



City of Racine

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Meeting Agenda - Final

Common Council

Mayor Cory Mason
Alder Malik Frazier
Alder Alyson Weiss
Alder Olivia Turquoise-Davis
Alder David Maack
Alder Jens Jorgensen
Alder Sandy Weidner
Alder Maurice Horton
Alder Brittany Hodges
Alder Grace Allen
Alder Sam Peete
Alder Mary Land
Alder Rocco DeMark
Alder Renee Kelly
Alder Marlo Harmon
Alder Nathan Pabon

Tuesday, July 7, 2026

6:00 PM

City Hall, Room 205

A. Call To Order

B. Pledge of Allegiance To The Flag

C. Approval of Minutes for the June 16th, 2026 Meeting.

D. Public Comments

E. Communications Introduced to Council

Referred to Executive Committee by Ald. Jorgensen

[0609-26](#)

Subject: Communication sponsored by Mayor Mason requesting to authorize the Mayor and City Clerk to enter into an agreement with Leipold Johnson Golf Group for shoreline stabilization, habitat restoration, clubhouse construction, and a long- term lease for the operation and maintenance of Shoop Park.

Referred to Finance and Personnel Committee by, Ald. Land

[0610-26](#)

Subject: Communication sponsored by Alder Land, on behalf of the Chief of Police to seek approval to enter into an agreement with Passport Inc.

Recommendation of the F&P Committee 07.13.2026: Approval for the

RPD to enter into an agreement with Passport Inc.

Fiscal Note: The cost for the first year will be \$24,780.

Attachments: [Appearance Request Passport Inc](#)
 [Transitioning to Passport Inc](#)

Referred to Public Works and Services by Ald. Harmon

[0536-26](#) **Subject:** Communication sponsored by Alder Kelly to discuss the current alley paving & patching ordinance, discussion and possible action

[0594-26](#) **Subject:** Communication sponsored by Alder Weidner for update on Shoop Park Golf Course prior to current contract expiration.

[0596-26](#) **Subject:** Communication sponsored by Alder Harmon, submitting Change Order No. 2 to Contract 2025745 - Bryant Parking Lot Addition, Wanasek Corporation, Contractors.

Staff Recommendation to the Public Works and Services Committee

on 7.14.26: That Change Order No. 2 to Contract 2025745 - Bryant Parking Lot Addition, Wanasek Corporation, Contractors, be approved in the amount of \$8,214.39.

Fiscal Note: Funding for this change order is available in Org-Objects: 45050 57110.

Attachments: [Bryant parking lot change order #2 pkg](#)

[0598-26](#) **Subject:** Communication sponsored by Alder Harmon ,submitting Amendment 1 to Contract 2023142 - Three-Party Professional Engineering Services Contract between the City of Racine, WisDOT, and Strand Associates, Inc. for State Project ID: 2703-00-06, Ohio St. (Limits: Washington Ave. to Graceland Blvd.)

Staff Recommendation to the Public Works and Services Committee

on 07.14.26: That the Mayor and City Clerk be authorized and directed to sign Amendment 1 to Contract 2023142 - Three-party professional engineering services agreement between the City of Racine, WisDOT, and Strand Associates, Inc., for State Project ID: 2703-00-06, Ohio St. (Limits: Washington Ave. to Graceland Blvd.)

Fiscal Note: Funding is available in the 2025-2034 Capital Improvement Plan under Org-Object: 45040-57500 Pavement.

Attachments: [6-10-26 Amendment 1 3-Party Contract - Ohio St 2703-00-06](#)
[Ohio St ID 2703-00-06 Amend 1 Scope and Fee \(003\)](#)

[0600-26](#) **Subject:** Communication sponsored by Alder Harmon, submitting final payment for Contract 2025745 - Bryant Center Parking Lot Addition, Wanasek Corporation. Contractors.

Staff Recommendation to the Public Works and Services Committee

on 7.14.26: That the work completed by Wanasek Corporation, Contractors, on Contract 2025745 - Bryant Center Parking Lot Addition, be accepted and final payment authorized for the total contract amount of \$209,554.39. Final payment to include retainage.

