



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Minutes - Draft

### Waterworks Commission

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Wednesday, October 15, 2025

6:00 PM

City Hall, Room 303

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The meeting was called to order by Commission President Jorgenson at 6:00 p.m.

*Let the record show that with Commissioner Mason present, Commissioner Sullivan was in attendance in a non-voting capacity.*

**PRESENT:** 8 - John Tate II, Natalia Taft, Cory Mason, Jens Jorgensen, Jim Sullivan, Marlo Harmon, Nick Barootian and Rosalind Thomas

[1054-25](#)

**Subject:** Approval of Minutes for the September 22, 2025, Waterworks Commission Meeting

**Staff Recommendation:** To Approve

**Fiscal Note:** N/A

**A motion was made by Thomas, seconded by Tate II, that this file be Approved.**

[1055-25](#)

**Subject:** Consideration of Change Order No. 3 on Contract W-25-3, Water Main Replacement - Phase 2, Reesman's Excavating & Grading (contractor)

**Staff Recommendation:** To Approve

**Fiscal Note:** Contract change results in an increase of \$22,688.95, bringing the total contract amount to \$1,288,297.20.

**A motion was made by Harmon, seconded by Taft, that this file be Approved.**

[1057-25](#)

**Subject:** Communication from Utility Director Regarding PSC Rate Case Submission Update

**Staff Recommendation:** To Receive and File

**Fiscal Note:** N/A

*The Utility Director provided an update on the upcoming PSC Rate Case submission necessitated by the increase in the CIP budget, noting that the Utility had been in*

*communication with Trilogy, LLC. The firm's representatives are slated to come and present on the topic at next month's Commission meeting.*

**A motion was made by Mayor Mason, seconded by President Thomas, that this file be Received and Filed.**

[1058-25](#)

**Subject:** Communication from Utility Personnel Regarding Lead and Copper Compliance

**Staff Recommendation:** To Receive and File

**Fiscal Note:** N/A

*Utility Superintendent, Joel Brunner, and Utility Lab Chemist, Amy Salinas, were in attendance to present information on the current water sampling processes and the corrosion control treatment process using ortho-phosphate to help reduce the amount of lead detected in the water supply. They also touched upon upcoming state and federal regulation changes and the effects on Utility compliance processes.*

**A motion was made by Taft, seconded by Mason, that this file be Received and Filed.**

## **Adjournment**

*There being no further business to address, the meeting was adjourned at 6:52 p.m.*