



City of Racine

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Meeting Agenda - Final Common Council

*Alder Malik Frazier
Alder Tyler Townsend
Alder Olivia Turquoise-Davis
Alder David Maack
Alder Jens Jorgensen
Alder Sandy Weidner
Alder Maurice Horton
Alder Cinthia Esqueda
Alder Grace Allen
Alder Sam Peete
Alder Mary Land
Alder Henry Perez
Alder Renee Kelly
Alder Marlo Harmon
Alder Nathan Pabon*

Tuesday, October 21, 2025

6:00 PM

City Hall, Room 205

- A. Call To Order**
- B. Pledge of Allegiance To The Flag**
- C. Approval of Journal of Council Proceedings 10.7.25**
- D. Proclamations**
- E. Public Comments**
- F. Budget Presentation by Finance Director Kathleen Fischer**
- G. Communications Introduced to Council**

Referred to Finance and Personnel Committee by Ald. Land

[0990-25](#)

Subject: Communication sponsored by Alder Horton, on behalf of the Public Health Department, requesting permission to enter into an agreement and accept \$26,400 from the Wisconsin Coastal Management Program for Samuel Myers Park improvements. (Grant Control # 00647)

Staff Recommendation: That the Public Health Department be authorized to enter into an agreement and accept \$26,400 from the Wisconsin Coastal Management Program for Samuel Myers Park

improvements. (Grant Control # 00647)

Fiscal Note: City soft match provided through personnel compensation, supplies, and equipment

Attachments: [2025-26 ABM - Wisconsin Coastal Management Program](#)

1020-25

Subject: Communication sponsored by Alder Horton, on behalf of the Human Resources Director, requesting that the second shift premium for Department of Public Works employees in the area of fleet maintenance be increased from \$0.20 per hour to \$2.00 per hour.

Staff Recommendation: That the \$0.20 per hour second shift premium be amended to \$2.00 per hour and that the Human Resources Director apply the \$2.00 per hour second shift premium to all current and future second shift employees effective immediately.

Fiscal Note: TBD

Attachments: [Shift Premium](#)
[ABM Human Resources DPW shift premium](#)

1040-25

Subject: Communications sponsored by Alder Horton, on behalf of the Fire Chief, requesting permission to apply for the Wisconsin Emergency Management and Office of Emergency Communications FY2026 Interoperable Radio Grant Program. (Grant Control Number 00682)

Staff Recommendation: That the Fire Department be authorized to apply for the FY2026 Interoperable Radio Grant.

Fiscal Note: The grant provides up to \$50,000, with a 20% local match requirement for a total of \$60,000. Grant Control Number 00682.

Attachments: [100325-Agenda Briefing Memorandum ABM-WEM-OEC Interoperability Grant](#)

1059-25

Subject: Communication sponsored by Alder Land, on behalf of the Chief of Police, requesting to apply for, and if awarded, accept the 2026 Mayor's Youth Gang Collaborative (#00675).

Staff Recommendation: Approval to apply for, and if awarded, accept the 2026 Mayor's Youth Gang Collaborative Grant (#00675).

Fiscal Note: Grant amount is \$63,400. **City Match:** N/A

Attachments: [Appearance Request 2026 Mayors Youth Gang Collaborative Grant](#)
[GCN Request 2026 Mayors Youth Gang Collaborative Grant](#)

Referred to Public Works and Services by Ald. Maack

[1052-25](#)

Subject: Communication sponsored by Mayor Mason and Alder Maack, on behalf of the Downtown Racine Corporation, requesting use of City right-of-way for the annual Holiday Parade on Saturday, November 8, 2025.

Staff Recommendation of the Public Works and Services Committee

on 10.28.25: That permission be granted to the Downtown Racine Corporation to close Ontario Street, State Street between State Street and Main Street, Main Street to Sixth Street, Sixth Street to City Hall, on Saturday, November 8, 2025, for the Holiday Parade with the following attached stipulations:

Fiscal Note: There will be nominal costs to the various City Departments, on a regular shift basis, to assist in implementing this event.

Attachments:

[Parade Street Request 2025](#)

[Holiday Parade Stipulations 2025](#)

[1053-25](#)

Subject: Communication sponsored by Alder Maack, on behalf of the City Engineer, submitting the following amendment to resolution 0826-25.

Staff Recommendation to the Public Works and Services Committee

on 10.28.25: That the resolution be amended to reflect the correct account number for Contract 2025006, that the account number for Sanitary Sewer changes from 22640 57560 40101 to 22640 57560.

Fiscal Note: N/A

Attachments:

[Memo Amendment 1 2025006](#)

[1075-25](#)

Subject: Communication sponsored by Alder Weidner referral to Public Works and Services request to waive alternate street parking restrictions on West Blvd.

