



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda - Final Public Safety and Licensing Committee

*Chairman Jeff Coe*  
*Vice Chair Raymond DeHahn*  
*Tracey Larrin*  
*Steve Smetana*  
*Melissa Lemke*

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Tuesday, March 13, 2018

5:30 PM

City Hall, Room 307

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### Call To Order

### Approval of Minutes for the February 27, 2018 Meeting.

[0206-18](#) **Subject: (New)** Application for a Class "B" and "Class C" Fermented Malt Beverage and Wine License for Nino's Tacos & Catering, LLC / DBA: 911 Tacos, located at 817 Main Street, Alice Saucedo, Agent. (1st District).

[0228-18](#) **Subject: (New)** Application for a Class "B" and "Class C" Fermented Malt Beverage and Wine License for Beachside Oasis LLC dba Beachside Oasis, 100 Kewaunee Ave, Scott Jensen, Agent. (4th District)

[1037-17](#) **Subject: (Direct Referral)** Communication from Lavonda Perkins, Agent of King Daddies II, 1300 Sixteenth Street requesting to appear before the committee to give them a status update on their business that is currently closed due to renovations.

**Recommendation of the Public Safety and Licensing Committee on 11-14-17:** That the communication for Lavonda Perkins, Agent of King Daddies II, 1300 Sixteenth Street, be deferred upon applicants request.

**Recommendation of the Public Safety and Licensing Committee on 11-28-17:** That the communication regarding the status of the renovations of 1300 Sixteenth Street, Lavonda Perkins, Agent of King Daddies II. be deferred until January 9, 2017 upon applicant's request to allow the landlord of the establishment more time to complete the repairs of the building.

**Recommendation of the Public Safety and Licensing Committee on 01-09-2018:** That the communication regarding the status of the renovations of 1300 Sixteenth Street, Lavonda Perkins, Agent of King Daddies II be deferred for 60 days, upon applicant's request to allow more time to obtain a new building and resume regular operations of King Daddies II due to her current building having been sold by the owner.

**Recommendation of the Public Safety and Licensing Committee on 02-27-2018:** That the communication from Lavonda Perkins, Agent of King Daddies II, 1300 Sixteenth Street be deferred to allow Ms. Perkins an opportunity to appear before the committee at the next Public Safety and Licensing meeting on 03-13-2018.

**Fiscal Note:** N/A

[0201-18](#)

**Subject: (Direct Referral) (Renewal)** Application of GameStop, Inc., Store #669, Travis Dunlap, Agent, for a Second Hand Article Dealer's license for 2310 S. Green Bay Road (14th District).

[0202-18](#)

**Subject: (Direct Referral) (Renewal)** Application of GameStop, Inc., Store #1171, Matthew Broesch, Agent, for a Second Hand Article Dealer's license for 5528 Durand Ave (14th District).

[304-17](#)

**Subject:** Communication from the City Attorney requesting to meet with the Committee of the Whole regarding the City's alcohol licensing and alcohol license revocation/nonrenewal practices and procedures.

**Recommendation of the Committee of the Whole on July 26, 2017:**  
Item be deferred.

**Recommendation of the Committee of the Whole on February 6, 2018:** That the City Attorney's office redraft and propose changes to the practices and procedures that does not include a demerit point system, and that the proposal be presented to the Public Safety and Licensing Committee.

**Recommendation of the Public Safety and Licensing Committee on 02-27-2018:** That the Communication from the City Attorney regarding the City's alcohol licensing and alcohol license revocation/nonrenewal practices and procedures be deferred to allow for the committee members to review the changes.

**Fiscal Note:** N/A

[Ord.0001-18](#)

Ordinance 0001-18 - To repeal Chapter 3, Section 3-4

The Common Council of the City of Racine, Wisconsin do ordain as follows:

Part 1: Repeal Sec. 3-4. Child safety zone exceptions.

"A person does not commit a violation of section 3-3, and the enumerated uses may allow such person on the property supporting such use, if any of

the following apply:

(1) The property supporting an enumerated use under section 3-2 also supports a use lawfully attended by a person's natural or adopted child(ren), which child's use reasonably requires the attendance of the person as the child's parent upon the property, subject to the following conditions:

- a. Entrance and presence upon the property occurs only during hours of activity related to the use as posted to the public; and
- b. Written advance notice is made from the person to an individual in charge of the use upon the property, and approval from an individual in charge of the use upon the property as designated by the owner of the use upon the property is made in return, of the attendance by the person; and

(2) The property surrounding an enumerated use under section 3-2 also supports a polling location in a local, state, or federal election, subject to the following conditions:

- a. The person is eligible to vote;
- b. The designated polling place for the person is an enumerated use; and
- c. The person enters the polling place property, proceeds to cast a ballot with whatever usual and customary assistance is provided to any member of the electorate, and the designated sex offender vacates the property immediately after voting; and

(3) The attendance is authorized by the designated sex offender's conditions of supervision, if on parole or probation.

(4) The person is on the property for a specified permitted purpose including, but not limited to, visits related to employment, education or vocational courses, health appointments, and any other purpose for which the property owner has given prior written permission for the offender to be present on the property during such times and dates.”

Part 2: This ordinance shall take effect upon passage by a majority vote of the members-elect of the City Common Council and publication or posting as required by law.

Fiscal Note: N/A

**Sponsors:**

Jeff Coe

**0223-18**

**Subject: (Direct Referral)** License Premise Report for March 13, 2018.

**Public Comment**

**Adjournment**

**If you are disabled and have accessibility needs or need information interpreted for you, please contact the City Clerk's office at 262-636-9171 at least 48 hours prior to this meeting.**