



City of Racine

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Meeting Agenda - Draft

Common Council

Mayor Cory Mason
Alder Malik Frazier
Alder Alyson Weiss
Alder Olivia Turquoise-Davis
Alder David Maack
Alder Jens Jorgensen
Alder Sandy Weidner
Alder Maurice Horton
Alder Brittany Hodges
Alder Grace Allen
Alder Sam Peete
Alder Mary Land
Alder Rocco DeMark
Alder Renee Kelly
Alder Marlo Harmon
Alder Nathan Pabon

Tuesday, June 2, 2026

6:00 PM

City Hall, Room 205

A. Call To Order

B. Pledge of Allegiance To The Flag

C. Approval of Journal of Council Proceedings (Minutes) May 26th, 2026 and May 19th, 2026

D. Proclamations

Pride Month

Gun Violence Awareness Day

E. Public Comments

F. Presentation by Laura Million Deputy Director of the RCEDC to provide a Mid-Year Review

G. Communications Introduced to Council

Referred to Committee of the Whole by Ald. Jorgensen

[0518-26](#)

Subject: Communication sponsored by Alder Weidner for referral to the Committee of the Whole discussion of banishment of cell phone usage during common council and standing committee meetings.

Referred to Finance and Personnel Committee by Ald. Land[0454-26](#)

Subject: Communication sponsored by Alder Land, submitting the claim of Jakeem Cole, Sr. for consideration for disallowance.

Staff Recommendation: That the claim be disallowed.

Fiscal Note: N/A

Attachments:[Cole-ABM](#)[Cole-Disallowance Memo](#)[0455-26](#)

Subject: Communication sponsored by Alder Land, submitting the claim of Fleet Response, on behalf of its insured, Asplundh Tree Expert, LLC for consideration for disallowance.

Staff Recommendation: That the claim be disallowed.

Fiscal Note: N/A

Attachments:[Fleet Response \(Asplundh\)-ABM](#)[Fleet Response \(Asplundh\)-Disallowance Memo](#)[0456-26](#)

Subject: Communication sponsored by Alder Land, submitting the claim of Realistic Builders, Inc. for consideration for disallowance.

Staff Recommendation: That the claim be disallowed.

Fiscal Note: N/A

Attachments:[Realistic Builders-ABM](#)[Realistic Builders-Disallowance Memo](#)[0463-26](#)

Subject: Communication sponsored by Alder Land, submitting bid results for Contract 2026035 - City Sump Pump Program.

Staff Recommendation: That Contract 2026035 - City Sump Pump Program be awarded to Cornerstone One LLC, in the amount of up to \$5,000 per parcel for the installation of sump pumps into homes within city limits, they being the lowest responsible, responsive bidder.

Fiscal Note: Funding is available in the following Org-Objects
22640-52200

[0473-26](#)

Subject: Communication sponsored by Alder Land, requesting the appearance of the First Choice Pre-Apprenticeship Program, to provide a presentation including the percentage of residents, and percentage of those who have consistent employment or are enrolled in a certified

apprenticeship program from the funding of \$15,000 provided from the November 10, 2025 meeting (1103-25).

Staff Recommendation: That the presentation be received and filed.

Fiscal Note: N/A

[0489-26](#)

Subject: Communication sponsored by Mayor Mason and Common Council President Jorgensen, submitting the 2027 budget calendar for consideration.

Staff Recommendation: That the 2027 budget calendar be approved.

Fiscal Note: NA

[0490-26](#)

Subject: Communication sponsored by Mayor Mason and Alder Land, requesting to apply for the 2027 Beat Patrol Grant (#00704).

Recommendation of the F&P Committee 06.08.2026: Approval to apply for the 2027 Beat Patrol Grant (#00704).

Fiscal Note: Grant amount is \$121,434. **City Match:** \$40,478 (25%)

Attachments:

[Request to Appear 2027Beat](#)

[Grant 00704-Beat Patrol](#)

[0491-26](#)

Subject: Communication sponsored by Mayor Mason and Alder Land, requesting to apply for the 2026 Bureau of Justice Assistance (BJA) Edward Byrne Justice Assistance Grant, Control #00705.

Recommendation of the F&P Committee 06.08.2026: Approval to apply for the 2026 Bureau of Justice Assistance (BJA) Edward Byrne Justice Assistance Grant, Control #00705.

Fiscal Note: Grant amount is \$43,072, no city match.

Attachments:

[Request to Appear JAG](#)

[GC#_JAG](#)

[0492-26](#)

Subject: Communication sponsored by Alder Land, requesting permission to accept a donation from the Zaks Fish & Chicken 2 LLC for the RPD.