Fiscal Note: N/A

Referred to Public Safety and Licensing Committee by Ald. Weidner

[1043-25](#)

Subject: Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a new application for a Class "A" Retail Fermented Malt Beverage License for RM Gas & Food Mart Inc DBA JD United Petroleum located 1530 Douglas Ave., Rupinder Kaur Agent. (4th District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

Attachments:

[JD Petroleum Application](#)

[JD United Petroleum Letter to Appear 10.29.25
Publication](#)

[1044-25](#)

Subject: Communication sponsored by Alder Weidner on behalf of the City Clerk's Office, submitting a new application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for Mangia Pane LLC DBA Mangia Pane, located at 2310 S. Green Bay Road Ste M, Dana Mardon, Agent. (14th District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

Attachments:

[Mangia Pane Application](#)

[Publication](#)

[Mangia Pane Letter to Appear 10.25.25](#)

[1069-25](#)

Subject: Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, requesting the appearance of Maricella Rios for a new operator's license.

Staff Recommendation: to review application

Fiscal Note: N / A

Attachments:

[Maricella Rios Letter to Appear 10.29.25](#)

[1071-25](#)

Subject: Communication sponsored by Alder Weidner, on behalf of the City of Racine Police Department, for the licenses premise report.

Staff Recommendation: That the Public Safety and Licensing Committee review the Police department report.

Fiscal Note: N / A

[1072-25](#)

Subject: Communication sponsored by Alder Weidner, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

Staff Recommendation: For the Public Safety and Licensing Committee to review and discuss the Police report, and make a recommendation for consideration or concern.

Fiscal Note: N/A

[1073-25](#)

Subject: Communication sponsored by Alder Jorgensen and Alder Horton proposing Ordinance 0012-25, Spectating and Other Conduct at Illegal Traffic Events

Recommendation to the Public Safety and Licensing Committee:

That Ordinance 0012-25, Spectating and Other Conduct at Illegal Traffic Events, be Approved.

Fiscal Note: N/A

Attachments:

[Ord. 0012-25 - Spectating and Other Conduct at Illegal Traffic Events - PROPO](#)

[Ord. 0012-25 - Spectating and Other Conduct at Illegal Traffic Events - ABM](#)

Referred to Committee of the Whole by Ald. Horton

[1077-25](#)

Subject: Communication sponsored by Mayor Mason submitting the proposed 2026 City of Racine Budget consisting of the General Fund, Special Revenue Funds, Debt Service Fund, Capital Project Funds, Enterprise Funds and Internal Service Funds. Associated Budget, Positions, Ordinances, and Fee Schedules as attached are anticipated to be included in adoption of this item.

Staff Recommendation: That the proposed 2026 City of Racine Budget consisting of the General Fund, Special Revenue Funds, Debt Service Fund, Capital Project Funds, Enterprise Funds and Internal Service Funds. Associated Budget, Positions, Ordinances, and Fee Schedules as attached are anticipated to be included in adoption of this item.

Fiscal Note: A copy of the 2026 City of Racine Budget consisting of the General Fund, Special Revenue Funds, Debt Service Fund, Capital Project Funds, Enterprise Funds and Internal Service Funds will be available in the Office of the Finance Director and on the City Website.

H. Committee Reports

Finance and Personnel Committee Report, by Ald. Land

[0980-25](#)

Subject: Communication sponsored by Alder Davis and Mayor Mason, on behalf of the Director of Community Safety, requesting permission to apply for 2025 BJA Office of Justice Programs Community Based Violence Intervention and Prevention Initiative grant. (Grant control # 00676)

Recommendation of the Finance and Personnel Committee on

10-13-2025: That Director of Community Safety be granted permission to apply for the 2025 BJA Office of Justice Programs Community Based Violence Intervention and Prevention Initiative grant.

Fiscal Note: Anticipated maximum award amount: \$2,000,000.00 over 48 months (4 years). No local match required.

Attachments: [ABM - FY25 BJA Office of Justice Programs Community Based Violence Interv](#)
[Grant Control Request for Justice Program](#)
[#0980-25 Resolution.docx](#)

0981-25

Subject: Communication sponsored by Alder Horton, on behalf of the Public Health Department, requesting permission to accept recurring funding of \$25,456 from the WI Department of Health Services for the 2026 Consolidated Lead Contract. (Grant Control # 00669)

Recommendation of the Finance and Personnel Committee on

10-13-2025: That the Public Health Department be authorized to accept recurring funding of \$25,456 from the WI Department of Health Services for the 2026 Consolidated Lead Contract. (Grant Control # 00669)

Fiscal Note: No City match is required.

