



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda - Final Public Works and Services Committee

*Chairman Terry McCarthy*  
*Vice Chairman Melissa Lemke*  
*Alderman Henry Perez*  
*Alderman Mollie Jones*  
*Alderman Jason Meekma*

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Monday, September 26, 2016

5:30 PM

City Hall, Room 303

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### Call To Order

### Approval of Minutes for the September 13, 2016 Meeting.

1. [0759-16](#)      **Subject:** Communication from Scott Underwood and Ilene Zinn requesting permission to install a projecting sign in the City right-of-way at 2051 Mead Street. **Scott Underwood and Ilene Zinn invited to the meeting.**  
  
**Recommendation of the Public Works and Services Committee on 09-13-16:** Defer
2. [0813-16](#)      **Subject:** Communication from Tristin Erickson (5K Events) requesting to use City right-of-way on November 12, 2016 from 8:30 A.M. to 11:30 A.M. for the Nearly Naked 5K. **Tristin Erickson invited to the meeting.**
3. [0818-16](#)      **Subject:** Communication from Tristin Erickson (5K Events) requesting to use City right-of-way on November 24, 2016 from 6:30 A.M. to 9:30 A.M. for the Thanksgiving Day 5K Run/Walk. **Tristin Erickson invited to the meeting.**
4. [0821-16](#)      **Subject:** Bid results on Contract 20160040, Sanitary, Storm and Interceptor Sewer Lining.
5. [0820-16](#)      **Subject:** Change Order No. 2 on Contract 20160024, Parking Ramp Improvements, ProAxis, LLC., contractor.
6. [0822-16](#)      **Subject:** Change Order No. 3 on Contract 20150019, Lake Michigan Pathway Phase III, Ray Hintz, Inc., contractor.
7. [0823-16](#)      **Subject:** Final Payment on Contract 20150019, Lake Michigan Pathway Phase III, Ray Hintz, Inc., contractor.
8. [0824-16](#)      **Subject:** Final Payment on Contract 20150020, PS - 2015 Pavement Inspection & Planning, AECOM, consultant.

9. [0777-16](#) **Subject:** (Direct Referral) Communication from the Commissioner of Public Works submitting the results of the 2016 Sidewalk Inspection and Repair Program.

**Recommendation of the Public Works and Services Committee on 9-13-16:** Defer

#### Public Comment

#### Adjournment

**If you are disabled and have accessibility needs or need information interpreted for you, please contact the Department of Public Works, (262) 636-9122, at least 48 hours prior to this meeting.**