Fiscal Note: Contract 2025745 was authorized under Resolution No. 1245-25, dated December 16, 2025

Attachments: [Bryant parking lot final pmt pkg](#)

[0601-26](#) **Subject:** Communication sponsored by Alder Harmon, submitting bid results for Contract 2026169 - Humble Park Baseball Lighting Upgrades.

Staff Recommendation to the Public Works and Services Committee

on 7.14.26: That Contract 2026169 - Humble Park Baseball Lighting Upgrades be received and filed.

Attachments: [Bid award memo](#)
[Full Bid](#)

[0602-26](#) **Subject:** Communication sponsored by Alder Harmon, submitting bid results for Contract 2026168 - Horlick Baseball Field Lighting Upgrades.

Staff Recommendation to the Public Works and Services Committee

on 7.14.26: That Contract 2026168 - Horlick Baseball Field Lighting Upgrades be received and filed.

Attachments: [Bid award memo](#)
[Full Bid Horlick](#)

[0603-26](#) **Subject:** Communication sponsored by Alder Harmon, to amend Resolution 0488-26, Contract 2026026 with A.W. Oakes & Son, Inc.

Staff Recommendation of the Public Works and Services Committee

on 07.14.26: That resolution #0488-26 reflects the corrected contract awarded amount of \$209,298.25

Fiscal Note: N/A

Attachments: [0488-26 Resolution \(1\)](#)

[0604-26](#)

Subject: Communication sponsored by Alder Harmon, submitting a professional service agreement between the City of Racine and Strand Associates for Frederick Street Reconstruction in the not to exceed amount of \$76,000.00.

Staff Recommendation of the Public Works and Services Committee on 07.14.26 That the Public Works and Services Committee approve the professional services agreement and direct the Mayor and City Clerk to sign the agreement between the City of Racine and Strand Associates for Frederick Street Reconstruction in the not to exceed amount of \$76,000.00.

Fiscal Note: Funding is available in the following Org-Object:
45040-57110

Attachments: [1092.015.\(FINAL PDF-061126\)](#)

Referred to Public Safety and Licensing Committee by Ald. Peete

[0585-26](#)

Subject: Communication sponsored by Alder Peete, submitting a new application for a Class "B" Retail Fermented Malt Beverage License for Sausage Kitchen Inc. DBA Sausage Kitchen, located at 1706 Rapids Dr., Christopher Miller, Agent. (7th District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

Attachments: [Application](#)
[Sausage Kitchen Letter to Appear 7.15.26](#)

[0586-26](#)

Subject: Communication sponsored by Alder Peete, submitting a new application for a Cigarette, Tobacco, and Electronic Vape Device Retail License for Butler Candyland and More LLC DBA Butler Candyland and More LLC, located at 1900 Mead St., Richanga Butler Agent. (2nd District)

Staff Recommendation: That the committee review the application

Fiscal Note: N/A

Attachments: [Butler Candyland and More LLC Letter to Appear 07.15.26](#)

[0587-26](#)

Subject: Communication sponsored by Alder Peete, submitting a new application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for Long Story Short DBA Uncorkt, located at 240 Main St., Heather Keszler, Agent. (1st District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

Attachments: [Amended Premise Description for Uncorkt](#)
[Uncorkt Application](#)
[Uncorkt Letter to Appear 07.15.26](#)

[0590-26](#)

Subject: Communication sponsored by Alder Peete, on behalf of the City Clerk's Office, submitting a new application for a Massage Establishment License, Massage Therapy by Anthony Mielcarek DBA Massage Therapy by Anthony Mielcarek, located at 801 South St., Antony Mielcarek Owner. (5th District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

Attachments: [Massage Establishment Application](#)
[Massage Theapy by Anthony Mielcarek Letter to Appear 7.15.26](#)

[0591-26](#)

Subject: Communication sponsored by Alder Peete, submitting a list of liquor licenses which have applied for renewal late or have not submitted renewal paperwork for intoxicating liquor and fermented malt beverages for the 2026-2027 year.