Recommendation to the Finance and Personnel Committee on 06-08-2026: That the Police Chief be authorized to accept a donation from the Zaks Fish & Chicken 2 LLC for the RPD.

Fiscal Note: \$1,000 donation to the RPD.

Attachments: [05.12.2026 Request to Appear Donation Acceptance Zaks](#)

[0493-26](#)

Subject: Communication sponsored by Mayor Mason, requesting the transfer of the City owned property at 1134 Dr. Martin Luther King Jr. Drive to the Community Development Authority.

Staff Recommendation: That the City of Racine Common Council authorizes the transfer of the property at 1134 Dr. Martin Luther King Jr. Drive to the Community Development Authority and authorizes the Mayor, City Clerk, City Attorney, or their designees to execute necessary documents to facilitate this transfer. Further, accepts the remainder of the lot back after the recording of three Certified Survey Maps to facilitate the Lincoln-King housing redevelopment.

Fiscal Note: Each transfer will require \$30 in recording fees for a total of \$60 and will be billed to 20309 57200 60030 Neighborhood Investment Grant.

Attachments: [ABM-transfer](#)

[0494-26](#)

Subject: Communication sponsored by Mayor Mason requesting authorization to allocate \$1,077,000 in funds from the closure of Tax Increment District #8, for a home renovation program titled "Racine: Rehabbed and Ready."

Staff Recommendation: That the City of Racine Common Council authorizes the use of TID #8 funds not to exceed \$1,077,000 in total for the "Racine: Rehabbed and Ready" program. Further, authorizes the City of Racine Community Development Authority to implement the allocation of these funds and develop rules and guidelines to implement the program.

Fiscal Note: \$1,077,000 exists in account 20420 - TID #8 and if approved, would be reserved for applicants of this program.

[0495-26](#)

Subject: Communication sponsored by Mayor Mason, requesting authorization to transfer the property at 1703 Holmes Avenue to Racine County and receive the property at 1561 Holmes Avenue from Racine County.

Staff Recommendation: That the City of Racine Common Council authorizes the transfer of the property at 1703 Holmes Avenue to Racine County and authorizes the Mayor, City Clerk, City Attorney, or their designees to execute necessary documents to facilitate this transfer. Further, accepts the property at 1561 Holmes Avenue from Racine County and authorizes the Mayor, City Clerk, City Attorney, or their designees to execute necessary documents to accept the property.

Fiscal Note: : To accept the property at 1561 Holmes Avenue, there will be an acquisition cost as determined by an appraisal by the County, and \$30 in recording fees.

Attachments: [ABM-land-swap-county](#)

Referred to Public Works and Services by Ald. Harmon

[0461-26](#)

Subject: Communication sponsored by Alder Weidner to remove Festival Hall Parking Lot from ABM contract and designating for Festival Hall management.

Staff Recommendation: To receive and file this item as it may constitute a breach of the City's contractual obligations and could result in legal action against the City of Racine.

[0462-26](#)

Subject: Communication sponsored by Alder Weidner for specifications and re-design to improve the bandshell at Festival Park.

Staff Recommendation: To refer this item to Public Works and Services Committee as well as the Board of Parks, Recreation, and Cultural Services.

[0510-26](#)

Subject: Communication sponsored by Mayor Mason, requesting permission to use City right-of-way for the 4th of July Parade on July 4, 2026.

Staff Recommendation of the Public Works and Services Committee on 06.09.26: That, the Public Works and Services Committee having found that the standards for parade permit issuance set forth in Racine Ordinances section 82-39(f) have been met, permission shall be granted to the Downtown Racine Corporation to close the streets below, subject to the conditions set forth in Racine Ordinances section 82-39(g).

Main St. from Shoreland Ave. to 14th St.

14th St. from the lake to Racine St.

Michigan Blvd. for pre-parade staging from Goold St. to St. Patrick's St.

Ruby Ave from South St. to Shoreland Ave.

Walton Ave., Romaine Ave., Augusta St., Wolff St., William St., Isabelle Ave., and Melvin Ave. between Main St. and Erie St.

Further recommends that the Commissioner of Public Works be authorized and directed to communicate with the U.S. Coast Guard requesting permission to close the Main Street and State Street bridges to masted boat traffic for the period from 7:45 a.m. to 11:30 a.m. and from 9:30 p.m. to 10:30 p.m. on July 4, 2026.

Further recommends that the Commissioner of Public Works, City

Engineer, and Chief of Police provide limited assistance, in the interest of public safety, to implement this event.

Fiscal Note: Since the City is a co-sponsor of this event, there are no stipulations.

