

CITY OF RACINE, WISCONSIN  
APPLICATION FOR PROJECT REVIEW

BY A DESIGN OR DEVELOPMENT REVIEW AUTHORITY

Downtown  State Street \_\_\_\_\_ West Racine \_\_\_\_\_ Uptown \_\_\_\_\_ Douglas Avenue \_\_\_\_\_  
Olsen Industrial Park \_\_\_\_\_ Young Industrial Park \_\_\_\_\_ (Jacobsen/Textron) Redevelopment Area \_\_\_\_\_ (Racine Steel)  
Redevelopment Area \_\_\_\_\_ Plan Commission \_\_\_\_\_ Landmarks Commission \_\_\_\_\_

(Not a substitute for building or sign permit approval)

Submit Completed Application and Supporting Materials To:

Department of City Development

730 Washington Ave., Room 102, Racine, WI 53403

Phone: (262)636-9151 or Fax: (262)635-5347

**IMPORTANT NOTICE:** Failure to submit a complete application and required supporting materials may result in an application being rejected, or the review body deferring or denying a proposal.

PROJECT ADDRESS OR LOCATION: 718 GRAND & 719 WASHINGTON

PROJECT TYPE: Exterior Remodel \_\_\_\_\_ Addition \_\_\_\_\_ New Construction \_\_\_\_\_ Façade Restoration \_\_\_\_\_ Sign  Other \_\_\_\_\_  
Provide Estimate of Aggregate Project Cost:

BRIEFLY DESCRIBE PROJECT:  
ONE 4' x 8' FLAT SIGN INSTALLED ON EAST SIDE OF BUILDING  
ONE 4' x 8' FLAT SIGN INSTALLED ON NORTH SIDE OF BUILDING

Anticipated Start Date: 10/10/17 Estimated Completion Date: 10/10/17

PROPERTY OWNER: Owner Name: STAECK'S MANAGEMENT LLC  
(Required Information)  
Address: PO BOX 726 RACINE State: WI Zip Code: 53409 Phone #: 262-632-6262  
719 WASHINGTON AVE 123.COM  
Fax #: 262-632-6243 E-Mail: MSTAECK@LMT Date: 8-15-17 Signature: Michael Steude

BUSINESS INFO: Business Representative: Paul Patterson Business Name: Wisconsin Lutheran School  
Business Address: 734 Villa St State: WI Zip Code: 53403 Phone #: 262-633-7143  
Fax #: \_\_\_\_\_ E-Mail: paul.patterson@wlsracine.org Date: 8/14/17 Signature: Paul R. Poth

AGENT INFO: Firm Name: FASTSIGNS OF RACINE and Contact: JASON ROETR  
(Architect/Engineer/Designer)  
Address: 1122 S. AIRLINE RD #103 State: WI Zip Code: 53406 Phone #: 262-977-7900  
Fax #: \_\_\_\_\_ E-Mail: 2108@fastsigns.com Date: 8/16/17 Signature: Jason Roetr

CITY STAFF COMPLETE THIS SECTION  
Date received: \_\_\_\_\_ Date to be reviewed: \_\_\_\_\_ Action: \_\_\_\_\_  
SUBJECT PROPERTY IS (CHECK ALL THAT APPLY):  
In a Historic District \_\_\_\_\_ Designated Local Landmark \_\_\_\_\_ State Landmark \_\_\_\_\_ National Landmark \_\_\_\_\_ NA \_\_\_\_\_  
ADDITIONAL CITY ACTION THAT MAY BE REQUIRED:  
Date of Plan Commission review: \_\_\_\_\_ Plan Commission action: \_\_\_\_\_  
Date of Common Council review: \_\_\_\_\_ Common Council action: \_\_\_\_\_  
Other: \_\_\_\_\_

SEE REVERSE SIDE FOR SUBMITTAL REQUIREMENTS



# CUSTOMER PROOF

**-PLEASE PROOFREAD CAREFULLY-**

**FASTSIGNS®**

More than fast. More than signs.®

1122 South Airline Rd, Ste 103

Mount Pleasant, WI 53406

262-977-7900



ARTWORK CHARGE — With your drawing/estimate, you are allowed one artwork revision. There will be an artwork charge for any additional drawings.

<b>A</b> _____	<b>B</b> _____	SIZE: <u>4'x8'</u>	MATERIALS USED _____ _____ _____ _____ _____	
CUSTOMER / PROJECT <u>719 Washington Ave</u>		SUBSTRATE: <u>3mm Dibond</u>		
I have checked the DETAILS. FASTSIGNS of Racine is not responsible for typographical errors.		DRAWN BY: <u>Jason</u>		
<input checked="" type="checkbox"/> _____		DATE: <u>07/29/17</u>		
APPROVE - SIGNATURE		DATE: _____		



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**A** \_\_\_\_\_

**B** \_\_\_\_\_

SIZE: 4'x8'

SUBSTRATE: 3mm Dibond

DRAWN BY: Jason

DATE: 07/29/17

FILE NAME: \_\_\_\_\_

MATERIALS USED

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CUSTOMER / PROJECT 719 Washington Ave

I have checked the DETAILS. FASTSIGNS of Racine is not responsible for typographical errors.

X \_\_\_\_\_

DATE: \_\_\_\_\_



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<b>A</b>		<b>B</b>	
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CUSTOMER / PROJECT 718 Grand

I have checked the DETAILS. FASTSIGNS of Racine is not responsible for typographical errors.

X \_\_\_\_\_  
APPROVE SIGNATURE

SIZE: 4'x8'  
 SUBSTRATE: 3mm Dibond  
 DRAWN BY: Jason  
 DATE: 07/29/17  
 FILE NAME: \_\_\_\_\_

\_\_\_\_\_  
DATE

MATERIALS USED

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



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_____				DATE: 07/29/17
_____				FILE NAME: _____

MATERIALS USED

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

X \_\_\_\_\_  
APPROVE - SIGNATURE

\_\_\_\_\_ DATE