Attachments: [2026 ABM - DHS-DPH Consolidated - Childhood Lead](#)
[#0981-25 Resolution.docx](#)

0982-25

Subject: Communication sponsored by Alder Horton, on behalf of the Public Health Department, requesting permission to accept recurring funding of \$138,251 from the WI Department of Health Services for the 2025-2026 Consolidated - Wisconsin Well Woman Program Grant Agreements. (Grant Control #s 00652, 00653)

Recommendation of the Finance and Personnel Committee on

10-13-2025: That the Public Health Department be authorized to accept recurring funding of \$138,251 from the WI Department of Health Services for the 2025-2026 Consolidated Wisconsin Well Woman Program Grant Agreements. (Grant Control #s 00652, 00653)

Fiscal Note: No City match is required.

Attachments: [2025-26 ABM - DHS-DPH WI Well Woman Program Grant Agreements](#)
[#0982-25 Resolution.docx](#)

0983-25

Subject: Communication sponsored by Alder Horton, on behalf of the Public Health Department, requesting permission to accept recurring funding of \$11,818 from the WI Department of Health Services for the 2025-2026 Consolidated Preventive Health & Health Services (PHHS) Block Grant. (Grant Control # 00651)

Recommendation of the Finance and Personnel Committee on

10-13-2025: That the Public Health Department be authorized to accept recurring funding of \$11,818 from the WI Department of Health Services for

the 2025-2026 Consolidated Preventive Health & Health Services (PHHS) Block Grant. (Grant Control # 00651)

Fiscal Note: No City match is required.

Attachments: [2025-2026 ABM - DHS-DPH PHHS-Preventive Health & Health Services #0983-25 Resolution.docx](#)

[0984-25](#)

Subject: Communication sponsored by Alder Horton, on behalf of the Public Health Department, requesting permission to accept recurring funding of \$33,677 from the WI Department of Health Services for the 2025 - 2026 Consolidated Immunization Contract. (Grant Control # 00640)

Recommendation of the Finance and Personnel Committee on

10-13-2025: That the Public Health Department be authorized to accept the accept recurring funding of \$33,677 from the WI Department of Health Services for the 2025 - 2026 Consolidated Immunization Contract. (Grant Control # 00640)

Fiscal Note: No City match is required.

Attachments: [2025-26 ABM - DHS-DPH Consolidated - Immunization #0984-25 Resolution.docx](#)

[0985-25](#)

Subject: Communication sponsored by Alder Horton, on behalf of the Public Health Department, requesting permission to accept recurring funding of \$222,700 from the State of Wisconsin Department of Health Services Consolidated Contract for the Infant Mortality-Racine Program. (Grant Control # 00650)

Recommendation of the Finance and Personnel Committee on

10-13-2025: That the Public Health Department be authorized to accept recurring funding of \$222,700 from the State of Wisconsin Department of Health Services Consolidated Contract for the Infant Mortality-Racine Program. (Grant Control # 00650)

Fiscal Note: No City match is required.

Attachments: [2025-26 ABM - DHS-DPH Consolidated - Infant Mortality-Racine #0985-25 Resolution.docx](#)

[0986-25](#)

Subject: Communication sponsored by Alder Horton, on behalf of the Public Health Department, requesting permission to accept recurring funding of \$5,850 from the State of Wisconsin Department of Health Services Consolidated Contract for the Communicable Disease Control & Prevention Program. (Grant Control # 00661)

Recommendation of the Finance and Personnel Committee on

10-13-2025: That the Public Health Department be authorized to accept recurring funding of \$5,850 from the State of Wisconsin Department of Health Services Consolidated Contract for the Communicable Disease Control & Prevention Program. (Grant Control # 00661)

Fiscal Note: No City match is required.

Attachments: [2025-26 ABM - DHS-DPH Consolidated - Comm Disease Cntrl & Prvntn #0986-25 Resolution.docx](#)

[0987-25](#)

Subject: Communication sponsored by Alder Horton, on behalf of the Public Health Department, requesting permission to accept recurring funding of \$27,809 from the State of Wisconsin Department of Health Services Consolidated Contract for the Public Health Emergency Preparedness (PHEP) Cities Readiness Initiative (CRI). (Grant Control # 00655)

Recommendation of the Finance and Personnel Committee on

10-13-2025: That the Public Health Department be authorized to accept recurring funding of \$27,809 from the State of Wisconsin Department of Health Services Consolidated Contract for the Public Health Emergency Preparedness (PHEP) Cities Readiness Initiative (CRI). (Grant Control # 00655)

Fiscal Note: No City match is required. Grant funds will be used to offset the salary of the Emergency Preparedness Coordinator.

Attachments: [2025-26 ABM - DHS-DPH Consolidated - BIOT Prepare CRI #0987-25 Resolution.docx](#)

[0988-25](#)

Subject: Communication sponsored by Alder Horton, on behalf of the Public Health Department, requesting permission to enter into a grant contract and accept funding of \$4803.60 from the Department of Agriculture, Trade and Consumer Protection for the 2026 Clean Sweep Unwanted Prescription Drug Collection Grant Contract. (Grant Control # 00660)

Recommendation of the Finance and Personnel Committee on

10-13-2025: That the Department be authorized to enter into a grant contract and accept funding of \$4803.60 from the Department of Agriculture, Trade and Consumer Protection for the 2026 Clean Sweep Unwanted Prescription Drug Collection Grant Contract. (Grant Control # 00660)

Fiscal Note: City soft match contribution: \$1,200.90 (25% of total). Costs include facilitation and advertising for the grant.