[0475-26](#)

Subject: Communication sponsored by Alder Harmon, submitting bid results for Contract 2026097 - City of Racine Dredging Project.

Staff Recommendation to the Public Works and Services Committee

on 06.09.26: That Contract 2026097 - City of Racine Dredging Project, be awarded to Drax Inc., in the amount of \$583,524.40, they being the lowest responsible, responsive bidder.

Fiscal Note: Funding is available in the following Org-Objects: 60484 57570

[0485-26](#)

Subject: Communication sponsored by Alder Weidner, submitting the lease agreement for Toys 4 Tots.

Staff Recommendation to the Public Works and Services Committee

on 06.09.26: That the lease agreement for Toys 4 Tots be approved.

Fiscal Note: The City of Racine will receive approximately \$12,672.38 annually as per the new lease agreement.

Attachments:

[2026 Lease Summary](#)

[2026 Lease Agreement Toys](#)

[0486-26](#)

Subject: Communication sponsored by Alder Weidner, submitting bid results for Contract 2026098 - McMynn Ramp Demolition.

Staff Recommendation to the Public Works and Services Committee

on 06.09.26: That Contract 2026098 - McMynn Ramp Demolition, be awarded to Hosier Worldwide Inc., in the amount of \$1,326,909.27, they being the lowest responsible, responsive bidder.

Fiscal Note: Funding is available in the following Org-Objects:

\$1,126,909.27 45040 57110

\$200,000.00 60484 57570

\$1,326,909.27 Total

Attachments: [Hosier Award 2026098](#)
[Full Bid 2026098](#)

[0487-26](#) **Subject:** Communication sponsored by Alder Weidner, submitting bid results for Contract 2026099 - College Avenue Curb Replacement.

Staff Recommendation to the Public Works and Services Committee on 06.09.26: That Contract 2026099 - College Avenue Curb Replacement, be awarded to A.W. Oakes & Son, Inc., in the amount of \$87,545.00 they being the lowest responsible, responsive bidder.

Fiscal Note: Funding is available in the following Org-Objects: 60484 57570 Storm Sewers

Attachments: [Funding Memo 2026099](#)
[Full Bid 2026099](#)

[0498-26](#) **Subject:** Communication sponsored by Mayor Mason proposing that the City of Racine celebrate the Racine Pride Day and Pride Month commemoration and celebration in partnership with the LGBTQ+ Community.

Staff Recommendation: That June 20, 2026 be declared Racine Pride Day and that the City of Racine celebrate the Racine Pride Day and Pride Month commemoration and celebration in partnership with the LGBTQ+ Community.

Fiscal Note: N/A

[0499-26](#) **Subject:** Communication sponsored by Mayor Mason requesting permission to close Main Street between State Street and 7th St. and 6th St between Main St. and Wisconsin Ave on July 5th, 2026 between 12PM and 10PM for the Racine Gathers for Americas 250th.

[0511-26](#) **Subject:** Communication sponsored by Mayor Mason asking that the yield sign on Byrd Ave and Oregon St and Byrd Ave and Illinois St be replaced with a stop sign and adopting the attached ordinance to reflect the change.

Referred to Public Safety and Licensing Committee by Ald. Peete

[0458-26](#) **Subject:** Communication sponsored by Alderman Weidner, Queen's Corner Store, LLC for waiving all licensing fees for the duration of construction interfering with Queen's Corner Store, LLC on Dr. Martin Luther King Dr.

[0460-26](#) **Subject:** Communication sponsored by Alder DeMark requesting RPD to provide an update on current plans and strategies to address speeding

throughout the City.

Fiscal Note: N/A

[0464-26](#)

Subject: Communication sponsored by Alder Peete, submitting renewal requests for Cigarette, Tobacco, and Electronic Vaping Device Retail License Applications for the 2026-2027 year.

Staff Recommendation: That the Public Safety and Licensing Committee review the renewal request list for approval.

Fiscal Note: N/A

[0465-26](#)

Subject: Communication sponsored by Alder Peete, submitting a list of Licenses which have not submitted renewal paperwork for the Cigarette, Tobacco, and Electronic Vaping Device Retail for the 2026-2027 year.

Staff Recommendation: That the Public Safety and Licensing Committee Receive and File.