Recommendation of the Public Safety and Licensing Committee on 06/10/2026: That the Communication sponsored by Alder Peete, submitting a list of liquor licenses which have submitted renewal paperwork for intoxicating liquor and fermented malt beverages for the 2026-2027 year be Approved.

Fiscal Note: N/A

Attachments: [The Forge Renewal Application](#)
[Radisson Inn Harbourwalk](#)

[0588-26](#)

Subject: Communication sponsored by Alder Peete, for the licenses premise report.

Staff Recommendation: That the Public Safety and Licensing Committee review the Police department report.

Fiscal Note: N / A

[0589-26](#)

Subject: Communication sponsored by Alder Weidner, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

Staff Recommendation: For the Public Safety and Licensing Committee to review and discuss the Police report, and make a recommendation for consideration or concern.

Fiscal Note: N/A

[0605-26](#)

Subject: Communication sponsored by Alder Peete, requesting the appearance of Kevin Dubiak., agent for Doobies, located at 3701 Durand Ave Ste 345., pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of concern. (11th District)

Recommendation of the Public Safety and Licensing Committee on 07/01/2026: That the Communication sponsored by Alder Peete, on behalf of the Public Safety and Licensing Committee, requesting the appearance of Kevin Dubiak., agent for Doobies at 3701 Durand Ave Ste 345., pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of concern.

Fiscal Note: N/A

[0606-26](#)

Subject: Communication sponsored by Alder Peete, requesting the appearance of Natasha Evans., agent for Select 627, located at 1111 Washington Ave., pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of concern. (1st District)

Recommendation of the Public Safety and Licensing Committee on 07/01/2026: That the Communication sponsored by Alder Peete, on behalf of the Public Safety and Licensing Committee, requesting the appearance Natasha Evans., agent for Select 627, located at 1111 Washington Ave., pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of concern.

Fiscal Note: N/A

[0607-26](#)

Subject: Communication sponsored by Alder Peete, requesting the appearance of Rebecca McCray., agent for Taste of Soul, located at 501 6th st., pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of concern. (1st District)

Recommendation of the Public Safety and Licensing Committee on 07/01/2026: That the Communication sponsored by Alder Peete, on behalf of the Public Safety and Licensing Committee, requesting the appearance Rebecca McCray., agent for Taste of Soul, located at 501 6th St., pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of concern.

Fiscal Note: N/A

[0608-26](#)

Subject: Communication sponsored by Alder Peete, submitting an application for a Secondhand Article Dealer License, ECOatm LLC , located at 2110 S Green Bay Rd., Bjorkman E Hunter, Agent. (14th District)

Staff Recommendation:

Fiscal Note: N/A

Attachments:

[LICENSE APPLICATION](#)

F. Committee Reports

Public Safety and Licensing Committee Report, by Ald. Peete

[0482-26](#)

Subject: Communication sponsored by Alder Peete, submitting a new application for a “Class A” Retail Fermented Malt Beverage and Intoxicating Liquor License for Max Westown DBA Westown Foods, located at 3326 16th St, Davenderjit Kaur, Agent. (13th District)

Recommendation of the Public Safety and Licensing Committee on

06/10/2026: That the Communication sponsored by Alder Peete, submitting a new application for a “Class A” Retail Fermented Malt Beverage and Intoxicating Liquor License for Max Westown DBA Westown Foods, located at 3326 16th St, Davenderjit Kaur, Agent be Approved.

Recommendation of the Common Council on 06/16/2026: To Refer back to Public Safety and Licensing Committee.

Recommendation of the Public Safety and Licensing Committee on

07/01/2026: To Approve

Fiscal Note: N/A

Attachments:

[Westown Foods Application](#)

[Westown Foods Letter to Appear 6.10.26](#)

[Westown Publication](#)

[Westown Foods Letter to Appear 7.01.26](#)

[0535-26](#)

Subject: Communication sponsored by Alder Turquoise-Davis proposing Ordinance 0003-26, Unleashed Animals and Dog Parks

Recommendation of the Public Safety and Licensing Committee on

07/01/2026: To Approve

Fiscal Note: Citable offenses may result in forfeiture judgments issued in municipal court.

