



# City of Racine

## Meeting Agenda - Final

City Hall  
730 Washington Ave.  
Racine, WI 53403  
[www.cityofracine.org](http://www.cityofracine.org)

### Common Council

*Alder Malik Frazier  
Alder Tyler Townsend  
Alder Olivia Turquoise-Davis  
Alder David Maack  
Alder Jens Jorgensen  
Alder Sandy Weidner  
Alder Maurice Horton  
Alder Cinthia Esqueda  
Alder Grace Allen  
Alder Sam Peete  
Alder Mary Land  
Alder Henry Perez  
Alder Renee Kelly  
Alder Marlo Harmon  
Alder Nathan Pabon*

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Tuesday, January 6, 2026

6:00 PM

City Hall, Room 205

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**A. Call To Order**

**B. Pledge of Allegiance To The Flag**

**C. Approval of Journal of Council Proceedings (Minutes)**

December 16, 2025

**D. Proclamations**

MLK Day

**E. Public Comments**

**F. Communications Introduced to Council**

**Referred to Finance and Personnel Committee by Ald. Land**

1298-25      **Subject:** Communication sponsored by Mayor Mason on behalf of the City Administrator submitting the Local 321, International Association of Fire Fighters, 2025 - 2028 collective bargaining agreement for consideration.

**Staff Recommendation:** That the negotiated collective bargaining agreement with Local 321, International Association of Fire Fighters for 2025-2028 be approved.

**Fiscal Note:** The wage increases are as follows: 2.5% increases on January 1, 2025, 2.5% on January 1, 2026, 3.0% increase on January 1, 2027, a 3.0% increase on January 1, 2028. The settlement also includes increases for members' employee health insurance premium contributions from 7.5 % to 10%, effective January 1, 2027, and to 12.5%, effective January 1, 2028. The cumulative costs of the contractual increases over the four-year period amount to approximately \$1,600,000 in wages and benefits over the life of the contract.

**Attachments:**

[2025-2028 Local 321 Tentative Agreement with Addendum1\\_Final](#)

[1307-25](#)

**Subject:** Communication sponsored by Alder Horton, on behalf of the Transit & Mobility Director, amending Contract #2024008 for DB E.C.O. North America Inc. Support Services for MARK Passenger Rail Commission and Pre-Corridor ID Activities.

**STAFF RECOMENDATION:** That the Mayor and City Clerk be authorized and directed to execute the contract amendment (Contract #2024008) for DB E.C.O. North America Inc. Support Services for MARK Passenger Rail Commission and Pre-Corridor ID Activities.

**FISCAL NOTE:** Total amendment cost amount not to exceed \$258,286.72, bringing total contract cost to \$2,258,286.72. Funding available in Congressionally Directed Spending with no local match, account number 60282011 57110 82010

**Attachments:**

[ABM - MARK Passenger Rail Commission Staffing, Analysis, and Technical Sup](#)

[1311-25](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Shikema Williams for consideration for disallowance.

**Staff Recommendation:** That the claim be disallowed.

**Fiscal Note:** N/A

**Attachments:**

[ABM-Williams S](#)

[Disallowance Recommendation-Williams, S](#)

**Referred to Public Works and Services by Ald. Maack**

[1288-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting Change Order No. 1 to Contract 2025125 - CDBG Rapids Dr. Lighting, Pro Electric Inc., Contractors.

**Staff Recommendation to the Public Works and Services Committee**

**on 12.23.25:** That Change Order No. 1 to Contract 2025125 - CDBG

Rapids Dr. Lighting, Pro Electric Inc., Contractors, be approved in the amount of \$2,918.47

**Fiscal Note:** Funding for this change order is available in Org-Objects: 45040 57520 GOB Street Lighting.

**Attachments:**

[CCO 1 Memo 2025125](#)

[CCO 1 2025125 signed](#)

[1289-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting final payment for 2025125 - CDBG Rapids Dr. Lighting, Pro Electric Inc., Contractors.

**Staff Recommendation to the Public Works and Services Committee on 12.23.25:** That the work completed by Pro Electric Inc., Contractors, on Contract 2025125, CDBG Rapids Dr. Lighting, be accepted and final payment authorized for a total contract amount of \$154,116.09. Final payment to include retainage.

**Fiscal Note:** Contract 2025125 was authorized under Resolution No. 0708-25, dated August 6, 2025.

**Attachments:**

[Final Payment Memo 2025125](#)

[2025125 Payment 3 \(Final Payment\) signed](#)

[1290-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, rescinding Resolution 0870-25, Amendment 3 to Contract 2023006 with ABM Parking Maintenance Service.

**Staff Recommendation to the Public Works and Services Committee on 12.23.25** to approve.

Fiscal Note: N/A

**Attachments:**

[0870-25 Resolution](#)

[1296-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Parks, Recreation and Cultural Services Department, submitting final payment for Contract 2025108 - Wustum Museum Renovation, Rasch Construction, Inc. Contractors.

