

# **City of Racine**

City Hall 730 Washington Ave. Racine, WI 53403 www.cityofracine.org

# Meeting Agenda - Final Common Council

Alder Jeff Coe
Alder Mollie Jones
Alder John Tate II
Alder Jennifer Levie
Alder Sandy Weidner
Alder Maurice Horton
Alder Q.A. Shakoor II
Alder Trevor Jung
Alder Carrie Glenn
Alder Mary Land
Alder Henry Perez
Alder Natalia Taft
Alder Jason Meekma
Alder Melissa Lemke

Tuesday, November 19, 2019

7:00 PM

City Hall, Room 205

#### A. Call To Order

- B. Pledge of Allegiance To The Flag
- C. Approval of Journal of Council Proceedings (Minutes) Novmeber 05, 2019 and November 12, 2019

#### D. Bonds

1259-19 Subject: Communication sponsored by Alderman Shakoor II., presenting

the financing plan for the refunding of the 2019 Capital Project Note

Anticipation Note.

Recommendation of the Finance & Personnel Committee on

**11-11-2019:** The \$13,570,000 2019 Note Anticipation Note issued

October 1, 2019 be refinanced as presented.

Fiscal Note: No new money will be included in the issue. Payments to run

through 2033.

<u>Attachments:</u> prs plan of finance racine finance committee 111119.pdf

#1259-19 Resolution

#### E. Public Comments

#### F. Committee Reports

#### Finance and Personnel Committee Report, by Ald. Shakoor II

1249-19 Subject: Communication sponsored by Alder Coe requesting review and

No.1, Downtown

**Recommendation of the Finance & Personnel Committee on** 

11-11-2019: To approve the Business Improvement District No. 1,

approval of the 2020 Operating Plan for Business Improvement District

Downtown, proposed 2020 Operating Plan and direct the Finance Director to include the Districts special charges on the 2019 property tax bills of

affected parcels.

**Fiscal Note:** It is estimated that \$197,578.00 will be raised through bid assessments to be placed into the Downtown Business Improvement

District revenue account.

<u>Attachments:</u> Downtown BID Operating Plan Request

Downtown BID 2020 Operating Plan

Downtown BID 2020 Budget Presentation

#1249-19 Resolution

<u>1204-19</u> **Subject:** Resolution for the City of Racine to file a declaration of Official

Intent to reimburse for funds expended for the Wastewater Treatment Plant

Upgrade (CWFLP)

Recommendation of the Wastewater Commission: To Approve

Recommendation of the Finance & Personnel Committee on

**11-11-2019:** That permission be granted to the general manager of the Wastewater Utility to file a declaration of Official Intent to reimburse for funds expended for the Wastewater Treatment Plant Upgrade (CWFLP)

**Fiscal Note:** The Racine Water Utility is applying for a Clean Water Fund Loan. It may expend internal funds that would be reimbursed by loan

proceeds in the future

Attachments: 1204-19.pdf

#1204-19 Resolution

<u>1208-19</u> **Subject:** Resolution for the City of Racine to file a Declaration of Official

Intent to reimburse for funds for the Plant Pumping Improvements project

(SDWLP)

Recommendation of the Waterworks Commission: To Approve.

#### Recommendation of the Finance & Personnel Committee on

**11-11-2019:** That permission be granted to the general manager of the Water Utility to file a Declaration of Official Intent to reimburse for funds for the Plant Pumping Improvements project (SDWLP).

**Fiscal Note:** Passage of this resolution will allow the Racine Water Utility to reimburse itself for any funds advanced for planning and engineering ahead of a loan

Attachments: 1208.pdf

#1208-19 Resolution

1212-19 Subject: Communication sponsored by Alder Shakoor, II on behalf of the

City Attorney's office submitting the claim of Robert Eppler for

consideration for disallowance.

