



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Minutes - Draft

### Milwaukee Area-Racine-Kenosha Passenger Rail Commission

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Monday, June 8, 2026

10:00 AM

City Hall Room 207

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#### Call To Order

**PRESENT:** 9 - Barca, Wilk, Mason, Horton, Leonard, Bauman, Misky, Muhs and Larson

**EXCUSED:** 1 - Haugaard

#### Approval of the Agenda

**A motion was made by Wilk , seconded by Horton, that this be Approved. The motion PASSED by the following vote:**

**AYES:** 9 - Barca, Wilk, Mason, Horton, Leonard, Bauman, Misky, Muhs and Larson

**EXCUSED:** 1 - Haugaard

#### Approval of Minutes for March 2 , 2026 MARK Commission Meeting

**A motion was made by Leonard , seconded by Horton, that this be to Approve the Minutes. The motion PASSED by the following vote:**

**AYES:** 9 - Barca, Wilk, Mason, Horton, Leonard, Bauman, Misky, Muhs and Larson

**EXCUSED:** 1 - Haugaard

#### Business Items

[0474-26](#)

**Subject:** Outreach and Communications Update

**A motion was made by Horton, seconded by Wilk, that this Communication be Received and Filed.The motion PASSED by the following vote:**

**AYES:** 9 - Barca, Wilk, Mason, Horton, Leonard, Bauman, Misky, Muhs and Larson

**EXCUSED:** 1 - Haugaard

[0450-26](#)

**Subject:** Review of Context and Conditions Report

**A motion was made by Wilk, seconded by Barca, that this Communication be Received and Filed.The motion PASSED by the following vote:**

**AYES:** 9 - Barca, Wilk, Mason, Horton, Leonard, Bauman, Misky, Muhs and Larson

**EXCUSED:** 1 - Haugaard

[0451-26](#)

**Subject:** Review of Business Case Brochure

**A motion was made by Wilk, seconded by Barca, that this Communication be Received and Filed. The motion PASSED by the following vote:**

**AYES:** 9 - Barca, Wilk, Mason, Horton, Leonard, Bauman, Misky, Muhs and Larson

**EXCUSED:** 1 - Haugaard

[0449-26](#)

**Subject:** FRA Corridor ID Program Update and Discussion of Anticipated Short-Term Funding Requirements

**A motion was made by Leonard, seconded by Larson, that this Communication be Received and Filed. The motion PASSED by the following vote:**

**AYES:** 9 - Barca, Wilk, Mason, Horton, Leonard, Bauman, Misky, Muhs and Larson

**EXCUSED:** 1 - Haugaard

[0452-26](#)

**Subject:** Preview of Study Materials to be Reviewed at Future Meetings

**A motion was made by Larson, seconded by Wilk, that this Communication be Received and Filed. The motion PASSED by the following vote:**

**AYES:** 9 - Barca, Wilk, Mason, Horton, Leonard, Bauman, Misky, Muhs and Larson

**EXCUSED:** 1 - Haugaard

**Adjourn**

**If you are disabled with accessibility needs or if you need information interpreted for you, call the City Clerk's Office at (262) 636-9171 at least 3 business days prior to the meeting.**

**if you would like to attend virtually this is the link:**

**<https://cityofracine-org.zoom.us/j/9222562735>**

*Meeting adjourned at 11:45AM*