



# City of Racine

## Meeting Agenda - Final

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

### Public Safety and Licensing Committee

*Chairman Q.A. Shakoor, II, Vice Chair Gregory Holding  
Alderman David L. Maack, Alderman Jim Kaplan, Alderman Robert Mozol*

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Monday, January 21, 2008

5:00 PM

City Hall, Room 205

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#### Call To Order

Public Comment

#### **Approval of Minutes for the January 7, 2008 Meeting.**

**08-1617**      **Subject:** Communication from the Director of Parks, Recreation & Cultural Services requesting permission to enter in an agreement with David L. Hanson and Associates, Inc. to prepare plans and specifications to replace the softball lights at Island Park South Diamond.

**08-1613**      **Subject:** The Fire Chief is requesting a Release from Liability for First Evangelical Lutheran Church, located at 728 Villa Street . The purpose of this release is to allow our firefighters to use a house for training purposes that the church owns. This house is located at 608 - 8th Street.

(Also refer to Public Safety and Licensing Committee)

#### **Staff Recommendation to the Finance and Personnel Committee on**

**1-21-08:** The Fire Chief be authorized to a Release from Liability for First Evangelical Lutheran Church, located at 728 Villa Street.

**Fiscal Note:** N/A

**08-1614**      **Subject:** Application of CEC Entertainment, Inc., Christopher S. Mrozek, Agent, for a Change of Agent for a Class "B" and "Class C" Wine license for 5612 Durand Avenue. (14th District)

**07-1494**      **Subject:** Application of Mega Marts, LLC, Joe M. Ligocki, for a Change of Agent for a "Class A" Retail Fermented Malt Beverage and Intoxicating Liquor License for 2406 S. Green Bay Road.

#### **Recommendation of the Public Safety & Licensing Committee on**

**12-10-07:** That the item be deferred to the next Public Safety & Licensing

Committee Meeting, January 7, 2008 per request of applicant.

**Recommendation of the Public Safety & Licensing Committee on**

**01-07-08:** That the item be deferred to the next Public Safety & Licensing Committee Meeting, due to agent not appearing.

**Fiscal Note:** N/A

[08-1603](#)

**Subject:** Request of the Committee for the appearance of Rosie's, Rosie H. Carothers, Agent, for 1333 Douglas Avenue for incidents that appeared on the November - December 2007 Licensed Premise Report.

[08-1604](#)

**Subject:** Request of the Committee for the appearance of Cerafin Davalos, Agent for Cera's Tequilla Bar, 607 Sixth Street for incidents that appeared on the November - December 2007 Licensed Premise Report.

[07-1545](#)

**Subject:** (Renewal) Application of Marcus Theaters Corporation for a Movie Theater License at 5230 Durand Avenue (Regency Mall Cinemas).

**Recommendation of the Public Safety & Licensing Committee on**

**01-07-08:** That the item be deferred to the next Public Safety & Licensing Committee Meeting.

[07-1483](#)

**Subject:** (New) Application of Syed Mikhail's, Inc., Omar Mansoor (Agent) for a Class "A" Retail Fermented Malt Beverage license for 930 Washington Avenue (1st District)

**Recommendation of the Public Safety & Licensing Committee on**

**12-10-07:** That the item be referred to the City Attorney to work with the applicant on an agreement which will address hours of operation, security, and no single/individual sales of beer. The City Attorney should also include information from the Chief of Police and submit a draft copy of the agreement to the Public Safety & Licensing Committee members to be discussed at the January 7, 2008 meeting.

**Recommendation of the Public Safety & Licensing Committee on**

**1-07-08:** That the item be deferred until the next Public Safety & Licensing Committee meeting.

**Fiscal Note:** N/A

[07-1582](#)

**Subject:** (Direct Referral) Request of the Committee for the appearance of Mohammad O. Al-Abed(Agent) to discuss incidents at the Sunshine

Supermarket located at 1559 Taylor Avenue.

**Recommendation of the Public Safety & Licensing Committee of**

**1-07-08:** That the matter of Sunshine Supermarket located at 1559 Taylor Avenue , be referred to a due process hearing to determine whether the license should be revoked or suspended.

**08-1630**

**Subject:** (Direct Referral) Applications for Operator's (Bartender's) Licenses.

**Miscellaneous Business**

**Adjournment**

**If you are disabled and have accessibility needs or need information interpreted for you, please contact City Clerk's Office at (262)636-9171 at least 48 hours prior to this meeting.**