Recommendation of the Finance & Personnel Committee on

**11-11-2019:** That the claim of Robert Eppler be disallowed.

Fiscal Note: N/A

<u>Attachments:</u> <u>eppler deny 001.pdf</u>

1212 -19 Agenda Briefing Memorandum - Eppler.pdf

1214-19 **Subject:** Request for the General Manager of the Water Utility to be

named the authorized representative for Financial Assistance Loans from

the State of Wisconsin Environmental Improvement Fund.

**Recommendation of the Waterworks Commission:** To Approve.

Recommendation to the Finance & Personnel Committee on

**11-11-2019:** That permission be granted to the general manager of the Water Utility to be named the authorized representative for Financial Assistance Loans from the State of Wisconsin Environmental Improvement

Fund.

**Fiscal Note:** N/A - As part of the loan process, the State requires that an authorized representative be appointed. General Manager, Keith Haas,

shall be appointed.

Attachments: 1214.pdf

<u>1266-19</u> **Subject:** Communication sponsored by Mayor Mason requesting

permission to pursue a partnership with WE Energies' Solar Now project for a 600 kilowatt revenue- generating ground-mount solar array installed at

Olsen Prairie Park.

Recommendation of the Finance and Personnel Committee on 11-11-19: To approve.

Recommendation of the Board of Parks, Recreation & Cultural Services on 11-13-19: To approve.

**Fiscal Note:** Anticipated revenue approximately \$26,151 annually payable in equal monthly installments of \$2,179 for 30 years (\$784,530 total).

Attachments:

Solar Now Cover Letter-Term Sheet-CityofRacine (1).pdf

Attachment 1 - CityofRacine.pdf

#1266-19 Resolution

1268-19

**Subject:** Communication sponsored by Mayor Mason requesting the Ajax Incentive Agreement be approved.

Recommendation of the Finance and Personnel Committee on

**11-11-19:** Approve of the Developer Incentive Agreement between the City of Racine, Racine RDA, and Cardinal Capital Management, Inc., for the Redevelopment of 141 units of new multi-family housing on the RDA-owned, former Walker Manufacturing- Ajax industrial property at 1520 and 1536 Clark Street in Uptown.

Fiscal Note: The FY2019 CIP Budget for the I. G. funds contained the first \$500,000 for the site remediation and parking incentive; and the FY2020 I.G. Budget contains the other \$500,000. Under the 11-year TID, since it is pay-as-you-go, The Developer must first pay all taxes in order to have 90% of said payments then returned as an incentive, leaving the remaining 10% for the TID to repay a portion of the \$1M in incentive. The estimate is that the Developer will receive \$2,900,961 in TID increment capture rebates; while the City is expected to get back an estimated \$322,324 during the 11-year capture life of the TID. The REC Fees are expected to cost \$50,500, which is budgeted in the FY2020 I.G. Funds Budget. The cost of the water-line replacement In Clark Street is estimated at \$275,000 and will be paid by the Water utility Capital budget, as included in FY2020. The BCPL Loan will cost the City nothing except staff time, since all repayment of debt service will be made by the Developer. Following TID closure, the project is expected to produce at least \$184,500 in new yearly property taxes to the City.

Attachments:

CITY OF RACINE ABM - Ajax Agreement.docx

Ajax Incentive Agreement 11-8-19a.docx

Ajax Incentive Agreement 11-12-19.docx

#1268-19 Resolution

#### Public Works and Services Committee Report, by Ald. Tate II

1159-19

**Subject:** Communication sponsored by Alder Levie, on behalf of Public Works, submitting Change Order No. 1 on Contract 20190017, 2019 CDBG Resurfacing, Payne & Dolan, Inc., contractor.

Recommendation of the Public Works and Services Committee on 11-12-19: That Change Order No. 1 on Contract 20190017, 2019 CDBG Resurfacing, Payne & Dolan, Inc., contractor, be approved in the amount of \$31,566.21.

