



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
[www.cityofracine.org](http://www.cityofracine.org)

## Meeting Agenda - Final Public Works and Services Committee

*Alder Mollie Jones*  
*Alder Alicia Jarrett*  
*Alder Cory Sebastian*  
*Alder David Maack*  
*Alder Henry Perez*

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Wednesday, August 14, 2024

5:30 PM

City Hall, Room 303

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### Call To Order

### Approval of Minutes for the July 9, 2024 Meeting.

[0651-24](#)

**Subject:** Communication sponsored by Alder Coe, on behalf of Nikola Sretenovich of St. George Serbian Orthodox Church, requesting to utilize parking on both sides of State Street, from Huron St. to Superior St., and along with the east side on Superior St. for their church festival on August 31st - September 1st from noon to 10 p.m.

**Staff Recommendation to the Public Works and Services Committee on 08.14.24:** That the parking request be approved, per the attached stipulations.

**Fiscal Note:** N/A

**Attachments:**

[St George Labor Day Festival Parking Request July 16 2024](#)  
[Stipulations-Church Festival](#)

[0661-24](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of Nikki Woods for the Rhino Bar, requesting permission to close High Street between Main Street and Chatham Street from 12:00 p.m. to 9:00 p.m., on Saturday, September 14, 2024 for a fundraiser to benefit Racine's Fourth Fest.

**Staff Recommendation of the Public Works and Services Committee on 08.14.24:** That permission be granted to the Rhino Bar to close High Street from Main Street to Chatham Street from 12:00 p.m. to 9:00 p.m. on September 14, 2024, for their fundraising event, with the attached stipulations.

**Fiscal Note:** There will be nominal costs to various City departments, on a regular shift basis, to assist in implementing this event.

Attachments: [Rhino Bar Block Party Sept 14 2024](#)  
[Rhino Stipulations 2024](#)

[0650-24](#)

**Subject:** Communication sponsored by Alder Jones, on behalf of the Department of Parks, Recreation and Cultural Services, submitting final payment for Contract 2023132 - Colonial Park Driveway and Parking Lot Reconstruction, DK Contractors, Contractor.

**Staff Recommendation to the Public Works and Services Committee on 08.14.24:** That the work completed by DK Contractors., on Contract 2023132 - Colonial Park Driveway and Parking Lot Reconstruction, be accepted and final payment authorized for a total contract amount of \$287,859.00. Final payment to include retainage.

**Fiscal Note:** Contract 2023132 was authorized under Resolution No. 0528-23 on June 6, 2023

Attachments: [Colonial parking lot final pay. pkg\\_001](#)

[0653-24](#)

**Subject:** Communication sponsored by Alder Jones, on behalf of the Department of Public Works submitting final payment for Contract 2023162 - 2023 Sidewalk Replacement, Beardsley Concrete LLC, Contractors.

**Staff Recommendation to the Public Works and Services Committee on 08.14.24:** That the work completed by Beardsley Concrete LLC., on Contract 2023162 - 2023 Sidewalk Replacement, be accepted and final payment authorized for a total contract amount of \$285,802.03. Final payment to include retainage.

**Fiscal Note:** Contract 2023162 was authorized under Resolution No. 0765-23 on August 15, 2023.

Attachments: [2023162 Sidewalk Replacement Final Payment Package](#)  
[Final Payment Memo 2023162](#)

[0649-24](#)

**Subject:** Communication sponsored by Alder Jones, on behalf of the Department of Public Works, submitting Change Order No.1 to Contract 2023198 - I & I Reduction, MH Rehab and Private Drainage, Globe Contractors Inc., Contractors.

**Staff Recommendation to the Public Works and Services Committee on 08.14.24:** That Change Order No.1 to Contract 2023198 - I & I Reduction, MH Rehab and Private Drainage, Globe Contractors Inc., Contractors, be approved in the amount of \$37,882.11.

**Fiscal Note:** Funding for this change order is available in the following

Org-Objects:

\$40,378.11 60484 57570 Storm Sewer

(\$2,500.00) 40101 57560 Sanitary Manhole Fund

\$37,878.11 Total

**Attachments:** [CCO 1 2023198\\_001](#)

[0663-24](#)

**Subject:** Communication sponsored by Alder Jones, on behalf of the Department of Public Works, submitting Change Order No.1 to Contract 2024054 - Assessable Streets and Alleys, Milwaukee General Construction, Contractors.

