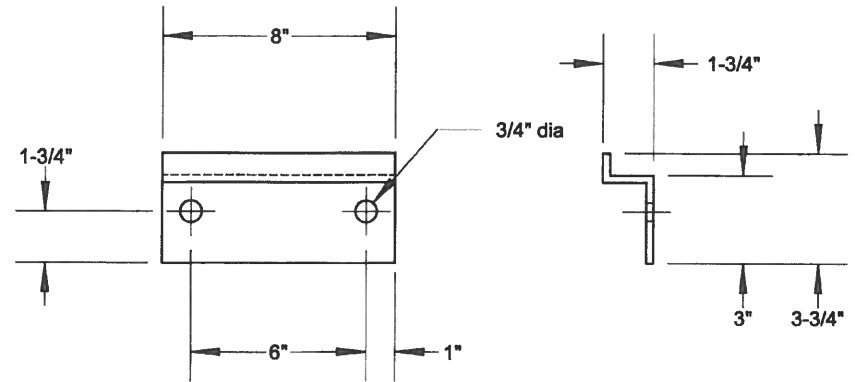
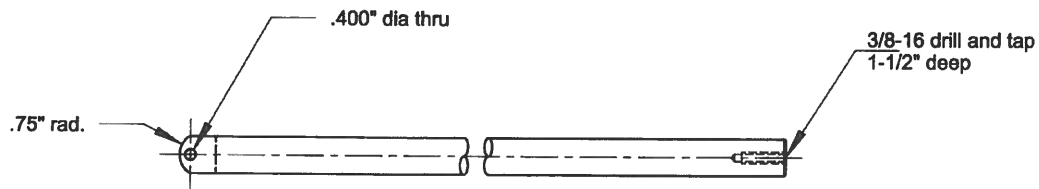
DRAWING NAME: Upper Clevis Bracket

|           |                 |                          |     |
|-----------|-----------------|--------------------------|-----|
| SIZE<br>B | DRWN BY:<br>RFC | DWG NO.<br>48 Trellis-03 | REV |
|-----------|-----------------|--------------------------|-----|

|                      |                   |                 |
|----------------------|-------------------|-----------------|
| SCALE:<br>1-1/2"=12" | DATE:<br>02/10/12 | SHEET<br>4 of 5 |
|----------------------|-------------------|-----------------|