Further recommends that the below funding accounts be adjusted by the following amount:

\$48,345.00 - Org-Object 22640-57560, Sanitary Sewers (\$ 7,736.53) - Org-Object 60484-57570, Storm Sewers

(\$17,500.81) - Org-Object 45040-57515, Sidewalk Replacement <u>\$ 8,458.55</u> - Org-Object 45040-57510, Curb & Gutter Replacement \$31,566.21 - Total

Fiscal Note: Funds are available as herein delineated.

Attachments:

1159-19 CO1 Contract 20190017, 2019 CDBG Resurfacing, Payne & Dolan.pdf

#1159-19 Resolution

1160-19

**Subject:** Communication sponsored by Alder Levie, on behalf of Public Works, to submit final payments.

Contract 20190017, 2019 CDBG Resurfacing, Payne & Dolan, Inc., contractor.

Recommendation of the Public Works and Services Committee on

**11-12-19:** That the work done by Payne & Dolan, Inc., under Contract 20190017, 2019 CDBG Resurfacing, be accepted and final payment authorized for a total contract amount of \$655,134.83. Final Payment to include retainage.

**Fiscal Note:** Contract was authorized under Resolution 0363-19, dated April 15, 2019.

<u>Contract 20190043, Memorial Hall Chiller Replacement, Johnson Controls, contractor.</u>

Recommendation of the Public Works and Services Committee on 11-12-19: That the work done by Johnson Controls, under Contract 20190043, Memorial Hall-Chiller Replacement, be accepted and final

payment authorized for a total contract amount of \$284,680.00. Final Payment to include retainage.

**Fiscal Note:** Contract was authorized under Resolution 0318-19, dated April 3, 2019.

Attachments: 1160-19 FP Contract 20190017, 2019 CDBG Resurfacing, Payne & Dolan.pdf

1160-19 FP Contract 20190043, Memorial Hall Chiller Replacement.pdf

#1160-19 Resolution

<u>1165-19</u> **Subject:** Communication sponsored by Alder Levie requesting a

preliminary resolution for paving the alley bounded by Romayne Avenue to

Walton Avenue; Superior Street to Green Street for 2020 Public

Hearings/2021 Construction.

Recommendation of the Public Works and Services Committee on

**11-12-19:** That a preliminary resolution be introduced for paving the alley bounded by Romayne Avenue to Walton Avenue; Superior Street to Green

Street for 2020 Public Hearings/2021 Construction.

Fiscal Note: This is an assessable alley project and, therefore, all costs

will be paid by the abutting property owners.

Attachments: 1165-19 Alley Preliminary Resolution.pdf

#1165-19 Resolution

<u>1167-19</u> **Subject:** Communication sponsored by Alder Levie, on behalf of the

Commissioner of Public Works/City Engineer, submitting Amendment No.

6 to State Project ID: 2440-09-00, Washington Avenue (STH 20) - Roosevelt Avenue to West Boulevard (City Contract 20150067).

Recommendation of the Public Works and Services Committee on

**11-12-19:** That Amendment No. 6 to the Three-Party Contract between the City of Racine, WisDOT and Strand Associates, Inc., for State Project ID: 2440-09-00, Washington Avenue (STH 20) - Roosevelt Avenue to West Boulevard, as submitted, be approved (City Contract 20150067). This is a no-cost amendment to change the contract completion date from

December 1, 2020, to June 1, 2021, an extension of six months.

Fiscal Note: Amendment No. 6 is a no-cost amendment. Contract total

amount is \$1,671,727.93. Funding is available in Org-Object

45040-57500-40003, DPW-Paving.

Attachments: 1167-19 Amendment 6, State Project ID 2440-09-00, Washington Ave from Roc

#1167-19 Resolution

<u>1168-19</u> **Subject:** Communication sponsored by Alder Levie, on behalf of the

Commissioner of Public Works/City Engineer, submitting Amendment No.

4 on State Project ID: 2260-07-00, Durand Avenue (STH 11) from Kentucky Street to Kearney Avenue (City Contract 20150061).