Attachments: [2026 ABM - DATCP Clean Sweep-Unwanted Prescription Drug Collection](#)
[#0988-25 Resolution.docx](#)

[0989-25](#)

Subject: Communication sponsored by Alder Horton, on behalf of the Public Health Department, requesting permission to enter into a Contract Agreement with the State of Wisconsin Department of Health Services for the Wisconsin TB Dispensary program.

Recommendation of the Finance and Personnel Committee on

10-13-2025: That the Department be authorized to enter into a Contract Agreement with the DHS-DPH for the Wisconsin TB Dispensary program.

Fiscal Note: The Wisconsin TB Dispensary contract is a standard purchase order interagency agreement between the City of Racine Public Health Department and the State of Wisconsin. It provides reimbursement for clinical services and medications necessary for the diagnosis, treatment, and prevention of tuberculosis (TB).

Attachments: [2025 ABM - Wisconsin TB Dispensary program](#)
[#0989-25 Resolution.docx](#)

[0991-25](#)

Subject: Communication sponsored by Alder Horton, on behalf of the Public Health Department, requesting permission to accept year 2 funding of \$25,000 from the State of Wisconsin Department of Health Services Bureau of Communicable Disease for the Integrated HIV Prevention continuation grant. (Grant Control # 00646)

Recommendation of the Finance and Personnel Committee on

10-13-2025: That the Public Health Department be authorized to accept year 2 funding of \$25,000 from the State of Wisconsin Department of Health Services Bureau of Communicable Disease for the Integrated HIV Prevention continuation grant. (Grant Control # 00646)

Fiscal Note: No City Match Required. Funds will supplement City levy and other grant sources currently supporting HIV prevention and harm reduction efforts.

Attachments: [2025-26 ABM - DHS Integrated HIV Prevention](#)
[#0991-25 Resolution.docx](#)

[0992-25](#)

Subject: Communication sponsored by Alder Horton, on behalf of the Public Health Department, requesting permission to accept the recurring funding of \$95,282 from the State of Wisconsin Department of Health Services for the Mike Johnson HIV Life Care and Early Intervention Services grant. (Grant Control # 00643)

Recommendation of the Finance and Personnel Committee on

10-13-2025: That the Public Health Department be authorized to accept the recurring funding of \$95,282 from the State of Wisconsin Department of Health Services for the Mike Johnson HIV Life Care and Early Intervention Services grant. (Grant Control # 00643)

Fiscal Note: No City Match Required.

Attachments: [2025 ABM - Mike Johnson HIV Life Care and Early Intervention Services #0992-25 Resolution.docx](#)

[0993-25](#)

Subject: Communication sponsored by Alder Horton, on behalf of the Public Health Department, requesting permission to accept recurring funding of \$48,760 from the WI Department of Health Services for the 2026 Consolidated Maternal Child Health Block Grant. (Grant Control # 00668)

Recommendation of the Finance and Personnel Committee on

10-13-2025: That the Public Health Department be authorized to accept recurring funding of \$48,760 from the WI Department of Health Services for the 2026 Consolidated - Maternal Child Health Block Grant. (Grant Control # 00668)

Fiscal Note: City match required: \$40,260 (75%). This match will be met through the City of Racine's contribution of staff time, administrative oversight, and reporting responsibilities.

Attachments: [2026 ABM - DHS-DPH Consolidated - MCH-Maternal Child Health Block #0993-25 Resolution.docx](#)

[0994-25](#)

Subject: Communication sponsored by Alder Land, on behalf of the Chief Information Officer, requesting permission to increase contract #2023205 with OnPoint Insight LLC for Website Design Services.

Recommendation of the Finance and Personnel Committee on

10-13-2025: The Purchasing Agent be authorized to increase contract #2023205 with OnPoint Insight LLC by \$50,000.

Fiscal Note: Add additional funds of \$50,000. Funding is available in account #70113-57800 and costs for subsequent years will be appropriated during the annual budget process.

Attachments: [ABM OnPoint Insight Website 2025](#)

[0995-25](#)

Subject: Communication sponsored by Alder Horton, on behalf of the Public Health Department, requesting permission to accept recurring funding of \$63,214 from the State of Wisconsin Department of Health Services Consolidated Contract for the Public Health Emergency Preparedness (PHEP) BIOT Focus A Planning. (Grant Control # 00654)

Recommendation of the Finance and Personnel Committee on

10-13-2025: That the Public Health Department be authorized to accept recurring funding of \$63,214 from the State of Wisconsin Department of Health Services Consolidated Contract for the Public Health Emergency Preparedness (PHEP) BIOT Focus A Planning. (Grant Control # 00654)

Fiscal Note: No City match is required. Grant funds will be used to offset the salary of the Emergency Preparedness Coordinator

Attachments: [2025-26 ABM - DHS-DPH Consolidated - BIOT Focus A Planning #0995-25 Resolution.docx](#)

[1012-25](#)

Subject: Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Deonte Coney for consideration for disallowance.

