



City of Racine

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Meeting Agenda - Revised

Board of Park, Recreation and Cultural Services

Wednesday, June 12, 2019

5:15 PM

City Hall Annex, Room 130

Call To Order

Approval of Minutes for 5-8-19 Meeting

Public Input

[0676-19](#) **Subject:** Zoological Report - June 2019

Attachments: [0676-19 Racine Zoological Society Report 6-12-19](#)

[0675-19](#) **Subject:** Director's Report - June 2019

Attachments: [0675-19 Directors Report 6-12-19](#)

[0434-19](#) **Subject:** Golf Course Report

[0586-19](#) **Subject:** Communication from Real Racine, on behalf of Upstate Watercraft Promotions, Inc., requesting use of North Beach 7-13-19 through 7-14-19 for the Pro Watercross Tour and EVP Volleyball Tournament.

Attachments: [0586-19 ProWatercross](#)
 [0586-19 ProWatercross Maps](#)

[0626-19](#) **Subject:** Communication from Real Racine on behalf of Badger Region Volleyball/USA Volleyball, requesting use of North Beach Volleyball Courts on 6-29-19 and 8-10-19 for qualifier and championship volleyball tournaments.

Attachments: [0626-19_BadgerBeachVB_LOR](#)

[0664-19](#) **Subject:** (Direct Referral) Communication from Alder Larrin on behalf of the Racine Yacht Club requesting use of Rooney Recreation Area for overnight parking on 7-11-19 and 7-12-19 during the annual HOOK Race.

Attachments: [0664-19 RooneyParking 2019 LOR](#)

[0679-19](#) **Subject:** (Direct Referral) Communication from Alder Land on behalf of Wolverine Fireworks requesting permission to use the Pershing Boat Launch walkout as a fireworks launch site and to allow those fireworks to be launched during Italian Fest 7-26-19 through 7-28-19.

Attachments: [0679-19 Roma Lodge Site Map](#)
[0679-19 Wolverine RomaLodge Fireworks](#)

[0435-19](#) **Subject:** Dog Park Report

[0677-19](#) **Subject:** 2020 Fees and Charges

[0683-19](#) **Subject:** Communication from Mayor Mason requesting approval of the attached memorandum of understanding between the City and the Amigos de Cesar Chavez Center.

Attachments: [Chavez Center MOU Final June 6 2019.pdf](#)

Adjournment

If you are disabled and have accessibility needs or if you need information interpreted for you, please call the Attorney's Office at (262) 636-9115 at least 3 business days prior to the meeting.