



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda - Revised

### Finance and Personnel Committee

*Alder Mary Land*

*Alder Grace Allen*

*Alder Maurice Horton*

*Alder Jens Jorgensen*

*Alder Tyler Townsend*

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Monday, January 26, 2026

5:30 PM

City Hall, Room 303

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#### Call To Order

#### Approval of Minutes for the January 12th, 2026 Meeting.

[0013-26](#)

**Subject:** Communication sponsored by Mayor Mason, for approval of the 2026 General Economic Development Services Contract with Racine County Economic Development Corporation (RCEDC).(Contract #2026023)

**Staff Recommendation:** That the 2026 General Economic Development Services contract with the Racine County Economic Development Corporation be approved. Furthermore, that the Mayor and City Clerk, or their designees, be authorized and directed to enter into a contract with RCEDC for 2026 General Economic Development Services.(Contract #2026023)

**Fiscal Note:** The cost of the contract is \$97,603. Sufficient funds are available in the City Development Professional Services account #16001 52100.

**Attachments:**

[abm-rcedc-contract 2026](#)

[2026.City of Racine RCEDC Agreement.Draft.1](#)

[26.RCEDC 25 YE Report City of Racine](#)

[0060-26](#)

**Subject:** Communication sponsored Mayor Mason, on behalf of the Director of the Water Utility, requesting permission to accept \$150,000 from the State of Wisconsin Department of Natural Resources for a Lead Service Lateral Replacement Outreach Grant.(Grant Control Number #00694)

**Staff Recommendation:** That Director of Water Utility be granted permission to accept \$150,000 from the State of Wisconsin Department of Natural Resources for a Lead Service Lateral Replacement Outreach Grant.(Grant Control Number #00694)

**Fiscal Note:** Grant is for \$150,000 and covers the period from 11/01/25-10/31/2027.

**Attachments:** [Racine Award Letter LSLR Community Outreach Grant](#)

[0059-26](#) **Subject:** Communication sponsored by Mayor Mason, on behalf of the City Administrator submitting the Racine Police Association's, 2025 - 2028 collective bargaining agreement for consideration.

**Staff Recommendation:** That the negotiated collective bargaining agreement with the Racine Police Association for 2025-2028 be approved.

**Fiscal Note:** The wage increases are as follows: on January 1, 2025, increases vary based on years of service; a 3.0% across the board increase on January 1, 2026; on January 1, 2027, increases vary based on years of service; a 3.0% across the board increase on January 1, 2028. The settlement also includes increases for members' employee health insurance premium contributions from 7.5 % to 10%, effective January 1, 2027, and to 12.5%, effective January 1, 2028. The cumulative costs of the contractual increases over the four-year period amount to approximately \$2,400,000 in wages and benefits over the life of the contract.

**Attachments:** [2025-2028 RPA Tentative Agreement](#)

[0036-26](#) **Subject:** Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Frank Coulter for consideration for disallowance.

**Staff Recommendation:** That the claim be disallowed.

**Fiscal Note:** N/A

**Attachments:** [ABM - Coulter](#)  
[Disallowance Memo-Coulter](#)

**Adjournment**

All persons, including aldermen, interested in committee agenda items shall be permitted to provide input. Immediately after calling each agenda item, the chair shall permit input from any person, including aldermen, which input shall be limited to such agenda item. The chair may limit each person providing input to a reasonable time, based upon the circumstances.

If you are disabled and have accessibility needs or need information interpreted for you, please contact the City Clerk's Office at (262) 636-9171 at least 48 hours prior to this meeting.

This meeting will be streaming live to City of Racine, [Youtube.com CORFP - Finance and Personnel](https://www.youtube.com/CORFP)

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