



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda - Final Public Works and Services Committee

*Chair Mollie Jones  
Alder Land  
Alder Sam Peete  
Alder Amanda Paffrath  
Alder Henry Perez*

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Tuesday, October 11, 2022

5:30 PM

City Hall, Room 303

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### Call To Order

#### Approval of Minutes for the September 27, 2022 Meeting.

[0732-22](#)

**Subject:** Communication sponsored by Mayor Mason, on behalf of the Downtown Racine Corporation, requesting use of City right-of-way for the annual Holiday Parade on Saturday, November 12, 2022.

**Staff Recommendation on 10-11-22:** That permission be granted to the Downtown Racine Corporation to close Ontario Street, State Street from Ontario Street to Main Street, Main Street from State Street to Sixth Street, Sixth Street from Main Street to City Hall, on Saturday, November 12, 2022, for the Holiday Parade with the following attached stipulations:

**Fiscal Note:** There will be nominal costs to the various City Departments, on a regular shift basis, to assist in implementing this event.

**Attachments:**

[Parade Street Request 2022.docx](#)

[Holiday Parade Stipulations](#)

[0707-22](#)

**Subject:** Communication sponsored by Alder Jones, on behalf of the Department of Parks, Recreation and Cultural Services, submitting bid results for Contract 2022077 - Solbraa Park Picnic Shelter.

**Staff Recommendation to the Public Works and Services Committee on 10-11-22:** Receive and file.

**Fiscal Note:** N/A

**Attachments:**

[Solbraa Memo.pdf](#)

[Full Bid 2022077.pdf](#)

[0748-22](#)

**Subject:** Communication sponsored by Alder Jones, on behalf of the

Department of Parks, Recreation and Cultural Services, submitting bid results for Contract 2022132 - Zoo Pathway Permanent Repair.

**Staff Recommendation to the Public Works and Services Committee on 10-11-22:** That Contract 2022132 - Zoo Pathway Permanent Repair, be awarded to C.W. Purpero, Inc., in the amount of \$1,025,076.00, they being the lowest responsible, responsive bidder.

**Fiscal Note:** Funding is available in the following Org-Objects: 45040 57110 - Parks-Land Improvements.

**Attachments:** [Contract 2022132 Award Memo.pdf](#)  
[Full Bid 2022132.pdf](#)

[0747-22](#)

**Subject:** Communication sponsored by Alder Jones, on behalf of Tom Molbeck, Director of Department of Parks, Recreation and Cultural Services, submitting final payment for Contract 20200023 -Horlick Athletic Field Football Turf, Buteyn-Peterson Construction Co, Inc, Contractors.

**Staff Recommendation to the Public Works and Services Committee on 10-11-2022:** That the work completed by Buteyn-Peterson Construction Co, Inc, on contract 20200023-Horlick Athletic Field Football Turf be accepted and final payment authorized for a total contract of \$1,478,121.58. Final Payment to include retainage.

**Fiscal Note:** Contract 20200023 was authorized under Resolution No. 0160-20, dated March 17, 2020.

**Attachments:** [HAF Turf Final Payment Memo.pdf](#)  
[Final Lien Wavier 20200023.pdf](#)

[0758-22](#)

**Subject:** Communication sponsored by Alder Jones, on behalf of the Department of Public Works, submitting Amendment Two to the ABM Parking Services contract agreement in the not to exceed amount of \$13,959.50 per month.

**Staff Recommendation to the Public Works and Services Committee on 10-11-22:** That the Mayor and City Clerk be authorized and directed to sign Amendment Two to the ABM Parking Services Contract in the not to exceed amount of \$13,959.50 per month for parking operation services.

**Fiscal Note:** Funding is available in Org-Obj 60383-52100, Professional Services

**Attachments:** [ABM Professional Services Memo 2023 for off-street parking services](#)  
[ABM Second Amendment](#)

## Adjournment

**All persons, including aldermen, interested in committee agenda items shall be permitted to provide input. Immediately after calling each agenda item, the chair shall permit input from any person, including aldermen, which input shall be limited to such agenda item. The chair may limit each person providing input to a reasonable time, based upon the circumstances.**

**If you are disabled and have accessibility needs or need information interpreted for you, please contact the City Clerk's Office at (262) 636-9171 at least 48 hours prior to this meeting.**

**This meeting will be streaming live to City of Racine, On the Lake Facebook page.**