**Staff Recommendation to the Public Works and Services Committee on 12.30.25:** That the work completed by Rasch Construction, Inc., Contractors, on Contract 2025108 - Wustum Museum Renovation, be accepted and final payment authorized for the total contract amount of \$258,895.00. Final payment to include retainage.

**Fiscal Note:** Contract 2025108 was authorized under Resolution No. 0456-25, dated May 20, 2025.

**Attachments:** [Wustum renovation final pay memo pkg.](#)

[1301-25](#)

**Subject:** Sponsored by Alder Maack, on behalf of the Commissioner of Public Works, submitting the following alleys to be included in the 2026 Public Hearing for 2027 Construction.

**Staff Recommendation to the Public Works and Services Committee**

**on 01.13.26:** That the following alleys bounded by: (All Alleys Rated with PASER rating of 1-2 or related to one)

- Dekoven/18th//Villa/Park (N-S)
- Prospect/Harriet//Jefferson/Howard (N-S)
- Short/North//Douglas/10th Ave. (N-S)
  - o This is listed as 2 segments, 1 being gravel
- Victory/16th//Grove/West Blvd. (N-S)
- Walton/Layard//Geneva/LaSalle E(N-S)
- Walton/Layard//Geneva/LaSalle (E-W)
- 15TH/Washington//Grange/Flett (N-S)
- 15th/Wright//Hayes/Grove (N-S)
- 15th/Wright//Hayes/Grove (E-W)
- 15th/Wright//Thurston/Grange (N-S) (\* Ald. Kelly)
- 15th/Wright//Thurston/Grange (E-W) (\* Ald. Kelly)
- 16th/15th// Grange/Flett (N-S)
- 16th/15th// Hayes/Grove (N-S)
- 16th/15th// Villa/Park (N-S)
- 16th/15th// Villa/Park (E-W)
- 17th/16th// Grange/Flett (N-S)
- 19th/18th// Flett/Holmes (SW-NE)

**Alder Recommendation to the Public Works and Services**

**Committee on 01.13.26:** That the following alleys bounded by:

- Clarence/Carmel//Chicago/Carmel (SW-NE) - Weidner / PASER - 3
- 16th/15th//Thurston/Grange (N-S) - Kelly / PASER - 1-2 ('24 PH)
- 16th/15th//Quincy/Thurston (N-S) - Kelly / PASER - 3

as submitted by the Commissioner of Public Works, be considered for the reconstruction with Portland Cement Concrete Paving and that a preliminary resolution be introduced.

**Fiscal Note:** This is an assessable alley project and, therefore, all costs will be paid by the abutting property owners.

If the Committee agrees, the appropriate action would be to approve the preliminary resolution to start the assessable process of a Public Hearing for the alleys listed above.

[1302-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, requesting a preliminary resolution for paving the following Streets:

Barbara Drive	from Cul-de-sac to Golf Ave.
Biscayne Avenue	from Oakwood Dr. to Monarch Dr.
Crabapple Drive	from Hickory Way to Cul-de-sac
Debra Lane	from Delaware Ave. to Winthrop Ave.
Howland Avenue	from Roe Ave. to West 6th St.
Indiana Street	from Durand Ave. to Perce Blvd.
Kings Circle*	from Cul-de-sac to Oakwood Dr.
Lombard Avenue	from N. Main St. to Chatham St.
Monarch Drive*	from Emstan Hills Rd. to Regal Ct.
North Wisconsin Avenue	from Cul-de-sac to Carlton Dr.
Reichert Court	from Michigan Blvd. to Dead End

\* Denotes that there will also be a potential for curb and gutter assessment.

**Staff Recommendation to the Public Works and Services Committee on 01.13.26:** That a preliminary resolution be introduced for the paving of the streets listed above.

**Fiscal Note:** These are assessable city projects; all costs will be paid by the abutting property owners.

[1306-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting a professional agreement between the City of Racine and K. Singh & Associates, Inc. for the demolition of McMynn Parking Structure located at 120 7th Street, Racine, WI.

**Staff Recommendation to the Public Works and Services Committee on 01.13.26:** That the Public Works and Services Committee approve the professional services agreement and direct the Assistant Commissioner of Public Works to sign the agreement between the City of Racine and K. Singh & Associates, Inc., in the amount of \$85,155.00.

**Fiscal Note:** Funding for this is available in Org-Objects: 45040 57110 - Demolish McMynn Ramp

Attachments: [KSingh Proposal to City of Racine - McMynn Parking](#)

[1313-25](#)

**Subject:** Communication sponsored by Alder Allen requesting to discuss accommodations for individuals with disabilities in alternate parking neighborhoods.

**Staff Recommendation:** N/A

**Fiscal Note:** TBD

[1314-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Transit Department, submitting final payment for Contract 2024209, Transit Center Renovations, KPH Construction Corporation, Contractor.