Attachments:

[Ord. 0003-26 - Unleashed Animals and Dog Parks - ABM](#)

[Ord. 0003-26 - Unleashed Animals and Dog Parks - Publication Summary](#)

[Ord. 0003-26 - Unleashed Animals and Dog Parks - Proposed](#)

[#0535-26 = Ord. 0003-26 - Unleashed Animals and Dog Parks - ABM](#)

[#0535-26 = Ord. 0003-26 - Unleashed Animals and Dog Parks - Proposed](#)

[#0535-26 = Ord. 0003-26 - Unleashed Animals and Dog Parks - Publication Sur](#)

0539-26

Subject: Communication sponsored by Alder Peete, submitting a Change of Agent application for a Cigarette, Tobacco, and Electronic Vaping Device License for Dean AZ LLC. DBA Dean's Mini Mart located at 1407 Superior St., Mahboub Abdalah Agent. (4th District)

Recommendation of the Public Safety and Licensing Committee on 07/01/2026: To Approve

Fiscal Note: N/A

Attachments:

[Dean's Mini Mart - change of agent app](#)

[Deans Mini Mart Letter to Appear 07.01.26](#)

0540-26

Subject: Communication sponsored by Alder Peete, submitting a Change of Agent application for a "Class B" License for The Dekoven Foundation DBA The Dekoven Center located at 600 Caron Butler Dr., Geoffrey Ward Agent. (2nd District)

Recommendation of the Public Safety and Licensing Committee on 07/01/2026: To Approve

Fiscal Note: N/A

Attachments:

[The Dekoven Center Change of Agent Application](#)

[The Dekoven Center Letter to Appear 07.01.26](#)

0541-26

Subject: Communication sponsored by Alder Peete, submitting a new application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for Elixir & Oak LLC DBA Elixir & Oak, located at 300 6th St, Devin Cain, Agent. (1st District)

Recommendation of the Public Safety and Licensing Committee on 07/01/2026: To Approve

Fiscal Note: N/A

Attachments: [Elixir & Oak "Class B" Application](#)
[Elixir & Oak Letter to Appear 07.01.26](#)
[Elixir & Oak Publication](#)
[GN Report - Elixir & Oak](#)

[0542-26](#) **Subject:** Communication sponsored by Alder Peete, for the licensed premises report.

Recommendation of the Public Safety and Licensing Committee on 07/01/2026: To Approve

Fiscal Note: N/A

Attachments: [Public Safety and Licensing 7-1-2026](#)

[0543-26](#) **Subject:** Communication sponsored by Alder Peete, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

Recommendation of the Public Safety and Licensing Committee on 07/01/2026: That this item be received and filed and that Select 627, Doobies Beer Joint, and Taste of Soul be called in for a formal expressions of concern.

Fiscal Note: N/A

[0548-26](#) **Subject:** Communication sponsored by Alder Peete, submitting a Renewal application for a Massage Establishment License, Laekhaus, DBA Laekhaus, located at 2000 Wisconsin Ave., Laeken Hess, Owner. (2nd District)

Recommendation of the Public Safety and Licensing Committee on 07/01/2026: To Approve.

Fiscal Note: N/A

Attachments: [Massage Renewal Application](#)

Transit Commission Report, by Ald. Horton

[0580-26](#) **Subject:** Communication sponsored by Alder Horton, requesting authorization for the Mayor and City Clerk to accept the Urban Mass Transit Assistance - Operating 2026 Program Grant Agreement between FTA and the City of Racine (Grant Control #00672).

Transit Commission Recommendation: That the Mayor and City Clerk be authorized and directed to accept the Urban Mass Transit Assistance -

Operating 2026 Program Grant Agreement between FTA and the City of Racine.

Fiscal Note: Grant amount of \$4,173,665 as determined by FTA 5307 Formula, local share approved in 2026 operating budget.

