



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Minutes - Draft

### Transit Commission

---

Thursday, January 26, 2023

4:30 PM

City Hall, Room 303

---

#### Call To Order

*Meeting called to order by Chair Jones at 4:30 p.m.*

**PRESENT:** 7 - Chair Jones, Alder Horton, Powell, Zabel, Santos, Bhatia and Weit

**ABSENT:** 1 - Docksey

**EXCUSED:** 1 - Brito

#### Approval of Minutes for the 10/27/2022 Meeting.

**Commissioner Bhatia made a motion, seconded by Alder Horton to Approve the Minutes. Motion passed by the following vote.**

**AYES:** 7 - Chair Jones, Alder Horton, Powell, Zabel, Santos, Bhatia and Weit

**ABSENT:** 1 - Docksey

**EXCUSED:** 1 - Brito

#### 0065-23

**Subject:** Communication sponsored by Alder Jones, on behalf of the Transit & Mobility Director, presenting an introduction of the Transit Commission and the Racine area public transit system, or RYDE Racine.

**Staff Recommendation:** To Receive and File

**Fiscal Note:** N/A

**Commissioner Zabel made a motion, seconded by Alder Horton to Receive and File. Motion passed unanimously.**

#### 0066-23

**Subject:** Communication sponsored by Alder Jones, on behalf of the Transit & Mobility Director, requesting authorization to execute an agreement to purchase four paratransit vehicles for approximately \$564,748.00.

**Staff Recommendation:** That the Mayor and City Clerk be authorized and directed to execute the agreement to purchase four paratransit vehicles for approximately \$564,748.00.

**Fiscal Note:** Total approximate cost of the vehicle replacement project is \$564,784.00 with grant amount being \$451,798.00, local match of \$112,986.00 available in the capital plan under 60282011 57310 82008.

**Commissioner Powell made a motion, seconded by Commissioner Bhatia to Recommend for Approval. Motion passed unanimously.**

[0067-23](#)

**Subject:** Communication sponsored by Alder Jones, on behalf of the Transit & Mobility Director, requesting authorization to execute an agreement to purchase four Proterra 35 ft fixed-route electric transit buses for approximately \$4,485,007.00.

**Staff Recommendation:** That the Mayor and City Clerk be authorized and directed to execute the agreement to purchase four Proterra 35 ft fixed-route electric transit buses for approximately \$4,485,007.00

**Fiscal Note:** Total approximate cost of the vehicle replacement project is \$4,485,007.00 with grant amount being \$3,796,872, local match of \$688,135 available in the capital plan under 60282011 57310 82006.

**Commissioner Bhatia made a motion, seconded by Commissioner Weit to Recommend for Approval. Motion passed unanimously.**

[0068-23](#)

**Subject:** Communication sponsored by Alder Jones, on behalf of the Transit & Mobility Director and General Manager, presenting an operating performance report and budget update.

**Staff Recommendation:** To Receive and File

**Fiscal Note:** N/A

**Alder Horton made a motion, seconded by Commissioner Bhatia to Receive and File. Motion passed unanimously.**

## Adjournment

*Meeting adjourned by Chair Jones at 5:38 p.m.*