Fiscal Note: N/A

[0466-26](#)

Subject: Communication sponsored by Alder Peete, submitting a Change of Agent application for a Cigarette, Tobacco, and Electronic Vaping Device License for Speedway LLC. DBA Speedway 2089 (46028) located at 4620 Washington Ave, James Powell Agent. (12th District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

[0467-26](#)

Subject: Communication sponsored by Alder Peete, submitting a Change of Agent application for a Cigarette, Tobacco, and Electronic Vaping Device License for Family Dollar Stores of Wisconsin LLC. DBA Family Dollar #21565 located at 2314 Rapids Dr., Corey Schmit Agent. (7th District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

[0468-26](#)

Subject: Communication sponsored by Alder Peete, submitting a Change of Agent application for a Cigarette, Tobacco, and Electronic Vaping Device License for Family Dollar Stores of Wisconsin LLC. DBA Family Dollar #22816 located at 3701 Durand Ave., Corey Schmit Agent. (11th District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

[0469-26](#)

Subject: Communication sponsored by Alder Peete, submitting a Change of Agent application for a Cigarette, Tobacco, and Electronic Vaping Device License for Family Dollar Stores of Wisconsin LLC. DBA Family Dollar #25950 located at 3919 Washington Ave., Corey Schmit Agent. (13th District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

[0470-26](#)

Subject: Communication sponsored by Alder Peete, submitting a Change of Agent application for a Cigarette, Tobacco, and Electronic Vaping Device License for Dolgencorp LLC. DBA Dollar General Store #10764 located at 4901 Washington Ave., Kaleb Tatum Agent. (12th District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

[0471-26](#)

Subject: Communication sponsored by Alder Peete, submitting a Change of Agent application for a Cigarette, Tobacco, and Electronic Vaping Device License for Dolgencorp LLC. DBA Dollar General Store #14561 located at 4111 Durand Ave., Kaleb Tatum Agent. (14th District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

[0472-26](#)

Subject: Communication sponsored by Alder Peete, submitting a Change of Agent application for a Cigarette, Tobacco, and Electronic Vaping Device License for Dolgencorp LLC. DBA Dollar General Store #15206 located at 3440 Douglas Ave., Kaleb Tatum Agent. (15th District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

[0476-26](#)

Subject: Communication sponsored by Alder Peete, submitting a list of liquor licenses which have not submitted renewal paperwork for intoxicating liquor and fermented malt beverages for the 2026-2027 year.

Staff Recommendation: That the Public Safety and Licensing Committee Receive and File.

Fiscal Note: N/A

[0478-26](#)

Subject: Communication sponsored by Alder Peete, for the licenses premise report.

Staff Recommendation: For the Public Safety and Licensing Committee to review and discuss the Police department report.

Fiscal Note: N/A

[0477-26](#)

Subject: Communication sponsored by Alder Peete, submitting a list of liquor licenses which have not submitted renewal paperwork for intoxicating liquor and fermented malt beverages for the 2026-2027 year.

Staff Recommendation: That the Public Safety and Licensing Committee Receive and File.

Fiscal Note: N/A

[0479-26](#)

Subject: Communication sponsored by Alder Peete, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

Staff Recommendation: For the Public Safety and Licensing Committee to review and discuss the Police department report, and make and recommendation for consideration or concern.

Fiscal Note: N/A

[0480-26](#)

Subject: Communication sponsored by Alder Peete, requesting the appearance of Lashonda Virgil for a new operator's license.

Staff Recommendation: To review application

Fiscal Note: N / A

[0481-26](#)

Subject: Communication sponsored by Alder Peete, requesting the appearance of Leroy Lynn for a new operator's license.

Staff Recommendation: To review application

Fiscal Note: N / A

[0482-26](#)

Subject: Communication sponsored by Alder Peete, submitting a new

application for a "Class A" Retail Fermented Malt Beverage and Intoxicating Liquor License for Max Westown CBA Westown Foods, located at 3326 16th St, Davenderjit Kaur, Agent. (13th District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

[0483-26](#)

Subject: Communication sponsored by Alder Peete, submitting an application for a Sidewalk Café w/ Alcohol for The New Cafe / Box-Me LLC DBA The New Cafe located at 600 Main St., Alan Francisco Lozano Lopez, Agent. (1st District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

[0484-26](#)

Subject: Communication sponsored by Alder Kelly and Alder Davis to conduct a traffic study on the Washington Avenue corridor from Lathrop through Uptown. Also that the Police Chief and Director of Public Works present the committee any traffic calming measures in this area that are currently available.

H. Committee Reports

Finance and Personnel Committee Report, by Ald. Land

[0401-26](#)

Subject: Communication sponsored by Alder Land, submitting the claim of Linda Smith for consideration for disallowance.

Recommendation of the Finance and Personnel Committee on 05-26-2026: That the claim be disallowed.

Fiscal Note: N/A

Attachments:

[ABM-Smith, L](#)

[Disallowance Memo-Smith, L](#)

[0402-26](#)

Subject: Communication sponsored by Alder Land, submitting the claim of Christine Daugherty for consideration for disallowance.

