



City of Racine

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Meeting Agenda - Final Public Safety and Licensing Committee

*Chairman Aron Wisneski, Alderman David Maack, Alderman
Jim Kaplan, Alderman Robert Mozol, Alderman Eric Marcus*

Monday, August 23, 2010

5:00 PM

City Hall, Room 205

Call To Order

Approval of Minutes for the August 9, 2010 Meeting.

[10-5426](#)

Subject: Communication from the Director of Parks, Recreation and Cultural Services requesting to present the bids for Boiler Upgrades at Bryant Community Center and Wustum Museum.

Recommendation of the Public Safety and Licensing Committee on 8-9-10: That the item be deferred until more information is received.

[10-5434](#)

Subject: (Direct Referral) Request of the committee for the appearance of James Price, Agent for American Legion #546, 1234 Douglas Avenue, for a recent incident at the establishment on 7-31-2010.

[10-5484](#)

Subject: (Direct Referral) Request of the committee for the appearance of Egidio Infusino, Agent for All Sports, 3458 Rapids Drive, for recent incidents at the establishment.

[10-5351](#)

Subject: (Direct Referral) Application of Bourbon Street Blues & Jazz Bar LLC, Joe Harris, Agent for a "Class B" Fermented Malt Beverage and Intoxicating Liquor License for 1111 Washington Avenue (1st District)

Recommendation of the Public Safety and Licensing Committee on 07-26-10: That the Application of Bourbon Street Blues & Jazz Bar LLC, Joe Harris, Agent for a "Class B" Fermented Malt Beverage and Intoxicating Liquor License for 1111 Washington Avenue be deferred

Recommendation of the Public Safety and Licensing Committee on 08-9-10: That the Application of Bourbon Street Blues & Jazz Bar LLC, Joe Harris, Agent for a "Class B" Fermented Malt Beverage and Intoxicating Liquor License for 1111 Washington Avenue be denied due to the fragility of the neighborhood, close proximity to a day care and Safe Haven, previous establishment history and police reports relating to tavern incidents.

Fiscal Note: N/A

[10-5486](#)

Subject: (Direct Referral) Communication from the Purchasing Agent submitting the report of bids received on the sale of abandoned vehicles 8-11-2010.

[10-5500](#)

Subject: (Direct Referral) Operator's (Bartenders) Licenses for 08-23-2010.

[10-5502](#)

Subject: (Direct Referral) Licensed Premise Report and DRC Reports for 8-23-10 meeting.

PUBLIC COMMENT

Adjournment

If you are disabled and have accessibility needs or need information interpreted for you, please contact City Clerk's Office at (262) 636-9171 at least 48 hours prior to this meeting.