Recommendation of the Finance and Personnel Committee on

10-13-2025: That the claim be disallowed.

Fiscal Note: N/A

Attachments: [ABM-Coney](#)
[Disallowance Memo-Coney](#)

[1013-25](#)

Subject: Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Nicole Robinson and her son Nolan Sertich for consideration for disallowance.

Recommendation of the Finance and Personnel Committee on

10-13-2025: That the claim be disallowed.

Fiscal Note: N/A

Attachments: [ABM-Robinson \(Sertich\)](#)
[Disallowance Memo-Robinson \(Sertich\)](#)

[1014-25](#)

Subject: Communication sponsored by Alder Land, on behalf of the Human Resources Benefits Manager, requesting permission to appear before the Finance and Personnel Committee to discuss the City's Stop Loss Insurance Coverage for 2026.

Recommendation of the Finance and Personnel Committee on

10-13-2025: That the Human Resources Benefits Manager be granted permission to enter into an agreement for the City's 2026 Health Insurance Stop Loss Coverage with One80 Intermediaries through Brown & Brown.

Fiscal Note: Funds are allocated in the 2026 budget under Account

#70312 52130 Stop Loss Premium.

Attachments: [Stop Loss Renewal Summary 2026](#)
[#1014-25 Resolution.docx](#)

[1015-25](#)

Subject: Communication sponsored by Alder Land, on behalf of the Human Resources Benefits Manager, requesting permission to present the dental insurance renewal through MetLife.

Recommendation of the Finance and Personnel Committee on

10-13-2025: That the Human Resources Benefits Manager be granted permission to approve the dental insurance renewal through MetLife as presented.

Fiscal Note: Costs for basic plan is included in the insurance budget 70312 52125. Advanced plan is employee paid.

Attachments: [Dental Renewal 2026](#)
[#1015-25 Resolution.docx](#)

[1016-25](#)

Subject: Communication sponsored by Alder Land, on behalf of the Human Resources Benefits Manager, requesting permission to authorize and approve the City of Racine to join with its partner agencies Racine County (County) and Racine Unified School District (RUSD) in executing a one (1) year renewal amendment with Ascension Wisconsin Employer Solutions for the Racine Employee Health and Wellness Center.

Recommendation of the Finance and Personnel Committee on

10-13-2025: That the Human Resources Benefits Manager be granted permission to authorize and approve the City of Racine to join with its partner agencies Racine County (County) and Racine Unified School District (RUSD) in executing a one (1) year renewal amendment with Ascension Wisconsin Employer Solutions for the Racine Employee Health and Wellness Center.

Fiscal Note: The full cost for year five of the Ascension contract is \$964,357. The City of Racine is obligated to cover 26% of these costs totaling \$250,733 for year six. Variable costs for the City are estimated to be \$100,000 for year five, bringing the total cost to \$350,733. Funds will be proposed in the 2026 insurance budget 70312 52155.

Attachments: [AWES Racine Coalition Fourth Amendment](#)
[#1016-25 Resolution.docx](#)

[1017-25](#)

Subject: Communication sponsored by Alder Kelly, on behalf of the Chief of Police, requesting permission to purchase canine "Draco" a 15-month-old Belgian Malinois and "Genny" a 15-month-old Belgian Malinois, for \$10,000 each.

Recommendation of the Finance and Personnel Committee on

10-13-2025: That the Chief of Police be granted permission to purchase canine "Draco" and "Genny," two 15-month-old Belgian Malinois.

Fiscal Note: Funds in the amount of \$20,000 for the purchase of canine "Draco" and "Genny" are available through the Federal Asset Forfeiture Funds Account 20603-53230

Attachments: [#1017-25 Resolution.docx](#)

[1031-25](#)

Subject: Communication sponsored by Alder Horton, on behalf of the Public Health Department, requesting permission to enter into an agreement and accept recurring funding of \$21,000 from the State of Wisconsin Department of Health Services for the HIV Prevention/Partner Services Agreement. (Grant Control # 00681)

Recommendation of the Finance and Personnel Committee on

10-13-2025: That the Public Health Department be authorized to enter into an agreement and accept recurring funding of \$21,000 from the State of Wisconsin Department of Health Services for the HIV Prevention/Partner Services Agreement. (Grant Control # 00681)

Fiscal Note: No City match is required.