Recommendation of the Finance and Personnel Committee on 05-26-2026: That the claim be disallowed.

Fiscal Note: N/A

Attachments: [ABM-Daugherty](#)
[Disallowance Memo-Daugherty](#)

[0403-26](#) **Subject:** Communication sponsored by Alder Land, submitting the claim of Bailey Berger and Sam Scarlato for consideration for disallowance.

Recommendation of the Finance and Personnel Committee on 05-26-2026: That the claim be disallowed.

Fiscal Note: N/A

Attachments: [ABM-Berger & Scarlato](#)
[Disallowance Memo-Berger & Scalato](#)

[0407-26](#) **Subject:** Communication sponsored by Alder Land, requesting that the Mayor, City Clerk, Finance Director and Fire Chief be authorized to accept the City of Racine portion of the Wisconsin Emergency Management, State Urban Search and Rescue Emergency Services Agreement for the period of July 1st, 2026 through June 30th, 2028. (Grant Control # 00703).

Recommendation of the Finance and Personnel Committee on 05-26-2026: That the Mayor, City Clerk, Finance Director and Fire Chief be authorized to accept and sign the Wisconsin Emergency Management, State Urban Search and Rescue Emergency Services Agreement for the contract period of July 1st, 2026 through June 30th, 2028. (Grant Control # 00703).

Fiscal Note: The City will receive reimbursement for training and services rendered under the agreement. Soft match on the part of the city is under \$20,000 annually and is covered in the fire department budget.

Attachments: [051526-Urban Search and Rescue 2026-2028 Agreement \(Final\)](#)
[#0407-26 Resolution](#)

[0422-26](#) **Subject:** Communication sponsored by Commissioner Jorgensen, requesting permission to apply for a 2027 WI-DATCP Household Hazardous Waste Grant.

Recommendation of the Wastewater Commission on 05-20-2026: That the Wastewater Utility Director be granted permission to apply for a grant from WI-DATCP, (Grant Control #00701), to partially fund HHW activities in 2027, and to refer this item to the Finance and Personnel Committee.

Recommendation of the Finance and Personnel Committee on 05-26-2026: To Approve.

Fiscal Note: This annual grant has a maximum of \$66,000 with a match of up to \$22,000 which will be recovered by HHW rates.

Attachments: [Grant Control Number Request HHW 2027](#)
[#0422-26 Resolution](#)

[0429-26](#)

Subject: Communication sponsored by Mayor Mason, requesting permission to accept a \$2M grant from the State of Wisconsin, Department of Administration, Local Community Development Program (Grant Control #00670) for the construction of the Lincoln King Community Center.

Recommendation of the Finance and Personnel Committee on 05-26-2026: That the Mayor and City Clerk be authorized to accept a \$2M grant from the State of Wisconsin, Department of Administration, Local Community Development Program (Grant Control #00670) for the construction of the Lincoln King Community Center, to be approved.

Fiscal Note: Grant amount is for \$2M, with no local match. Funds will be used to offset the City contribution towards the Lincoln King Community Center project.

Attachments: [Non State Grant Application_ Department of Administration](#)
[#0429-26 Resolution](#)

[0432-26](#)

Subject: Communication sponsored by Mayor Mason, requesting to approve a contract with G Strategies for the Lincoln King Community and Lincoln King Community Center Project.

Recommendation of the Finance and Personnel Committee on 05-26-2026: That the Mayor and City Clerk be authorized to enter into a contract with G Strategies, LLC in the amount of \$150,000, through March 31, 2027 for the fundraising services for the Lincoln King Community Center and Clinic Project.

Fiscal Note: Funds are available in 45010 52100 22912 for this contract.

Attachments: [Agenda Briefing Memo 0432-26](#)
[Marketing Plan King Community Center](#)
[#0432-26 Resolution](#)

Public Works and Services Committee Report, by Ald. Harmon

[0394-26](#)

Subject: Communication sponsored by Alder Harmon, submitting Change Order No. 1 to Contract 2025094 - Goold Street Reconstruction, LaLonde Contractors, Inc., Contractors.

Recommendation of the Public Works and Services Committee on 05.26.26: That Change Order No. 1 to Contract 2025094 - Goold Street Reconstruction, LaLonde Contractors, Inc., Contractors, be approved in the amount of \$20,712.31

Fiscal Note: Funding for this change order is available in the following Org-Objects: 45040 57500 40003 LRIP.

Attachments:[CCO 1 2025094](#)[Change Order 1 Memo 2025094](#)[#0394-26 Resolution](#)**0395-26**

Subject: Communication sponsored by Alder Harmon, submitting final payment for Contract 2025094 - Goold Street Reconstruction, LaLonde Contractors, Inc., Contractors.