Recommendation of the Public Works and Services Committee on 11-12-19: That Amendment No. 4 to the Three-Party design contract between the City of Racine, State of Wisconsin and Strand Associates, Inc., for State Project ID: 2260-07-00, Durand Avenue (STH 11) - Kentucky Street to Kearney Avenue, as submitted, be approved (City Contract 20150061). This is a no-cost amendment to change the contract completion date from November 30, 2019, to April 30, 2020, an extension of five months.

**Fiscal Note:** Amendment No. 4 is a no-cost amendment. Contract total amount is \$1,234,382.95. Funding is available in Org-Object 45040-57500, Durand Avenue - Kentucky Street to Kearney Avenue.

Attachments:

1168-19 Amendment 4, State Project ID 2260-07-00, Durand Ave from Kentuck

#1168-19 Resolution

1225-19

**Subject:** Communication sponsored by Alder Tate II, on behalf of the Commissioner of Public Works/City Engineer, submitting Contract 20190134, PS - 2020 Bridge Inspections, Ayres Associates, consultant.

Recommendation of the Public Works and Services Committee on 11-12-19: That the Mayor and City Clerk be authorized and directed to enter into a professional services agreement with Ayres Associates, on Contract 20190134, PS - 2020 Bridge Inspections, Ayres Associates, consultant.

Further recommends that funds to defray the cost of these professional services be appropriated from the following accounts:

\$19,705.39 - Org-Object 45140-57540, City Owned Bridge Insp. \$13,252.78 - Org-Object 45140-57545-40003, Lift Bridges

\$32,958.17 - Total

Fiscal Note: Funds are available as herein delineated.

Attachments:

1225-19 Contract 20190134, PS-2020 Bridge Inspections.pdf

#1225-19 Resolution

<u>1231-19</u>

**Subject:** Communication sponsored by Alder Tate II, on behalf of the Assistant Commissioner of Public Works/Operations, requesting to waive formal bidding procedures for the purchase of materials for the Johnson Controls Metasys System.

Recommendation of the Public Works and Services Committee on

**11-12-19:** That the request of the Assistant Commissioner of Public Works/Operations to waive formal bidding procedures be approved in accordance with Racine Municipal Code Section 46-28 that allows for the waiving of formal public bids for purchases over \$25,000 for the purpose of maintaining uniformity of equipment and services.

Further recommends that the Purchasing Agent be authorized and directed to purchase the necessary materials from Johnson Controls, for an indeterminate sum at this time, they being the sole source provider of this equipment.

**Fiscal Note:** Funding to defray the cost of these services is available in Org-Object 70240-57200, Building Improvements, which has a \$100,000.00 budgeted amount next year.

Attachments:

1231-19 Waive Formal Bidding Metasys System Materials.pdf

#1231-19 Resolution

1234-19

**Subject:** Communication sponsored by Alder Tate II, on behalf of the Assistant Commissioner of Public Works, requesting to waive formal bidding procedures for the annual HVAC maintenance agreement.

Recommendation of the Public Works and Services Committee on 11-12-19: That the request of the Assistant Commissioner of Public Works/Operations to waive formal bidding procedures be approved in accordance with Racine Municipal Code Section 46-28 that allows for the waiving of formal public bids for purchases over \$25,000 for the purpose of maintaining uniformity of equipment and services.

Further recommends that the Purchasing Agent be authorized and directed to enter into the Annual Preventative Maintenance Agreement with Johnson Controls.

**Fiscal Note:** The annual agreement cost for 2020 will be \$109,260.00 and funding is available in Org-Object 70240-54200, Equipment Repairs & Maintenance-Building Complex.

Attachments:

1234-19 Annual HVAC Maintenance Agreement.pdf

#1234-19 Resolution

<u>1235-19</u>

**Subject:** Communication sponsored by Alder Tate II, on behalf of the Transit and Parking System Manager, requesting free holiday parking at all metered parking spaces to promote businesses and encourage holiday activities in Racine.

