



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda - Final Public Works and Services Committee

*Vice Chairman Jim Kaplan  
Alderman Sandy Weidner  
Alderman Michael Shields  
Alderman Steve Smetana  
Chairman James Morgenroth*

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Tuesday, October 27, 2015

5:30 PM

City Hall, Room 303

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### Call To Order

### Approval of Minutes for the October 13, 2015 Meeting.

1. [15-00930](#) **Subject:** Communication from Jeff Collen, Lighthouse Run Director, requesting to use City right-of-way, Monument Square and Sam Johnson Parkway on June 18, 2016 for the 38th Annual Lighthouse Run. **Jeff Collen and Nette Marks invited to the meeting.**
2. [15-00937](#) **Subject:** (Direct Referral) Communication from Felicia Cooper requesting permission to place a sign over City right-of-way at Petals by Felicia, 1337 Washington Avenue. **Felicia Cooper invited to the meeting.**
3. [15-00951](#) **Subject:** (Direct Referral) Change Order No. 1 on Contract 15-15 (20150015), Pershing Dr., Boat Launch & Lakefront Lot No. 5 Reconstruction, A.W. Oakes and Son, Inc., contractor.
4. [15-00952](#) **Subject:** Final Payment on Contract 15-15 (20150015), Pershing Dr., Boat Launch & Lakefront Lot No. 5 Reconstruction, A.W. Oakes and Son, Inc., contractor.
5. [15-00912](#) **Subject:** Final Payment on Contract 07-15 (20150007), PS - Spring Street Watershed Storm Water Study, Brown and Caldwell, consultants.
6. [15-00950](#) **Subject:** Final Payment on Contract 50-14 (K4-050), Graceland Cemetery Pond Rehab-Drainage Improvements, Native Construction and Landscaping, LLC., contractor.
7. [15-00847](#) **Subject:** (Direct Referral) Communication from the Assistant Commissioner of Public Works/City Engineer submitting a proposal from SEH, Inc. for Contract 20150059, PS - Sanitary Sewer I/I Investigation.

**Recommendation of the Public Works and Services Committee on  
9-29-15:** Deferred.

**Recommendation of the Public Works and Services Committee on  
10-13-15:** Deferred.

8.     [15-00945](#)     **Subject:** (Direct Referral) Ordinance 10-15, Use of Tires, dated October 20, 2015.

**Public Comment**

**Adjournment**

**If you are disabled and have accessibility needs or need information interpreted for you, please contact the Department of Public Works, (262) 636-9122, at least 48 hours prior to this meeting.**