Recommendation of the Public Works and Services Committee on 05.26.26: That the work completed by LaLonde Contractors, Inc., Contractors, on Contract 2025094 - Goold Street Reconstruction, be accepted and final payment authorized for a total contract amount of \$611,101.43. Final payment to include retainage.

Fiscal Note: Contract 2025094 was authorized under Resolution No. 0405-25, dated May 6, 2025.

Attachments:[Final 2025094](#)[Final Payment Memo 2025094](#)[#0395-26 Resolution](#)**0396-26**

Subject: Communication sponsored by Alder Harmon, requesting a final resolution for paving the following assessable streets:

Barbara Drive	from Cul-de-sac to Golf Ave.
Biscayne Avenue	from Oakwood Dr. to Monarch Dr.
Crabapple Drive	from Hickory Way to Cul-de-sac
Debra Lane	from Delaware Ave. to Winthrop Ave.
Howland Avenue	from Roe Ave. to West 6th St.
Indiana Street	from Durand Ave. to Perce Blvd.
Kings Circle	from Cul-de-sac to Oakwood Dr.
Lombard Avenue	from N. Main St. to Chatham St.
Monarch Drive	from Emstan Hills Rd. to Regal Ct.
North Wisconsin Street	from Cul-de-sac to Carlton Dr.
Reichert Court	from Michigan Blvd. to Dead End

Recommendation of the Public Works and Services Committee on 05.26.26: To approve

Portland Cement Concrete Paving (PCCP)

Biscayne Avenue from Oakwood Dr. to Monarch Dr.

Debra Lane from Delaware Ave. to Winthrop Ave.

Howland Avenue from Roe Ave. to West 6th St

Indiana Street from Durand Ave. to Perce Blvd

Curb & Gutter

Biscayne Avenue from Oakwood Dr. to Monarch Dr.

Fiscal Note: These are assessable city projects; all costs will be paid by the abutting property owners.

Attachments: [5-18-26 Final Resolution - Assessable Streets](#)

[Summary 4-28-2026-Assessable Streets](#)

[#0396-26 Resolution](#)

[0397-26](#)

Subject: Communication sponsored by Alder Harmon, requesting a final resolution for paving the following assessable alleys:

DeKoven Ave. - 18th St. and Villa St. - Park Ave. (N/S)

Prospect St. - Harriet St. and Jefferson St. - Howard St. (N/S)

Short St. - North St. and Douglas Ave. - 10th Ave. (N/S)

Victory Ave. - 16th St. and Grove Ave. - West Blvd. (N/S)

Walton Ave. - Layard Ave. and Geneva St. - LaSalle St. (E N/S)

Walton Ave. - Layard Ave. and Geneva St. - LaSalle St. (E/W)

15th St. - Washington Ave. and Grange Ave. - Flett Ave. (N/S)

15th St. - Wright Ave. and Hayes Ave. - Grove Ave. (N/S)

15th St. - Wright Ave. and Hayes Ave. - Grove Ave. (E/W)

15th St. - Wright Ave. and Thurston Ave. - Grange Ave. (N/S)

15th St. - Wright Ave. and Thurston Ave. - Grange Ave. (E/W)

16th St. - 15th St. and Hayes Ave. - Grove Ave. (N/S)

16th St. - 15th St. and Villa St. - Park Ave. (N/S)

16th St. - 15th St. and Villa St. - Park Ave. (E/W)

17th St. - 16th St. and Grange Ave. - Flett Ave. (N/S)

Clarence Ave.- Carmel Ave. and Chicago St. - Carmel Ave. (SW/NE)

16th St. - 15th St. and Thurston Ave. - Grange Ave. (N/S)

16th St. - 15th St. and Quincy Ave. - Thurston Ave. (N/S)

Thor Ave. - Carmel Ave. and Belmont Ave.- Graham St. (E/W)

Thor Ave. - Carmel Ave. and Graham St. - Chicago St. (E/W)

Walton Ave. - Layard Ave. and Charles St. - Geneva St. (N/S)

**Recommendation of the Public Works and Services Committee on
05.26.26:** To approve.

Portland Cement Concrete Paving (PCCP)

Alley - Short St. - North St. and Douglas Ave. - 10th Ave. (N/S)

Alley - Victory Ave. - 16th St. and Grove Ave. - West Blvd. (N/S)

Alley - Walton Ave. - Layard Ave. and Geneva St. - LaSalle St. (E N/S)

Alley - 15th St. - Wright Ave. and Thurston Ave. - Grange Ave. (N/S)

Alley - 15th St. - Wright Ave. and Thurston Ave. - Grange Ave. (E/W)

Fiscal Note: These are assessable city projects; all costs will be paid by the abutting property owners.