Recommendation of the Public Works and Services Committee on 11-12-19: Approve free parking on November 30, 2019, and December 7,

14, 21, 2019 at all metered parking spaces to promote businesses and encourage holiday activities in Racine.

**Fiscal Note:** Estimated parking system revenue loss is \$8,000.00.

Attachments: 1235-19 Free Holiday Parking Dates.pdf

#1235-19 Resolution

<u>1236-19</u> **Subject:** Communication sponsored by Alder Tate II, on behalf of Public

Works, submitting bid results for Contract 20190121, In ground Hoist BUS.

Recommendation of the Public Works and Services Committee on 11-12-19: That bids for Contract 20190121, In-ground Hoist BUS, be awarded to Midwest Equipment, at its bid price of \$192,376.00, it being

the lowest responsible bidder.

Further recommends that funds to defray the cost of this Belle Urban System/RYDE project be appropriated from Org-Object 60282011-57200, Building Improvements.

Fiscal Note: Funds are available as herein delineated.

Attachments: 1236-19 Bid Results Contract 20190121 - In-Ground Hoist BUS.pdf

#1236-19 Resolution

#### Public Safety and Licensing Committee Report, by Ald. Coe

<u>1223-19</u> **Subject:** Communication sponsored by Alder Coe, on behalf of Chief

Howell requesting to appear before the Public Safety and Licensing Committee to discuss appointments of the Racine Police Department Community Service Officers as Humane Officers pursuant to Racine

Ordinance Sec.2-412.

Recommendation of the Public Safety and Licensing Committee on

**11-12-19:** That the communication sponsored by Alder Coe, on behalf of Chief Howell requesting to appear before the Public Safety and Licensing Committee to discuss appointments of the Racine Police Department Community Service Officers as Humane Officers pursuant to Racine Ordinance Sec 2-412, be approved.

Ordinance Sec.2-412, be approved.

Fiscal Note: N/A

<u>Attachments:</u> Humane Officer Appointments 10.2019.pdf

<u>1164-19</u> **Subject:** Communication sponsored by Alder Coe submitting an

application for a Massage Establishment License, Sol Health & Wellness

LLC DBA Flex Fitness Center, located at 2400 Rapids Dr, Saray

Hernandez, Owner. (7th District)

Recommendation of the Public Safety and Licensing Committee on

**11-12-19:** That the application of Sol Health & Wellness LLC DBA Flex Fitness Center, located at 2400 Rapids Dr, Saray Hernandez, Owner (7th

District), be approved.

Fiscal Note: N/A

<u>Attachments:</u> <u>Massage Establishment License Application</u>

1188-19 Subject: Communication sponsored by Alder Coe submitting an

application for a Public Passenger Driver's License for Pamela Barker,

Great Lakes Transportation.

Recommendation of the Public Safety and Licensing Committee on

11-12-19: That the application for a Public Passenger Driver's License for

Pamela Barker, Great Lakes Transportation, be approved.

Fiscal Note: N/A

Attachments: Barker application

Barker letter to appear

<u>1166-19</u> **Subject:** Communication sponsored by Alder Coe submitting an

application for a Change of Agent, with a "Reserve Class B" Fermented Malt Beverage and Intoxicating Liquor License, for Kafana LLC DBA Kafana, located at 3001 Douglas Ave, Slobodan Lazarevic, Agent. (7th

District)

Recommendation of the Public Safety and Licensing Committee on

**11-12-19:** That the application for a Change of Agent, with a "Reserve Class B" Fermented Malt Beverage and Intoxicating Liquor License, for Kafana LLC DBA Kafana, located at 3001 Douglas Ave, Slobodan

Lazarevic, Agent (7th District), be approved.

Fiscal Note: N/A

<u>Attachments:</u> Change of Agent Application

### City Plan Commission Report, by Ald. Meekma

ZOrd.0004-19 ZOrd. 0004-19 - An ordinance to rezone the property at 1442 N. Memorial

Drive from I-2 General Industrial District to I-2 with a FD Flex Development

Overlay

Recommendation of the City Plan Commission on 11-13-19: That the

ordinance be adopted.