Attachments: [ABM - 5307 2026 FTA Grant Acceptance](#)
[#0580-26 Resolution](#)

[0581-26](#)

Subject: Communication sponsored by Alder Horton, requesting authorization for the Mayor and City Clerk to sign the Urban Mass Transit Assistance - Operating 2026 Program Grant Agreement per Wis. Stats. 85.20 between WisDOT and City of Racine (Grant Control #00671).

Transit Commission Recommendation: That the Mayor and City Clerk be authorized and directed to sign the Urban Mass Transit Assistance - Operating 2026 Program Grant Agreement per Wis. Stats. 85.20 between WisDOT and the City of Racine

Fiscal Note: Grant amount of \$2,139,848 as determined by Wis. Stats. 85.20, local share approved as part of 2026 operating budget.

Attachments: [85.20 2026 WisDOT Grant Agreement](#)
[#0581-26 Resolution](#)

[0582-26](#)

Subject: Communication sponsored by Alder Horton, requesting authorization for the Mayor and City Clerk to sign the 2026 Urban Mass Transit Paratransit Assistance Contract between WisDOT and the City of Racine (Grant Control # 00674).

Transit Commission Recommendation: That the Mayor and City Clerk be authorized and directed to sign the 2026 Urban Mass Transit Paratransit Assistance Contract between WisDOT and the City of Racine.

Fiscal Note: Revenue of \$126,506 as determined by Wis. Stats. 85.205, local share approved as part of 2026 operating budget.

Attachments: [85.205 2026 WisDOT Grant Agreement](#)
[#0582-26 Resolution](#)

[0583-26](#)

Subject: Communication sponsored by Alder Horton, requesting authorization for the Mayor and City Clerk to sign a contract for RYDE Racine to enter into an agreement for Gateway Technical College student transit access for the 2026-2028 school years. (Contract #00707)

Transit Commission Recommendation: That the Mayor and City Clerk be authorized and directed to sign a contract for RYDE Racine to enter into an agreement for Gateway Technical College student transit access for the

2026-2028 school years.

Fiscal Note: Contract will provide \$300,000 in revenue.

Attachments: [ABM - RYDE Racine & Gateway Contract 2026](#)
[#0583-26 Resolution](#)

[0584-26](#)

Subject: Communication sponsored by Alder Horton, requesting authorization for the Mayor and City Clerk to sign a contract for RYDE Racine to enter into an agreement for Racine Unified School District student transit passes for the 2026-2027 school year. (Contract #00708)

Transit Commission Recommendation: That the Mayor and City Clerk be authorized and directed to sign a contract for RYDE Racine to enter into an agreement for Racine Unified School District student passes for the 2026-2027 school year.

Fiscal Note: Contract will provide approximately \$121,325 in revenue.

Attachments: [ABM-RYDE Racine & Racine Unified School District Purchase Pass Agreement](#)
[#0584-26 Resolution](#)

Planning Heritage and Design Report, by Ald. Peete

[0563-26](#)

Subject: Consideration of a request from 1013 Harmony, LLC, represented by Jason Frank of Rudie/Frank Architecture, for a rezoning of the property at 1101 Harmony Drive from R2 Single Family Residence District to R2 Single Family Residence District with a FD Flex Development Overlay and the adoption of a use supplement, as allowed by Sec. 114-77 of the Municipal Code.

Recommendation of the Planning, Heritage and Design

Commission on 06-15-2026: That the request from 1013 Harmony LLC, represented by Jason Frank of Rudie/Frank Architecture, for rezoning of the property at 1101 Harmony Drive from R2 Single Family Residence District to R2 Single Family Residence District with a FD Flex Development Overlay be approved and that its accompanying ordinance ZOrd. 0002-26 and use supplement be adopted.