Attachments: [2026-2027 ABM - DHS-DPH HIV Prevention Partner Services](#)
[#1031-25 Resolution.docx](#)

[1033-25](#)

Subject: Communication sponsored by Alder Horton, on behalf of the Public Health Department, requesting permission to enter into an agreement and accept recurring funding of \$8,750 from the State of Wisconsin Department of Health Services for the HIV Prevention/Partner Services Agreement. (Grant Control # 00680)

Recommendation of the Finance and Personnel Committee on

10-13-2025: That the Public Health Department be authorized to enter into an agreement and accept recurring funding of \$8,750 from the State of Wisconsin Department of Health Services for the HIV Prevention/Partner Services Agreement. (Grant Control # 00680)

Fiscal Note: No City match is required.

Attachments: [2026 ABM - DHS-DPH HIV Prevention Partner Services](#)
[#1033-25 Resolution.docx](#)

Public Works and Services Committee Report, by Ald. Maack

[0893-25](#)

Subject: Communication by Alder Land asking that the yield sign on

Monroe Ave and Victory Avenue be replaced with a stop sign and adopting Ord. 0011-25 to reflect the change, as attached.

Recommendation of the Public Works and Services Committee on

10.14.25: To approve

Fiscal: N/A

Attachments: [Ord 0011- 25 Monroe Avenue Stop Sign - PROPOSED](#)
 [#Ord 0011-25 Monroe Avenue Stop Sign - PROPOSED](#)
 [#0983-25 Resolution.docx](#)

[0973-25](#)

Subject: Communication sponsored by Alder Maack, on behalf of the City Engineer submitting the assessment rates established for 2026 Public Hearings for 2027 construction of Portland Cement Concrete Paving and Curb and Gutter.

Recommendation of the Public Works and Services Committee on

10.14.25: That the proposed special assessment rates established for 2026 Public Hearings for 2027 construction of Portland Cement Concrete Paving and Curb & Gutter be approved. See attached.

Fiscal Note: These rates are established so that the abutting property owner pays 100% of the cost of such street improvements.

Attachments: [2026 Assessment Rates for 2027 Construction](#)
 [#0973-25 Resolution.docx](#)

[0974-25](#)

Subject: Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting bid results for Recycling Services - Transfer Station.

Recommendation of the Public Works and Services Committee on

10.14.25: That Recycling Services - Transfer Station be awarded to John's Disposal, they being the lowest responsible, responsive bidder.

Fiscal Note: Funding is available in the following Org-Objects: 22140 52200 Contracted Services.

Attachments: [John's Award - Recycling Services](#)
 [John's Bid Recycle](#)
 [WM Bid Recycle](#)
 [#0974-25 Resolution.docx](#)

[0975-25](#)

Subject: Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting bid results for Landfill Services-Transfer Station.

Recommendation of the Public Works and Services Committee on

10.14.25: Landfill Services - Transfer Station be awarded to GFL Emerald Park Landfill, they being the lowest responsible, responsive bidder.

Fiscal Note: Funding is available in Org-Obj 14006 52215 - Landfill Services.

Attachments:

[GFL Award - Landfill](#)

[GFL Bid MSW](#)

[WM Bid MSW](#)

[#0975-25 Resolution.docx](#)

1019-25

Subject: Communication sponsored by Alder Maack, on behalf of Pastors Tylre & Gina Butler of Hope City Church, requesting permission to close 11th Street from Wisconsin Avenue to N. Main Street on Saturday, November 1, 2025 from 3:00 p.m. - 8:00 p.m. and on Sunday, November 2, 2025 from 7:00 a.m. to 1:00 p.m., for their community outreach event.

Recommendation of the Public Works and Services Committee on

10.14.25: That permission be granted to Hope City Church to close 11th Street from Wisconsin Avenue to N. Main Street on Saturday, November 1, 2025 from 3:00 p.m. - 8:00 p.m. and on Sunday, November 2, 2025 from 7:00 a.m. to 1:00 p.m., for their community outreach event, for their community outreach event, with the attached stipulations.

Fiscal Note: There will be nominal costs to various City departments, on a regular shift basis, to assist in implementing this event.

Attachments:

[Hope City Church Request](#)

[Hope City Church Stipulations](#)

[#1019-25 Resolution.docx](#)

1028-25

Subject: Communication sponsored by Alder Maack, on behalf of the Transit and Mobility Director, submitting a professional services agreement between the City of Racine and RA Smith, Inc., in the not-to-exceed amount of \$100,000.00.

Recommendation of the Public Works and Services Committee:

That the Public Works and Services Committee approve the professional services agreement and direct the Mayor and City Clerk to sign the agreement between the City of Racine and RA Smith, Inc., for the engineering of transit building improvements, in the not-to-exceed amount of \$100,000.00.