Attachments: [5-18-26 Final Resolution - Assessable Alleys](#)
[Summary 5-12-2026-Assessable Alleys](#)
[#0397-26 Resolution](#)

[0398-26](#) **Subject:** Communication sponsored by Alder Harmon, requesting approval of the Transportation Project Plat for State Project ID: 2290-10-02, State Street Bridge over Root River.

**Recommendation of the Public Works and Services Committee on
05.26.26:** That the request be approved.

Fiscal Note: Funding for this project is available in the 2026-2035 Capital Improvement plan

Attachments: [2290-10-02TLE_EXHIBITS-State Street Bridge](#)
[State Street Bridge TPP](#)
[#0398-26 Resolution](#)

[0399-26](#) **Subject:** Communication sponsored by Alder Harmon, submitting Amendment 1 to Contract 20200063, the State/Municipal Financial Agreement for State Project ID: 2703-09-01/21/71, N. Main St. (Limits: Goold Street to Melvin Avenue).

**Recommendation of the Public Works and Services Committee on
05.26.26:** That the City be authorized and directed to sign Amendment 1 to Contract 20200063, the State/Municipal Financial Agreement for State Project ID: 2703-09-01/21/71, N. Main St. (Limits: Goold Street to Melvin Avenue).

Fiscal Note: The total cost of the project is \$11,075.92 for design. Funding is available in the 2025--2034 Capital Improvement Program Budget under Org-Object: 45040 -57500 Pavement.

Attachments: [5-8-26 Amendment 1 State Municipal Agreement - N. Main St](#)
[2703-09-01 21 71 MainSt CRacine - SMA](#)
[#0399-26 Resolution](#)

[0400-26](#) **Subject:** Communication sponsored by Alder Harmon, submitting bid results for Contract 2026045 - Multi-Site Roofing.

Recommendation of the Public Works and Services Committee on 05.26.26: That Contract 2026045 - Multi-Site Roofing, be awarded to Carlson Racine Roofing & Sheet Metal Inc., in the amount of \$231,777.00, along with alternate bid 1 of \$84,613.00 for a total of \$316,390.00, they being the lowest responsible, responsive bidder.

Fiscal Note: Funding is available in the following Org-Objects: 45040 57200

Attachments: [Full Bid 2026045](#)
[Roofing Award to Carlson](#)
[#0400-26 Resolution](#)

Public Safety and Licensing Committee Report, by Ald. Peete

[0385-26](#) **Subject:** Communication sponsored by Alder Peete submitting a renewal application for a Public Dance Hall License, Banquet Hall Brindis LLC DBA Banquet Hall Brindis, located at 3319 Washington Ave, Georgina Posada, Agent.(13th District)

Recommendation of the Public Safety and Licensing Committee on 5/27/2026: That the Communication sponsored by Alder Peete submitting a renewal application for a Public Dance Hall License, Banquet Hall Brindis LLC DBA Banquet Hall Brindis, located at 3319 Washington Ave, Georgina Posada, Agent be Approved.

Fiscal Note: N/A

Attachments: [Banquet Hall Brindis LLC Renewal Application](#)

[0392-26](#) **Subject:** Communication sponsored by Alder Peete, for the licenses premise report.

Recommendation of the Public Safety and Licensing Committee on

5/27/2026: That the Communication sponsored by Alder Peete, on behalf of the City of Racine Police Department, for the licenses premise report be Approved.

Fiscal Note: N/A

Attachments: [Public Safety and Licensing Licensed Premises Report 5-27-2026](#)

[0393-26](#)

Subject: Communication sponsored by Alder Peete, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

Staff Recommendation: For the Public Safety and Licensing Committee to review and discuss the Police department report, and make and recommendation for consideration or concern.

Fiscal Note: N/A

[0404-26](#)

Subject: Communication sponsored by Alder Peete, submitting a new application for a Class "B" and a "Class C" Wine license for Banquet Hall Brindis LLC DBA Banquet Hall Brindis located at 3319 Washington Ave. Georgina Posada Agent. (13th District)

Recommendation of the Public Safety and Licensing Committee on

5/27/2026: That the Communication sponsored by Alder Peete, on behalf of the City Clerk's Office, submitting a new application for a Class "B" and a "Class C" Wine license for Banquet Hall Brindis LLC DBA Banquet Hall Brindis located at 3319 Washington Ave. Georgina Posada Agent be Approved.