Fiscal Note: N/A

Attachments: ZOrd.0004-19

#Zoning Ordinance 0004-19 - Rezoning 1442 N. Memorial Drive 2019-11-12

Ord.0029-19 Ordinance 0029-19 - City of Racine Bicycle and Pedestrian Master Plan

2019 (Bike Ped Plan 2019)

Recommendation of the City Plan Commimssion on 11-13-19: That

the ordinance be adopted.

Fiscal Note: N/A

Sponsors: Melissa Lemke

Attachments: #Ordinance 0029-19 - Bicycle and Pedestrian Master Plan 2019 (Bike Ped Plan

1107-19 **Subject:** (Direct Referral) Consideration of an amendment to the

document titled "A Comprehensive Plan for the City of Racine: 2035", to incorporate the document titled "City of Racine Bicycle and Pedestrian

Master Plan 2019" (PC-19).

**Recommendation of the City Plan Commission on 11-13-19**: That the amendment to the document titled "A Comprehensive Plan for the City of Racine: 2035", to incorporate the document titled "City of Racine Bicycle

and Pedestrian Master Plan 2019" be approved.

Fiscal Note: N/A

<u>Attachments:</u> <u>ABM - Bike Ped Plan</u>

**Draft Plan Document** 

Public Comment 10.23.2019

CPC Resolution Comp Plan Amendment Bike Ped

<u>1281-19</u> **Subject:** (Direct Referral) Request from Michael's Signs, Agent for

Lutheran High School, seeking a conditional use permit for an electronic

message center sign at 251 Luedtke Avenue (PC-19).

Recommendation of the City Plan Commission on 11-13-19: That

based on the findings of fact, the request from Michael's Signs, agent for Lutheran High School, seeking a conditional use permit for an electronic message center sign at 251 Luedtke Avenue be approved, subject to

conditions a. - f.

Fiscal Note: N/A

<u>Attachments:</u> Public Hearing Notice

**Review and Recommendation** 

Applicant Submittal #1281-19 Resolution

1282-19 Subject: (Direct Referral) Request from Christopher Mack of Lost Souls

Studio seeking a major amendment to a conditional use permit to allow expansion of an existing tattoo establishment into the second floor of the

building at 611 Sixth Street (PC-19).

Recommendation of the City Plan Commission on 11-13-19: That based on the findings of fact, the request from Christopher Mack of Lost Souls Studio seeking a major amendment to a conditional use permit to

allow expansion of an existing tattoo establishment into the second floor of the building at 611 Sixth Street be approved subject to conditions a. - f.

Fiscal Note: N/A

<u>Attachments:</u> Public Hearing Notice

**Review and Recommendation** 

Applicant Submittal #1282-19 Resolution

<u>1283-19</u> **Subject:** (Direct Referral) Request from Pastor Tony Visor of New

Covenant Church seeking a rezoning of the property at 1400 - Thirteenth Street from I-1 Restricted Industrial District to B-2 Community Shopping

District (PC-19).

Recommendation of the City Plan Commission on 11-13-19: That the request from Pastor Tony Visor of New Covenant Church seeking a rezoning of the property at 1400 Thirteenth Street from I-1 Restricted Industrial District to B-2 Community Shopping District be denied.

Fiscal Note: N/A

<u>Attachments:</u> Public Hearing Notice

**Review and Recommendation** 

Applicant Submittal
BID Comments

1284-19 Subject: (Direct Referral) Request from Pastor Tony Visor of New

Covenant Church seeking a conditional use permit for a religious

institution (church) on the ground floor street level in the building at 1400

Thirteenth Street (PC-19).

Recommendation of the City Plan Commission on 11-13-19: That the

request from Pastor Tony Visor of New Covenant Church seeking a conditional use permit for the property at 1400 Thirteenth Street be denied.