Fiscal Note: Funding is available in the following Org-Objects:

\$100,000.00 - 60282011 57200 - Building Improvements

Attachments: [ABM - Transit Center Phase III Engineering Services](#)
[#1028-25 Resolution.docx](#)

Public Safety and Licensing Committee Report, by Ald. Weidner

[0925-25](#)

Subject: Communication sponsored by Alder Weidner submitting an application for a Massage Establishment License, Bliss2massage LLC DBA T's Wellness Center located at 3312 Washington Ave Racine, WI 53405 Tiffany Young, Owner. (13th District)

Staff Recommendation: That the committee review the application.

Recommendation of the Public Safety and Licensing Committee on 10-01-2025: To be Deferred to the next meeting of the Public Safety and Licensing Committee.

Recommendation of the Public Safety and Licensing Committee on 10-15-2025: To be Approved.

Fiscal Note: N/A

Attachments: [T's Wellness Center Application](#)
[T's Wellness letter to appear 10.01.25](#)
[T's Wellness letter to appear 10.15.25 2nd Letter](#)

[0970-25](#)

Subject: Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a new application for a "Class C" Wine license for Mangia Pane LLC DBA Mangia Pane located at 2310 S Green Bay Rd. Ste M Dana Mardon Agent. (14th District)

Staff Recommendation: That the committee review the application.

Recommendation of the Public Safety and Licensing Committee on 10-15-2025: To be Received and Filed.

Fiscal Note: N/A

Attachments: [Mangia Pane License Application](#)
[Publication](#)
[Mangia Pane 10.15.25](#)

[0979-25](#)

Subject: Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a new application for a Class "A" Retail Fermented Malt Beverage License for Nirvi Inc DBA City Food Mart

located 2300 17th Street, Yes Patel Agent. (3rd District)

Staff Recommendation: That the committee review the application.

Recommendation of the Public Safety and Licensing Committee on 10-15-2025: To be Approved.

Fiscal Note: N/A

Attachments:

[City Food Mart Application](#)

[Publication](#)

[City Food Mart 10.15.25 Letter to Appear](#)

1011-25

Subject: Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting an application for a Premise Description Change, for The New Cafe / Box-me LLC DBA *The New Cafe located at 600 Main St., Alan Francisco Lozano Lopez, Agent. (1st District)

Staff Recommendation: That the committee review the application.

Recommendation of the Public Safety and Licensing Committee on 10-15-2025: To be Approved.

Fiscal Note: N/A

Attachments:

[Change of Hours Application](#)

[The New Cafe 10.15.25 Letter to Appear](#)

1023-25

Subject: Communication sponsored by Alder Weidner, on behalf of the Public Safety and Licensing Committee, requesting the appearance of Deontrae Mayfield, agent for the Main Project Cafe, DBA The Main Project Cafe, located at 1014 State St, to discuss the potential non-renewal of the liquor license due to the absence of an active Wisconsin Seller's Permit Number.

Staff Recommendation: N/A

Recommendation of the Public Safety and Licensing Committee on 10-15-2025: To be Received and Filed.

Fiscal Note: N/A

Attachments:

[The Main Project Cafe 10.15.25 Letter to Appear](#)

1024-25

Subject: Communication sponsored by Alder Weidner, on behalf of the Public Safety and Licensing Committee, requesting the appearance of Marko Lazarevic, agent for Kafana LLC, DBA Marko's Neighborhood Bar located at 3001 Douglas Ave, pursuant to a formal expression of concern

and also requesting consideration of rescinding the formal expression of concern. (7th District)

Staff Recommendation: N/A

Recommendation of the Public Safety and Licensing Committee on

10-15-2025: That the appearance of Marko Lazarevic, agent for Kafana LLC, DBA Marko's Neighborhood Bar located at 3001 Douglas Ave, pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of concern, be Rescinded.

Fiscal Note: N/A

Attachments:

[Kafana LLC Markos 10.15.25 Letter to Appear](#)

1025-25

Subject: Subject: Communication sponsored by Alder Weidner, on behalf of the Public Safety and Licensing Committee, requesting the appearance of Kevin Dubiak, agent for Doobies Beer Joint, DBA Doobies Beer Joint located at 3701 Durand Ave, pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of concern. (11th District)

Staff Recommendation: N/A

Recommendation of the Public Safety and Licensing Committee on

10-15-2025: That the appearance of Kevin Dubiak, agent for Doobies Beer Joint, DBA Doobies Beer Joint located at 3701 Durand Ave, pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of concern, be Rescinded.

Fiscal Note: N/A

Attachments:

[Doobies 10.15.25 Letter to Appear](#)

[Doobies Beer Joint CFS \(002\)](#)

1026-25

Subject: Communication sponsored by Alder Weidner, on behalf of the City of Racine Police Department, for the licenses premise report.

Staff Recommendation: That the Public Safety and Licensing Committee review the Police department report.

Recommendation of the Public Safety and Licensing Committee on

10-15-2025: That the license premise report, be Approved.

