



City of Racine

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Meeting Agenda - Final Public Safety and Licensing Committee

*Chairman Aron Wisneski, Alderman Jim Kaplan, Alderman Robert Mozol, Alderman Terry
McCarthy, Alderman David Maack*

Monday, April 27, 2009

5:00 PM

City Hall, Room 205

Call To Order

Approval of Minutes for the April 13, 2009 Meeting.

PUBLIC COMMENT

[09-3457](#) **Subject: Direct Referral:** Final payment on Contract 37-08 (K8-041), ML King Center Door and Window Replacement by Softer Lite Window Co.

[09-3456](#) **Subject: Direct Referral:** Final payment for engineering services for Window and Door Replacement at Dr. King Community Center by Industrial Roofing Services Inc.

[08-2937](#) **Subject:** Communication from Jensen Towing requesting to appear before the appropriate committee to discuss a rate increase.

Recommendation of the Public Safety and Licensing Committee on 11-24-08: That the item be deferred and the clerks office contact the towing companies to appear before the next committee meeting.

Recommendation of the Public Safety and Licensing Committee on 12-08-08: That the item be deferred while additional information is gathered.

Recommendation of the Public Safety & Licensing Committee on 1-12-09: That the item be deferred until the parties reach an agreement and the item be brought back before the committee at the appropriate time as well as referred to Finance and Personnel.

Recommendation of the Public Safety & Licensing Committee on 4-13-09: That the item be deferred until the April 27, 2009 meeting.

[09-3436](#) **Subject:** (Direct Referral) Request of the Committee for the appearance of Pythaphone Khampane, Agent for Sticky Rice/Ginger, 337 Main

Street, due to incidents at the establishment over the last year.

[09-3437](#) **Subject:** (Direct Referral) Request of the Committee for the appearance of Ralph Martinez, Agent for 2nd Time Around, 1922 Sixteenth Street, due to incidents at the establishment over the last year.

[09-3432](#) **Subject:** (Direct Referral) Communication from the Purchasing Agent submitting the sale of abandoned vehicles for April 13, 2009.

[09-3509](#) **Subject:** (Direct Referral) Special Report - Alcohol Compliance Checks - April 15, 2009

[09-3508](#) **Subject:** (Direct Referral) Operator's (Bartender) Licenses

[09-3507](#) **Subject: (Direct Referral)** Licensed Premise Report of 4-8-09 thru 4-21-09

Miscellaneous Business

Adjournment

If you are disabled and have accessibility needs or need information interpreted for you, please contact City Clerk's Office at (262) 636-9171 at least 48 hours prior to this meeting.