



City of Racine

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Meeting Agenda - Draft Transit Commission

Thursday, January 26, 2023

4:30 PM

City Hall, Room 303

Call To Order

Approval of Minutes for the 10/27/2022 Meeting.

[0065-23](#)

Subject: Communication sponsored by Alder Jones, on behalf of the Transit & Mobility Director, presenting an introduction of the Transit Commission and the Racine area public transit system, or RYDE Racine.

Staff Recommendation: To Receive and File

Fiscal Note: N/A

Attachments:

[2023 Transit Department Goals](#)

[RYDE Racine & the Transit Commission Introduction](#)

[0066-23](#)

Subject: Communication sponsored by Alder Jones, on behalf of the Transit & Mobility Director, requesting authorization to execute an agreement to purchase four paratransit vehicles for approximately \$564,748.00.

Staff Recommendation: That the Mayor and City Clerk be authorized and directed to execute the agreement to purchase four paratransit vehicles for approximately \$564,748.00.

Fiscal Note: Total approximate cost of the vehicle replacement project is \$564,784.00 with grant amount being \$451,798.00, local match of \$112,986.00 available in the capital plan under 60282011 57310 82008.

Attachments:

[ABM - Permission to Purchase Paratransit Vehicles](#)

[0067-23](#)

Subject: Communication sponsored by Alder Jones, on behalf of the Transit & Mobility Director, requesting authorization to execute an agreement to purchase four Proterra 35 ft fixed-route electric transit buses for approximately \$4,485,007.00.

Staff Recommendation: That the Mayor and City Clerk be authorized and directed to execute the agreement to purchase four Proterra 35 ft fixed-route electric transit buses for approximately \$4,485,007.00

Fiscal Note: Total approximate cost of the vehicle replacement project is \$4,485,007.00 with grant amount being \$3,796,872, local match of \$688,135 available in the capital plan under 60282011 57310 82006.

Attachments:

[ABM - Permission to Purchase Four EV Buses](#)

[Proterra ZX5 Battery-Electric Transit Bus Material](#)

[0068-23](#)

Subject: Communication sponsored by Alder Jones, on behalf of the Transit & Mobility Director and General Manager, presenting an operating performance report and budget update.

Staff Recommendation: To Receive and File

Fiscal Note: N/A

Attachments:

[Transit Department 2022 Budget Report](#)

[Ridership 2022 vs 2021 Comparison](#)

Adjournment

If you are disabled and have accessibility needs or need information interpreted for you, please contact (262) 636-9268 at least 48 hours prior to this meeting.