Fiscal Note: N/A

<u>1286-19</u> **Subject:** (Direct Referral) Consideration of a use supplement for the

property at 1442 N. Memorial Drive (PC-19).

**Recommendation of the City Plan Commission on 11-13-19:** That a use supplement for the property at 1442 N. Memorial Drive be adopted

subject to conditions a. - I.

Fiscal Note: N/A

<u>Attachments:</u> <u>Draft Use Supplement</u>

#1286-19 Resolution

<u>1287-19</u> **Subject:** (Direct Referral) Request from Dustin Young and Eric Fitch of

L2L RE LLC and Green Door Trust seeking a conditional use permit to accommodate a mixed use development at 1442 N. Memorial Drive

(PC-19).

Recommendation of the City Plan Commission on 11-13-19: That based on the findings of fact, the request from Dustin Young and Eric Fitch

of L2L RE LLC and Green Door Trust seeking a conditional use permit to accommodate a mixed use development at 1442 N. Memorial Drive be

approved, subject to conditions a. - f.

Fiscal Note: N/A

Attachments: #1287-19 Resolution

<u>1288-19</u> **Subject:** (Direct Referral) Request from Korb & Associates, agent for

Cardinal Capital, seeking a conditional use permit to waive yard requirements to accommodate a residential development at 1520 and

1536 Clark Street (PC-19).

Recommendation of the City Plan Commission on 11-13-19: That

based on the findings of fact, the request from Korb & Associates, agent for Cardinal Capital, seeking conditional use permit to waive yard requirements to accommodate a residential development at 1520 and

1536 Clark Street be approved, subject to conditions a. - f.

Fiscal Note: N/A

Attachments: Public Hearing Notice

**Review and Recommendation** 

Applicant Submittal #1288-19 Resolution

#### Office of the Mayor Report, by. Ald. Meekma

<u>1294-19</u> **Subject: (Direct Referral)** Communication sponsored by Mayor Mason

submitting a veto of the Common Council's action on amendment #1 on

item 1113-19, to wit:.

"\$65,000 be allocated to the zoo from the contingency fund, thus restoring

the zoo's allocation to last year's amount."

Decrease Expense 11202-56200 Misc. Contingency by 65,000 from

150,000 to 85,000

Increase Expense 15099-52100 Zoo-Professional Services by 65,000

from 500,000 to 565,000

If the Mayor's veto is sustained, the Common Council may thereupon

proceed to adopt a substitute.

Mayor Mason and Alder Levie sponsor the following proposed substitute:

"\$65,000 be allocated to the zoo from the room tax fund".

Fiscal Note: Funds to be allocated as follows:

Increase 22860 49300 Fund Balance Applied \$32,000

Increase 22860 52200 Contracted Services \$32,000

The remaining \$33,000 will be accounted for in funds already budgeted in

account #22860 52200 Contracted Services

<u>Attachments:</u> Mayor Summary

1299-19 Subject: (Direct Referral) Communication sponsored by Mayor Mason

requesting the attached resolution in support of the Board of

Commissioners of Public Lands loan for the AJAX project, be approved.

**Fiscal Note:** The loan not to exceed \$900,000.

Attachments: #1299-19 Resolution

1300-19 Subject: (Direct Referral) Communication sponsored by Mayor Mason

submitting the following appointments:

Appoint Alder Jones to the Transit Committee with a term expiring May 31st, 2021

Appoint Mayor Mason to the Transit Committee with a term expiring May 31st, 2020

Appoint Angelina Cruz to the Police and Fire Commission for a term expiring April 30th, 2022

# G. Consent Agenda

#### H. Common Council Announcements

Announcements are limited to recognition of City residents and employees, memorials, and non-political community events. Discussion of matters related to governmental business is prohibited.

## I. Adjourn

# Office of The City Clerk

If you are disabled and have accessibility needs or need information interpreted for you, please call the City Clerk's Office at 636-9171 at least 48 hours prior to this meeting.