



City of Racine

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Meeting Agenda - Final Public Safety and Licensing Committee

Chairman Q.A. Shakoor, II, Vice Chair Aron Wisneski, Alderman Jim Kaplan, Alderman Robert Mozol, Alderman Terry McCarthy

Monday, January 26, 2009

5:00 PM

City Hall, Room 205

Call To Order

Approval of Minutes for the January 12, 2009 Meeting.

PUBLIC COMMENT

- 09-3109** **Subject:** Communication from the Director of Parks, Recreation & Cultural Services requesting permission to enter in an agreement with Southport Consulting to prepare plans and specifications for HVAC replacement at Wustum Museum.
- 09-3101** **Subject: (New)** Application of 6200 West, Inc. (Envi), Doug Nicholson, Agent for a "Class B" Fermented Malt Beverage and Intoxicating Liquor License for 316 Main Street. (1st District)
- 09-3102** **Subject: (New)** Application of Goldtronics, LLC., dba Wisconsin Discount for a Secondhand Jewelry Dealer's license and a Secondhand Article Dealer license for 2724 Sixteenth Street (9th District).
- 08-3046** **Subject:** (Direct Referral) Request of the Committee for the appearance of Tommy Daniels, Agent for Cash Money, 901 S. Memorial Drive, due to recent incidents at your establishment.

Recommendation of the Public Safety & Licensing Committee on 1-12-09: That the item be deferred until the next meeting when the liason officer from the police department will be available to offer more information to committee members.

- 09-3103** **Subject:** : (Direct Referral) Request of the committee for the appearance of Aziz Abdul(agent) for SF Food Mart, 1347 Lathrop Avenue, for non-compliance for tobacco sales.
- 09-3117** **Subject:** (Direct Referral) Communication from the Purchasing Agent submitting the sale of abandoned vehicles for January 12, 2009.
- 09-3140** **Subject:** (Direct Referral) Operator's (Bartender) Licenses

[09-3104](#) **Subject:** (Direct Referral) Discussion of Public Safety and Licensing Committee meeting dates for 2009.

[09-3139](#) **Subject:** (Direct Referral) Communication from 9th District Alderman requesting the Public Safety and Licensing Committee formally receive the minutes of the Police and Fire Commission on a quarterly basis.

[09-3152](#) **Subject:** (Direct Referral) License Premise Report for 12-17-08 to 01-19-09

Miscellaneous Business

Adjournment

If you are disabled and have accessibility needs or need information interpreted for you, please contact City Clerk's Office at (262) 636-9171 at least 48 hours prior to this meeting.