



City of Racine

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Meeting Agenda - Final Public Safety and Licensing Committee

*Chairman Aron Wisneski, Alderman David Maack, Alderman
Jim Kaplan, Alderman Robert Mozol, Alderman Eric Marcus*

Monday, July 12, 2010

5:00 PM

City Hall, Room 205

Call To Order

Approval of Minutes for the June 21, 2010 Meeting.

[10-5297](#)

Subject: Communication from Police Chief requesting to apply for 2010 SPA-NTOA Trijicon Grant (Grant Control No. 2010-025).

Staff recommendation to the Finance & Personnel Committee on 7-12-10: Permission be granted for the Chief of Police to apply for the 2010 SPA-NTOA Trijicon Grant (Grant Control No. 2010-025) to be utilized for five (5) gun sights and mounts for SWAT weapons.

Fiscal Note: No match required on the part of the City.

[10-5295](#)

Subject: Communication from the Director of Parks, Recreation and Cultural Services to meet with the Public Safety & Licensing Committee to request final payment for Contract 50-09 (K9-051) Parks and Parking System Improvements Project (R1), by O&M Excavation and Grading, Inc. of Union Grove.

[10-5252](#)

Subject: (New) Application of Ali Fade for a "Class A" Retail Fermented Malt Beverage and Intoxicating Liquor License for 1949 Racine Street. (2nd District)

Recommendation of the Public Safety and Licensing Committee on 6-21-10: To defer consideration of this matter pending completion of the requested paperwork.

Fiscal Note: N/A

[10-5298](#)

Subject: Grumpy's Grub request for hours of operation and menu change.

[10-5356](#)

Subject: Communication from Joey LeGath wishing to amend the premise description at Joey's On Lathrop, 2054 Lathrop Avenue.

[10-5345](#) **Subject:** (Direct Referral) Request of the committee for the appearance of O. Keith Fair, Agent for The Place on Sixth, 509 Sixth Street, to discuss recent events and possible side agreement.

[10-5284](#) **Subject:** (Direct Referral) The application of Jensen & Jensen Inc. for a 2010-2011 Motor Vehicle Towing License. (**Renewal**)

[10-5322](#) **Subject:** (Direct Referral) The application of Floyd and Sons, Inc. for a 2010-2011 Motor Vehicle Towing License. (**Renewal**)

[10-5287](#) **Subject:** (Direct Referral) The application of Don's Towing and Truck Service, LLC for a 2010-2011 Motor Vehicle Towing License. (**Renewal**)

[10-5336](#) **Subject:** (New) Application for a Gasoline Station Owner's and Manager's License for Solo Oil, Muhammad Khau, Manager at 600 3 Mile Road.

[10-5337](#) **Subject:**(New) Application for a Gasoline Station Owner's and Manager's License for Solo Oil, Muhammad Khau, Manager at 2500 Lathrop Avenue.

[10-5328](#) **Subject:** (Direct Referral) Communication from the Purchasing Agent submitting the report of bids received on the sale of abandoned vehicles 06-28-2010.

[10-5343](#) **Subject:** (Direct Referral) Applications for Operator's (Bartender's) Licenses for July 12, 2010 meeting.

[10-5344](#) **Subject:** (Direct Referral) License Premise Report and DRC Reports for 7-12-2010 meeting.

[10-4800](#) **Subject:** Communication from the Alderman of the 15th District requesting video cameras to monitor crime at 6th Street from Main to Grand Avenue and Main Street from State to 6th Street.

Recommendation of the Public Safety & Licensing Committee on 3-8-10: That the item be deferred and the alderman work with the police department on a solid proposal and bring the item back to committee at that time.

[Ord.13-10](#) Ord.13-10

To amend Chapter 50, Sec. 50-66(b) of the Municipal Code of the City of Racine, Wisconsin relating to Fire Prevention Code.

The Common Council of the City of Racine do ordain as follows:

Part 1:

Chapter 50, Sec. 50-66(b) of the Municipal Code of the City of Racine, Wisconsin is hereby amended by deleting in the first sentence "66.601(16)" and inserting "66.0627(2)" in its place.

Part 2:

This ordinance shall take effect upon passage and the day after publication.

Passed by the Common Council:

Approved: _____

Mayor

Attest:

City Clerk

Fiscal Note: N/A

Sponsors: Aron Wisneski

Adjournment

If you are disabled and have accessibility needs or need information interpreted for you, please contact City Clerk's Office at (262) 636-9171 at least 48 hours prior to this meeting.