Fiscal Note: N/A

Attachments: [Banquet Hall Brindis LLC Proof of Publication](#)
[Banquet Hall Brindis Letter to Appear 05.27.26](#)
[Banquet Hall Brindis LLC Application](#)
[Brindis Amended Application](#)
[GN Report - Banquet Hall Brindis](#)
[Banquet Hall Brindis Hours](#)

[0405-26](#)

Subject: Communication sponsored by Alder Peete, submitting a Renewal application for a Massage Establishment License, Qiuxia Song, DBA Main Massage, located at 1324 N Main St., Qiuxia Song., Owner. (4th District)

Recommendation of the Public Safety and Licensing Committee on

5/27/2026: That the Communication sponsored by Alder Peete, submitting a Renewal application for a Massage Establishment License, Qiuxia Song,

DBA Main Massage, located at 1324 N Main St., Qiuxia Song., Owner be Approved.

Fiscal Note: N/A

Attachments: [Main Massage Renewal Application](#)

[0406-26](#)

Subject: Communication sponsored by Alder Peete, submitting a Change of Agent application for a Cigarette, Tobacco, and Electronic Vaping Device License for Walgreens Co. DBA Walgreens #07437 located at 3825 Durand Ave, Kristin Hanson Agent. (11th District)

Recommendation of the Public Safety and Licensing Committee on 5/27/2026: That the Communication sponsored by Alder Peete, submitting a Change of Agent application for a Cigarette, Tobacco, and Electronic Vaping Device License for Walgreens Co. DBA Walgreens #07437 located at 3825 Durand Ave, Kristin Hanson Agent be Approved.

Fiscal Note: N/A

Attachments: [Walgreens Change of Agent Application 5.27.26](#)
[Kristin Hanson - Walgreens Letter to appear 05.27.26](#)

[0427-26](#)

Subject: Communication sponsored by Alder Peete, submitting a list of liquor licenses which have not submitted renewal paperwork for intoxicating liquor and fermented malt beverages for the 2026-2027 year.

Recommendation of the Public Safety and Licensing Committee on 5/27/2026: That the communication sponsored by Alder Peete, on behalf of the City Clerk's Office, submitting a list of liquor licenses which have not submitted renewal paperwork for intoxicating liquor and fermented malt beverages for the 2026-2027 year be Approved.

Fiscal Note: N/A

Attachments: [Liquor Licensed not renewed](#)

[0431-26](#)

Subject: Communication sponsored by Alder Weidner for the Department of Community Safety to present quarterly reports of all department activity, grant applications received, applied and pending, and expenditures to the Public Safety and Licensing Committee, with first presentation on or before June 1, 2026.

Recommendation of the Public Safety and Licensing Committee on 5/27/2026: That the Communication sponsored by Alder Weidner for the Department of Community Safety to present quarterly reports of all department activity, grant applications received, applied and pending, and

expenditures to the Public Safety and Licensing Committee, with first presentation on or before June 1, 2026 be Approved.

Fiscal Note: N/A

Office of the Mayor Report, by Ald. Jorgensen

[0433-26](#)

Subject:(Direct Referral) Communication sponsored by Mayor Mason submitting the following appointments:

Affirmative Action and Human Rights Commission:
Alder. Alyson Weiss with a Term expiring April 30,2029

Sex Offender Residency Board:

Paul J Nuechterlein with a term expiring April 30,2029
Melisa Palacios with a term expiring April 30,2028

Transit Commission:

John Weit for a term expiring April 30, 2029

Parks, Recreation, and Cultural Services Board:

Kay Gregor for a term expiring April 30, 2029

Zoo Board:

Tom Ware for a term expiring April 30, 2029

[0488-26](#)

Subject: (Direct Referral) Communication sponsored by Alder Weidner, submitting bid results for Contract 2026026 - West Street and Wilson Street Intersection Realignment.

Staff Recommendation to the Public Works and Services Committee

on 06.09.26: That Contract 2026026 - West Street and Wilson Street Intersection Realignment, be awarded to A. W. Oakes & Son, Inc., in the amount of \$207,298.25, they being the lowest responsible, responsive bidder.

Fiscal Note: Funding is available in the following Org-Objects: 40032
57500 -TID 32 Paving

Attachments:

[Funding Memo 2026026](#)

[Full Bid 2026026](#)

I. Consent Agenda

J. Common Council Announcements

Announcements are limited to recognition of City residents and employees, memorials, and non-political community events. Discussion of matters related to governmental business is prohibited.

K. Adjourn

Office of The City Clerk

If you are disabled and have accessibility needs or need information interpreted for you, please call the City Clerk's Office at 636-9171 at least 48 hours prior to this meeting.