



# City of Racine

## Meeting Agenda

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

### Public Works and Services Committee

*Chairman Ronald D. Hart, Vice Chair Pete Karas  
Alderman Robert Anderson, Alderman Raymond DeHahn, Alderman Jeff Coe*

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Tuesday, May 29, 2007

5:30 PM

City Hall, Room 205

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#### **PUBLIC HEARING ON SPECIAL ASSESSMENTS FOR STREET IMPROVEMENTS**

**May 29, 2007**

**5:30 P.M.**

**Room 205, Council Chambers**

#### **PUBLIC WORKS AND SERVICES COMMITTEE AGENDA**

**6:00 P.M.**

##### **Call To Order**

##### **Approval of Minutes for the May 8, 2007 Meeting.**

1. [07-0586](#)      **Subject:** Communication from James W. Crain, 500 Wolff Street, requesting to remove northeast corner of Wolff and Erie Street section of sidewalk.  
*James W. Crain invited to meeting.*
  
2. [07-0602](#)      **Subject:** Communication from Harborfest, Inc. requesting to close city right-of-way on June 21, 2007 through June 24, 2007 for Harborfest.  
*John Prochniak, Chief of Police and Transit Planner invited to meeting.*
  
3. [07-0634](#)      **Subject:** Communication from St. Catherine's High School to place planet posters along the Lake Michigan Pathway by Pershing Drive.  
*Melissa Warner and Director of Parks, Recreation and Cultural Services invited to meeting.*
  
4. [07-0517](#)      **Subject:** To create an ordinance requiring occupancy permits for rental properties.  
*Alderman of the 11th District and Chief Building Inspector invited to meeting.*

5.     [07-0673](#)     **Subject:** Item 14 of May 2, 2000, being a communication from the 1st Vice-President of Racine Area Veterans, Inc. wishing to discuss the relocation of the Walker Manufacturing World War II Memorial Stone from its present location on Michigan Boulevard.  
*Steven R. Heether invited to meeting.*
  
6.     [07-0672](#)     **Subject:** Item 16 of May 4, 1999, being a communication from a representative of the W.H. Pugh Oil Co. wishing to discuss the purchase of a portion of the Walker property located on the north side of Reichert Court.
  
7.     [07-0499](#)     **Subject:** Communication from the Commissioner of Public Works/City Engineer recommending that Hillcrest Circle from Wright Avenue to the dead end and Oakdale Avenue from Wright Avenue to Athens Avenue be paved and the costs charged to the abutting property owners.
  
8.     [07-0669](#)     **Subject:** Direct Referral. Communication from the Commissioner of Public Works/City Engineer submitting the request of the Village of Mt. Pleasant for the City of Racine to participate in the cost of paving 16th Street from west of Ostergaard Avenue to west of Oakdale Avenue.
  
9.     [07-0675](#)     **Subject:** Direct Referral. Communication from the Commissioner of Public Works/City Engineer submitting bids received on Contract 40-07 (K7-046), 2007 Sewer Lining.
  
10.    [07-0662](#)     **Subject:** Direct Referral. Communication from the Commissioner of Public Works/City Engineer submitting a request for final payment on Contract 53-05(K5-060), PS - Pritchard Park Pond Retrofit, Earth Tech, Inc., consultant.
  
11.    [07-0635](#)     **Subject:** Communication from the Assistant Commissioner of Public Works/Operations submitting the request of the Wisconsin Department of Administration to renew the lease of space at 800 Center Street for the Department of Corrections from January 1, 2008 to December 31, 2012.
  
12.    [07-0670](#)     **Subject:** Direct Referral. Communication from the Assistant Commissioner of Public Works/Operations submitting Change Order No. 2 to Contract 46-06 (K6-049), City Hall Data Center Improvements, Ricchio, Inc., contractor.

13. [07-0671](#) **Subject:** Direct Referral. Communication from the Assistant Commissioner of Public Works/Operations submitting Change Order No. 1 to Contract 1-07 (K7-001), City Hall Renovations - Phase I, Seater Construction Co., Inc., contractor.
  
14. [06-2167](#) **Subject:** Vacation of Reichert Court.  
  
**Also refer to the City Plan Commission.**
  
15. [07-0653](#) **Subject:** Direct Referral. Communication from the Assistant Commissioner of Public Works/Engineering submitting a proposal from Earth Tech for construction management services for the sewer lining contract.
  
16. [07-0581](#) **Subject:** Communication from the Commissioner of Public Works/City Engineer submitting Amendment No. 1 on Contract 30-06 (K6-031), Professional Services - Sixth Street Sanitary Sewer, Earth Tech, Inc., consultant.

#### Miscellaneous Business

**If you are disabled and have accessibility needs or need information interpreted for you, please contact the Department of Public Works at 262.636.9121 at least 48 hours prior to this meeting.**