Fiscal Note: N / A

Attachments: [PSNL 10-15-2025](#)

[1027-25](#)

Subject: Communication sponsored by Alder Weidner, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

Staff Recommendation: For the Public Safety and Licensing Committee to review and discuss the Police report, and make a recommendation for consideration or concern.

Recommendation of the Public Safety and Licensing Committee on 10-15-2025: To Be Received & File

Fiscal Note: N/A

Transit Commission Report, by Ald. Horton

[0976-25](#)

Subject: Communication sponsored by Alder Horton, on behalf of the Transit & Mobility Director, requesting authorization for the Mayor and City Clerk to sign the 2026-27 contract for RYDE Racine transit service in the Village of Caledonia and Village of Mount Pleasant.

Transit Commission Recommendation: That the Mayor and City Clerk be authorized and directed to sign the 2026-27 contract for RYDE Racine transit service in the Village of Caledonia and Village of Mount Pleasant.

Fiscal Note: Contracts will provide revenue of \$650,000 in 2026 and \$703,750 in 2027.

Attachments: [26-27 Caledonia- Racine Transit \(RYDE\) DRAFT Service Agreement](#)
[26-27 Mt. Pleasant- Racine Transit \(RYDE\) DRAFT Service Agreement](#)
[#0976-25 Resolution](#)
[#0976-25 Resolution.docx](#)

[0977-25](#)

Subject: Communication sponsored by Alder Horton, on behalf of the Transit & Mobility Director, requesting permission to apply for the 2026 Public Transit Assistance Program Grant (PTAP) through the Wisconsin Department of Transportation.

Transit Commission Recommendation: That the Transit & Mobility Director be granted permission to apply for the 2026 Public Transit Assistance Program (PTAP) through the Wisconsin Department of Transportation Grant Control #00671(State Operating), #00672 (Federal Operating), #00674(State Paratransit), #00673 (State Capital).

Fiscal Note: Estimated operating and capital revenue determined by Wis. Stats. 85.20, 85.205, & Federal Transit Administration.

Attachments: [ABM - Permission to Apply PTAP Grant 2026](#)
[#0977-25 Resolution.docx](#)

Planning Heritage and Planning Committee

[1035-25](#) **Subject:** Consideration of a request from the Planning, Heritage and Design Commission for the rezoning of properties bounded by North Memorial Drive to the west, Hamilton Street to the north, Hartman Court to the east, and Prospect Street to the south to B1 Neighborhood Convenience District. This item relates to an application from Vincent Esqueda of Kappy's Management LLC, to consider the rezoning of 1105 N Memorial Drive, currently zoned R3 Limited General Residence District. This block of properties is currently zoned B1 Neighborhood Convenience District, B2 Community Shopping District, and R3 Limited General Residence.

Recommendation of the Planning, Heritage and Design

Commission on 10-06-2025: That ZOrd. 003-25 rezoning the properties bounded by North Memorial Drive to the west, Hamilton Street to the north, Hartman Court to the east, and Prospect Street to the south to B1 Neighborhood Convenience District be adopted.

Fiscal Note: N/A

Attachments: [Review and Recommendation](#)
[Public Hearing Notice](#)
[Applicant Submittal](#)
[#1035-25 = ZOrd. 0004-25.docx](#)

Office of the Mayor Report, by Ald. Horton

[1076-25](#) **Subject: (Direct Referral)** Communication from Alder Frazier and Alder Maack seeking rescission of the Common Council's October 7, 2025, action on Agenda Item 1003-25, and, if rescinded, a further motion may be considered that the Common Council find that a comprehensive redevelopment plan is not necessary to determine the need for the acquisition of the real estate at 90 Reichert Court by the Community Development Authority of the City of Racine (CDA), the uses of the property after acquisition, and the relation of the acquisition to other property redevelopment by the CDA, and that the CDA acquire such property notwithstanding that it is not in an existing redevelopment area.

Recommendation on 10-21-2025: That the action of the Common Council on October 7, 2025, under Agenda Item 1003-25 be rescinded, and, if so rescinded, that the Common Council find that a comprehensive redevelopment plan is not necessary to determine the need for the

acquisition of the real estate at 90 Reichert Court by the Community Development Authority of the City of Racine, the uses of the property after acquisition, and the relation of the acquisition to other property redevelopment by the Community Development Authority of the City of Racine.

Fiscal Note: The potential purchase price from the property owner has not been determined at this time. Transfer of the property will require \$30.00 in recording fees. All future proceeds from the redevelopment and sale, minus commissions and fees, will be routed back as program income to the CDA.

I. Consent Agenda

J. Common Council Announcements

Announcements are limited to recognition of City residents and employees, memorials, and non-political community events. Discussion of matters related to governmental business is prohibited.

K. Adjourn

Office of The City Clerk

If you are disabled and have accessibility needs or need information interpreted for you, please call the City Clerk's Office at 636-9171 at least 48 hours prior to this meeting.