



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda - Final Public Safety and Licensing Committee

*Chairman Aron Wisneski, Alderman David Maack, Alderman Jim Kaplan, Alderman Robert Mozol, Alderman Sandy Weidner*

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Monday, November 9, 2009

5:00 PM

City Hall, Room 205

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### Call To Order

### Approval of Minutes for the October 26, 2009 Meeting.

[09-4346](#)

**Subject:** Communication from the Fire Chief requesting permission to apply for and accept a 2009 Urban Area Security Initiative Grant in the amount of \$45,000 for establishing a communications equipment cache in Racine County. The Racine Fire Department will be the host agency for this grant. There is no grant match required. Grant Control Number 2009-073.

(Also refer to Public Safety and Licensing Committee)

#### **Staff Recommendation to the Finance & Personnel Committee on**

**11-09-09:** Permission be granted for the Fire Chief to apply for and accept a 2009 Urban Area Security Initiative Grant in the amount of \$45,000 for establishing a communications equipment cache in Racine County. The Racine Fire Department will be the host agency for this grant. There is no grant match required. Grant Control Number 2009-073.

**Fiscal Note:** No match is required.

[09-4331](#)

**Subject:** Communication from Shawn R. Olley seeking an exchange of land between the Olle Brothers and the City of Racine. The City now uses Olle Brothers property to access the Dog Park.

[09-4338](#)

**Subject:** Communication from the Director of Parks, Recreation & Cultural Services requesting to enter into an agreement with Nielsen, Madsen & Barber SC to prepare plans and specifications for Root River canoe access.

[09-4264](#)

**Subject:** (New) The following application for a "Class C" & Class "B" Fermented Malt Beverage and Wine License for Peppermint, Thomas J. Holmes, Agent at 515 Sixth Street. (1st District)

**Recommendation of the Public Safety and Licensing Committee on**

**10-26-09:** That the application for a "Class C" & Class "B" Fermented Malt Beverage and Wine License for Peppermint, Thomas J. Holmes, Agent at 515 Sixth Street be approved and the license be issued when the following stipulations have been met: Kitchen has passed inspections and is open, a signed lease with the building owner is presented to the clerks office, and the cameras are installed, working and inspected by a person designated from the City as Mr. Holmes stated on the questionnaire. Motion carried.

**Fiscal Note:** N/A

[09-4354](#)

**Subject:** (New) Application of The Place, LLC., O. Keith Fair, Agent for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License at 509 Sixth Street. (1st District)

[09-4371](#)

**Subject:** (Direct Referral) Request of the committee for the appearance of Pythaphone Khampane, Agent for Sticky Rice/Ginger's, 345 Main Street to discuss recent incidents involving patrons outside the establishment with open intoxicants.

[09-4217](#)

**Subject: (Direct Referral)** Communication from Alderman Robert Mozol requesting a discussion of recently expired Liquor License side agreements.

**Recommendation of the Public Safety and Licensing Committee on**

**10-26-09:** That the City Attorney's office follow up sending a letter thanking the business for their cooperation at the end of the side agreements, and that this item be brought back on 11-09-09 with the business names of the recently expired agreements before letters are sent.

**Fiscal Note:** N/A

[09-4366](#)

**Subject:** (Direct Referral) Communication from the Purchasing Agent submitting the report of bids received on the sale of abandoned vehicles(November 3, 2009)

[09-4368](#)

**Subject:** (Direct Referral) Operator's (Bartender's) Applications for November 9, 2009

[09-4372](#)

**Subject:** (Direct Referral) Licensed Premise Report 10-21-09 to 11-4-09

PUBLIC COMMENT

**Miscellaneous Business**

## **Adjournment**

**If you are disabled and have accessibility needs or need information interpreted for you, please contact City Clerk's Office at 262-636-9171 at least 48 hours prior to this meeting.**