**Staff Recommendation:** That the work completed by KPH Construction Corporation, Contractors, Contract 2024209 - Transit Center Renovations, be accepted and final payment authorized for a total contract amount of \$1,520,322.00. Final payment to include retainage.

**Fiscal Note:** Contract 2024209 was authorized under Resolution #0487-24 of June 4, 2024.

Attachments:

[ABM - Final Payment KPH Contract 1900 Kentucky Street Renovation Project](#)

[0007-26](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, rescinding Resolution 0924-25, Amendment 4 to Contract 2023006 with ABM Parking Maintenance Service.

**Staff Recommendation to the Public Works and Services Committee on 12.23.25** to approve.

Fiscal Note: N/A

Attachments:

[0924-25 Resolution](#)

#### Referred to Public Safety and Licensing Committee by Ald. Weidner

[1293-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the Public Safety and Licensing Committee, requesting the appearance of Nicole Brook, agent for Mahoffers on Main LLC, DBA Mahoffers on Main located at 236 Main St., pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of concern. (1st District)

**Staff Recommendation:** N/A

**Fiscal Note:** N/A

Attachments: [Mahoffers on Main Letter to Appear 01.14.26](#)

[Mahoffers - Letter from Staff Member](#)

[Mahoffers Experience from Staff Member](#)

[Statement Regarding Mahoffers from Staff Member](#)

[1294-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City of Racine Police Department, for the licenses premise report.

**Staff Recommendation:** That the Public Safety and Licensing Committee review the Police department report.

**Fiscal Note:** N / A

[1295-25](#)

**Subject:** Communication sponsored by Alder Weidner, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

**Staff Recommendation:** For the Public Safety and Licensing Committee to review and discuss the Police report, and make a recommendation for consideration or concern.

**Fiscal Note:** N/A

[1308-25](#)

**Subject:** Communication sponsored by Alder Weidner submitting a renewal application for a Waste Tire Generator License, Bridgestone Retail Operations, LLC DBA Firestone Complete Auto Care #655244, located at 1122 North Main St., Rebecca M. Riesgo Owner. (1st District)

**Staff Recommendation:** That the committee review the application.

**Fiscal Note:** N / A

Attachments:

[Firestone Main St Application 1.14.26](#)

[1309-25](#)

**Subject:** Communication sponsored by Alder Weidner submitting a renewal application for a Waste Tire Generator License, Bridgestone Retail Operations, LLC DBA Firestone Complete Auto Care #655260, located at 4920 Washington Ave, Rebecca M. Riesgo Owner. (12th District)

**Staff Recommendation:** That the committee review the application.

**Fiscal Note:** N / A

Attachments:

[Firestone - Washington Ave Application 1.14.26](#)

[1310-25](#)

**Subject:** Communication sponsored by Alder Allen on behalf of the Police Department requesting an ordinance that repeals and recreates section

94-23 to allow a law enforcement officer to impound any vehicle used in the commission of a reckless driving offense and in conformity with state law.

**Staff Recommendation:** To be referred to PSL.

**Fiscal Note:** N/A

[1312-25](#)

**Subject:** Communication sponsored by Alder Weidner on behalf of the City Clerk's Office, submitting a new application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for Betos Pizza LLC DBA Betos Pizza, located at 3700 Durand Ave, Jair Varela, Agent. (11th District)

**Staff Recommendation:** That the committee review the application.

**Fiscal Note:** N/A

**Attachments:**

[Betos Pizza Application](#)

[Betos Pizza Proof of Publication](#)

[Betos Pizza Letter to Appear 1.14.26](#)

[0001-26](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a new application for a Massage Establishment License, Serenity and Peace LLC DBA Lotus Spa, located at 1118 Grove Ave., Anthony Buchanan Sr., Owner. (13th District)

**Staff Recommendation:** That the committee review the application.

**Fiscal Note:** N/A

**Attachments:**

[Lotus Spa Application](#)

[Lotus Spa Letter to Appear 1.14.26](#)

## G. Committee Reports

### Mayor's Office Report, by Alder Horton

[0006-26](#)

**Subject:** Communication sponsored by Mayor Mason, on behalf of the City Clerk, requesting to change the polling place from Roosevelt Elementary to Caesar Chavez Community Center, 2221 Douglas Ave.

**Staff Recommendation:** To Approve

**Fiscal Note:** Roughly \$4,600 in advertising, funds are available in the 2026 election advertising budget.

**H. Consent Agenda****I. Common Council Announcements**

**Announcements are limited to recognition of City residents and employees, memorials, and non-political community events. Discussion of matters related to governmental business is prohibited.**

**J. Adjourn****Office of The City Clerk**

**If you are disabled and have accessibility needs or need information interpreted for you, please call the City Clerk's Office at 636-9171 at least 48 hours prior to this meeting.**