Tie-back Arm



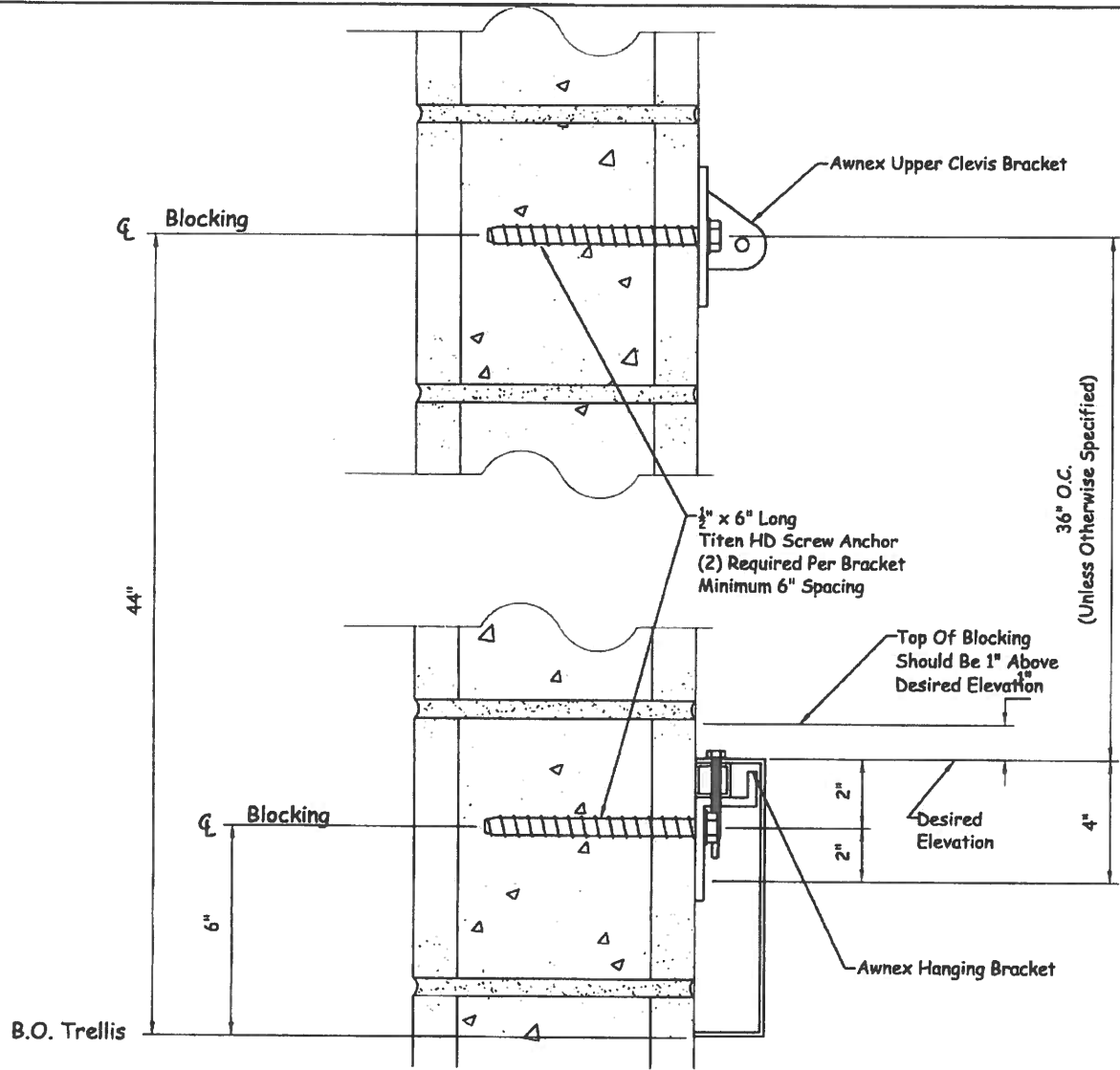
Hanging Bracket

Reproduction of this document in any way without the written authorization of AWNEX, Inc. is strictly prohibited. Copyright 2012, AWNEX, Inc.

**AWNEX, Inc.** Ballground, GA 30107  
Ph: 770-704-7140  
Fax: 770-704-7847

|  |                   |                          |     |
|--|-------------------|--------------------------|-----|
| PROJECT NAME: McDonald's Trellis System        |                   |                          |     |
| DRAWING NAME: Tie-Back Arm and Hanging Bracket |                   |                          |     |
| SIZE<br>B                                      | DRWN BY:<br>RFC   | DWG NO.<br>48 Trellis-04 | REV |
| SCALE:<br>1-1/2"=12"                           | DATE:<br>02/10/12 | SHEET<br>5 of 5          |     |





**Installation Instructions For Block Walls**

- #1- Drill 1/2" x 6" deep. Make sure not to drill thru roofing material on the backside of the upper clevis bracket.
- #2- Brush out the debris, then use impact gun to insert Titen bolts. Make sure brackets are level as you tighten them up.

| DATE: | BY: | REVISION DESCRIPTION: |
|-------|-----|-----------------------|
|       |     |                       |
|       |     |                       |
|       |     |                       |
|       |     |                       |
|       |     |                       |
|       |     |                       |
|       |     |                       |
|       |     |                       |
|       |     |                       |
|       |     |                       |

**AWNEX**  
 Ball Ground, Ga. 30107  
 www.awnexinc.com  
 Ph. 770-704-7140 Fax 770-704-7647

Reproduction of this document in any way without the written authorization of AWNEX Inc. is strictly prohibited  
 Copyright 2012, AWNEX Inc.

|   |       |                      |                           |
|---|-------|----------------------|---------------------------|
| PROJECT NAME:                                       |       |                      |                           |
| DRAWING NAME:<br><b>CMU Wall Attachment Details</b> |       |                      |                           |
| CHECKED BY:   | DATE: | DRAWING NO:          | REV.                      |
| DRAWN BY:   | DATE: | SCALE:<br><b>NTS</b> | SHT. NO:<br><b>1 of 1</b> |