Fiscal Note: N/A

Attachments: [Review and Recommendation](#)
[ZOrd.0002-26](#)
[Use Supplement](#)
[Public Hearing Notice](#)
[#0563-26 = ZOrd. 0002-26](#)

[0565-26](#)

Subject: Consideration of a request from the Planning, Heritage, and Design Commission for the rezoning of 1551, 1553 and 1601 Taylor Avenue, 2124, 2120 2116, 2113, 2114, 2108, 2102, 2101, 2026, 2022, 2018, 2019, 2015, 2014, 2010, 2009, 2007, 2006 2001, 2000, 1928, 1922, 1920, 1917, 1914, 1900, 1816, 1709, 1619, and 1608, Sixteenth Street, 1605 and 1609 Morton Avenue, 1601, 1602, 1604, 1605, 1551, 1550, and 1549 Phillips Avenue, 1605, 1604, 1601, 1600, 1573, 1567, 1564, 1563, 1562, and 1558 Packard Avenue, 1605, 1604, 1600, 1548, 1547, 1546, 1545, 1542, 1541 S. Memorial Drive and 1546, 1540 and 1536 Owen Avenue from B2 Community Shopping District, R3 Limited General Residence District, and I-2 General Industrial District to B1 Neighborhood Convenience District.

Recommendation of the Planning, Heritage and Design

Commission on 06-15-2026: That the request from the Planning, Heritage and Design Commission for the rezoning of 1551, 1553 and 1601 Taylor Avenue, 2124, 2120 2116, 2113, 2114, 2108, 2102, 2101, 2026, 2022, 2018, 2019, 2015, 2014, 2010, 2009, 2007, 2006 2001, 2000, 1928, 1922, 1920, 1917, 1914, 1900, 1816, 1709, 1619, and 1608, Sixteenth Street, 1605 and 1609 Morton Avenue, 1601, 1602, 1604, 1605, 1551, 1550, and 1549 Phillips Avenue, 1605, 1604, 1601, 1600, 1573, 1567, 1564, 1563, 1562, and 1558 Packard Avenue, 1605, 1604, 1600, 1548, 1547, 1546, 1545, 1542, 1541 S. Memorial Drive and 1546, 1540 and 1536 Owen Avenue from B2 Community Shopping District, R3 Limited General Residence District, and I-2 General Industrial District to B1 Neighborhood Convenience District be approved and that its accompanying ordinance ZOrd. 0003-26 be adopted.

Fiscal Note: N/A

Attachments:

[Review and Recommendation](#)

[ZOrd.0003-26](#)

[Public Hearing Notice](#)

[#0565-26 = ZOrd. 0003-26](#)

Office of the Mayor Report, by Ald. Jorgensen[0595-26](#)

Subject: (Direct Referral) Communication sponsored by Mayor Mason submitting the following appointments:

Alder Hodges to the Community Development Authority for a term expiring April 30th, 2029

Alder Weiss to the Planning Heritage and Design Commission for a term expiring April 30th, 2029

Steve Reeves to the Community Development Block Grant Advisory Board for a term expiring April 30th

Nate Ortiz to the CDBG Advisory Board for a term expiring April 30, 2028

[0599-26](#)

Subject: (Direct Referral) Communication sponsored by Mayor Mason, requesting to approve the updated list of polling locations. The only change is moving District 4 (wards 9 &10) from Red Apple School to Racine Kenosha Community Action Agency located at 2113 N Wisconsin Ave.

Staff Recommendation: To Approve

Fiscal Note: The change of location will cost roughly \$5,000 which is available in account 11102-52315 Election Advertising.

Attachments:

[8.11.26 Type D](#)

[ABM Polling Location Change](#)

[#0599-26 Resolution](#)

[0611-26](#)

Subject: (Direct Referral) Communication sponsored by Mayor Mason, on behalf of the Chief of Police to seek approval to use Ray O'Herron and Streichers as Sole Source vendors.

Staff Recommendation: Approval to seek approval to use Ray O'Herron and Streichers as Sole Source vendors.

Fiscal Note: Funds are available in RPD Account 20603.53230

Attachments:

[Appearance Request-Sole Source RayO'Herron-Streichers](#)

G. Consent Agenda

H. Common Council Announcements

Announcements are limited to recognition of City residents and employees, memorials, and non-political community events. Discussion of matters related to governmental business is prohibited.

H. Adjourn

Office of The City Clerk

If you are disabled and have accessibility needs or need information interpreted for you, please call the City Clerk's Office at 636-9171 at least 48 hours prior to this meeting.