



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda - Final Public Works and Services Committee

*Chairman John Tate II*  
*Vice Chair Mollie Jones*  
*Aldersperson Melissa Lemke*  
*Aldersperson James Morgenroth*  
*Aldersperson Henry Perez*

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Tuesday, January 29, 2019

5:30 PM

City Hall, Room 303

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### Call To Order

### Approval of Minutes for the January 8, 2019 Meeting.

### Public Hearing on the 2019 State/Federal Capital Grant Application for Three Buses Pursuant to 49 U.S.C. 5323(b).

[0107-19](#)

**Subject:** (Direct Referral) Communication from the Downtown Racine Corporation requesting to use City right-of-way for the St. Patrick's Day Parade on Saturday, March 16, 2019. **Andrew Ward invited to the meeting.**

**Attachments:**

[0107-19 St. Patrick's Day Parade 2019.pdf](#)

[1068-18](#)

**Subject:** Communication from the Chief Building Inspector requesting to make changes to Sec.114-739 of the Racine Zoning Ordinance regarding surface drainage plans. **Chief Building Inspector and City Attorney invited to the meeting.**

### **Recommendation of the Public Works and Services Committee on 01-08-19: Defer**

**Attachments:**

[1068-18 Sec.114-739.pdf](#)

[1068-18 Zoning Ord Surface Drainage \(002\) \(1.21.19 PDF\).pdf](#)

[0078-19](#)

**Subject:** Communication from the Mayor and the Alder of the Fifteenth District requesting the amendment of the Code of Ordinances to address zoning, aesthetic, undergrounding and spacing standards for mobile tower siting within the City of Racine. **City Attorney invited to the meeting.**

**Attachments:**

[0078-19 Mobile Tower Siting.pdf](#)

[0096-19](#)

**Subject:** (Direct Referral) Communication from the Assistant Commissioner of Public Works/Operations submitting an amendment to the recycling contract with John's Disposal Service, Inc.

[0047-19](#) **Subject:** Communication from the Alderwoman of the 6th District requesting a preliminary resolution for paving the alley bounded by Mohr Avenue to Carmel Avenue; Graham Street to Chicago Street.  
**Alderwoman Weidner invited to the meeting.**

**Attachments:** [0047-19 Preliminary Resolution - Alley bounded by Mohr to Carmel; Graham to](#)

[0045-19](#) **Subject:** Final Payment on Contract 20170109, PS-2018 Bridge Inspections, Ayres Associates, consultant.

**Attachments:** [0045-19 FP Contract 20170109, PS-2018 Bridge Inspections, Ayres Associates](#)

[0103-19](#) **Subject:** (Direct Referral) Change Order No. 1 on Contract 20180016, 2018 City Resurfacing Phase II (R1), Payne & Dolan, Inc., contractor.

[0104-19](#) **Subject:** Final Payment on Contract 20180016, 2018 City Resurfacing Phase II (R1), Payne & Dolan, Inc., contractor.

[0094-19](#) **Subject:** (Direct Referral) Communication from the Assistant Commissioner of Public Works/City Engineer submitting a State Municipal Agreement for State Project ID: 2703-11-00/20/70, Goold Street - Douglas Avenue to North Main Street.

**Attachments:** [0094-19 SMA SP ID 2703-11-00-20-70, Goold - Douglas to N Main St.pdf](#)

[1330-18](#) **Subject:** Communication from the Alderman of the 3rd District requesting to establish rubric and rationale for the installation of street lighting in the 2019 budget year.

**Recommendation of the Public Works and Services Committee on 01-08-19:** Defer and direct the Commissioner to present policy on street light installations for 2019.

**Attachments:** [1330-18 Street Lighting.pdf](#)

[0064-19](#) **Subject:** (Direct Referral) Communication from the Alderman of the 3rd District requesting to review and amend policy for placing city managed trash receptacles in public areas.

**Attachments:** [0064-19 Review & Amend Policy Placement of City Managed Trash Receptacle](#)

[0066-19](#) **Subject:** (Direct Referral) Communication from the Alderman of the 3rd District requesting to review and amend penalties for sections 42-30, Placing or Dumping of Solid Waste and/or 42-31, Accumulation and Storage of Solid Waste.

**Attachments:** [0066-19 Review & Amend Penalties for Sections 42-30 and-or 42-31.pdf](#)  
[0066-19 Section 42-30 - Placing or Dumping of Solid Waste.pdf](#)  
[0066-19 Section 42-31 - Accumulation and Storage of Solid Waste.pdf](#)

[0067-19](#) **Subject:** (Direct Referral) Communication from the Alderman of the 3rd

District requesting to review and amend regulations regarding the placement of city issued solid waste and recycling cans on residential property.

**Attachments:** [0067-19 Review & Amend Regulations on Placement of City Issued Solid Waste](#)

## Public Comment

## Adjournment

**If you are disabled and have accessibility needs or need information interpreted for you, please contact the Department of Public Works, (262) 636-9122, at least 48 hours prior to this meeting.**