**Staff Recommendation to the Public Works and Services Committee on 08.14.24:** That Change Order No.1 to Contract 2024054 - Assessable Streets and Alleys, Milwaukee General Construction, Contractors, be approved in the amount of \$4,539.58.

**Fiscal Note:** Funding for this change order is available in the following

Org-Objects: 40101 57560 Sanitary Sewer Various Locations.

**Attachments:** [CCO 1 2024054 signed](#)

[CCO 1 Memo 2024054](#)

[0664-24](#)

**Subject:** Communication sponsored by Alder Jones, on behalf of the Department of Public Works, submitting Change Order No.1 to Contract 2024107 - Core Building Tuckpointing, Berglund Construction, Contractors.

**Staff Recommendation to the Public Works and Services Committee on 08.14.24:** That Change Order No.1 to Contract 2024107 - Core Building Tuckpointing, Berglund Construction, Contractors, be approved in the amount of \$261,802.23.

**Fiscal Note:** Funding for this change order is available in the following

Org-Objects: 45040 57200 Core Building Tuckpointing.

**Attachments:** [CCO 1 2024107 Memo](#)

[CCO 1 2024107](#)

[Change Order Proposal 2024107](#)

[0662-24](#)

**Subject:** Communication sponsored by Alder Jones, on behalf of the Department of Public Works, submitting Change Order No.1 to Contract 2023176 - State Street Lift Bridge Painting and Structural Repair, Zenith Tech, Inc., Contractors.

**Staff Recommendation to the Public Works and Services Committee**

**on 08.14.24:** That Change Order No.1 to Contract 2023176 - State Street Lift Bridge Painting and Structural Repair, Zenith Tech, Inc., Contractors, be approved in the amount of \$111,408.00.

**Fiscal Note:** Funding for this change order is available in the following Org-Objects: 40402 57545 Bridges-State.

**Attachments:** [CCO 1 2023176 Memo & Signed](#)

[0652-24](#)

**Subject:** Communication sponsored by Alder Jones, on behalf of the Commissioner of Public Works, submitting a request to enter into a State/Municipal Financial Agreement for Local Roads Improvement Program - Goold Street (Limits: Blake Ave to Douglas Ave.)

**Staff Recommendation to the Public Works and Services Committee**

**on 08.14.24:** That the City be authorized and directed to sign the State/Municipal Financial Agreement for Local Roads Improvement Program - Goold Street (Limits: Blake Ave to Douglas Ave.)

**Fiscal Note:** The estimated total cost of the project is \$890,000.00 for design and construction, with the City's share being \$545,000.00. Funding is available in the 2025-2034 Capital Budget.

**Attachments:** [Goold SMA Memo](#)  
[18971 SMA Goold](#)

[0654-24](#)

**Subject:** Communication sponsored by Alder Jones, on behalf of the Commissioner of Public Works, submitting Amendment 1 to State/Municipal Financial Agreement for State Project ID:2290-00-03/73, STH 38 Northwestern Ave (Golf Ave. to Rapids Dr.)

**Staff Recommendation to the Public Works and Services Committee**

**on 08.14.24:** That the City be authorized and directed to sign Amendment 1 to the State/Municipal Financial Agreement for State Project ID:2290-00-03/73, STH 38 Northwestern Ave (Golf Ave. to Rapids Dr.).

**Fiscal Note:** The estimated total cost of the project is \$945,000.00 for design and construction, with the City's share being \$53,400.00. Funding is available in the 2025-2034 Capital Improvement Program Budget.

**Attachments:** [STH38 Northwestern Ave SMFA Amend Memo](#)  
[2290-00-03 73 STH 38 CRacine Golf-RapidsSMFA - Rev](#)

## Adjournment

**All persons, including aldermen, interested in committee agenda items shall be permitted to provide input. Immediately after calling each agenda item, the chair shall permit input from any person, including aldermen, which input shall be limited to such agenda item. The chair may limit each person providing input to a reasonable time, based upon the circumstances.**

**If you are disabled and have accessibility needs or need information interpreted for you, please contact the City Clerk's Office at (262) 636-9171 at least 48 hours prior to this meeting.**

**This meeting will be streaming live to City of Racine, On the Lake Facebook page.**