



City of Racine

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Meeting Agenda - Final

Board of Park, Recreation and Cultural Services

*Kristen Kaprelian, Chairman,
Christina Mueller, Vice Chairman,
Ald. Melissa Lemke, Ald. Mary Land,
Amy Schaal, Keith Hemmig, Ben Lehner,
Joey LeGath, Kiana Johnson, Pamala Handrow*

Wednesday, November 18, 2015

5:15 PM

City Hall Annex, Room 130

1. Call To Order
2. Approval of the October 14, 2015 Meeting Minutes
3. Public Input
4. Director's Report
5. Approval of the Cemetery Commissioner's October 19, 2015 Meeting Minutes
6. Zoological Report
7. [15-00930](#) **Subject:** Communication from Jeff Collen, Lighthouse Run Director, requesting to use City right-of-way, Monument Square and Sam Johnson Parkway on June 18, 2016 for the 38th Annual Lighthouse Run.

Recommendation of the Public Works and Services Committee on 10-27-15: Permission be granted to the sponsor of the Lighthouse Run to use certain City streets for the period of 6:00 A.M. to 10:30 A.M. on Saturday, June 18, 2016, and to close the following streets:

Main Street from State Street to Sixth Street
Lake Avenue from 8th Street to State Street
State Street from Main Street to Lake Avenue
Main Street from State Street to 3 Mile Road (west side two traffic lanes will remain open for two-way traffic)
Dodge Street from Main Street to Michigan Boulevard
Michigan Boulevard from Dodge Street to Wolff Street
Wolff Street from Michigan Boulevard to North Main Street

Further recommends that the Commissioner of Public Works be authorized and directed to communicate with the U.S. Coast Guard requesting permission to close Main Street Bridge to boat traffic for the

period of 7:40 A.M. to 10:40 A.M. on Saturday, June 18, 2016, to satisfy the needs of this run.

Further recommends that this permission is granted with the following stipulations:

- A. A hold harmless agreement be executed and a \$75.00 processing fee paid.
- B. A liability insurance certificate be filed prior to this event.
- C. Any overtime costs incurred by any city department be charged to the sponsor.
- D. The sponsor shall notify all abutting property owners seventy-two (72) hours in advance of this event.
- E. The sponsor shall pay a \$1,400.00 special event fee.
- F. If required, sponsor shall be responsible for submitting a Temporary Traffic Control Plan to the Engineering Department for approval, and providing and removing all temporary traffic control devices and detour signs.
- G. If required, sponsor shall provide a detour plan for the closure of all State connecting Highways, arterial and collector streets to the City Engineer for approval.
- H. Sponsor is responsible for cleaning the streets.
- I. If required, sponsor shall install parking meter hoods or temporary parking signs at least 24 hours in advance of the event and if this is not done, sponsor is responsible for vehicle towing and parking violation expenses of the violators.

Further recommends that the Commissioner of Public Works, City Engineer and Chief of Police provide limited assistance in the interest of public safety to implement this event in accordance with these stipulations.

Further recommends that this item be referred to the Board of Park, Recreation and Cultural Services.

Fiscal Note: There will be nominal costs to various City Departments, on a regular shift basis, to assist in implementing this event.

Attachments: [15-00930 2016 Lighthouse Run](#)

8. [15-00935](#) **Subject:** Communication from the Alderman of the 11th District requesting an amendment to Municipal Code 70-83 - Camping, business or entertainment permit to allow the Director of Parks, Recreation & Cultural Services to provide written consent as the boards designee.

Attachments: [Sec. 07-83 - Camping, business or entertaining permit](#)

9. **Communication from St. John's Lutheran regarding the Spirit Run 5K**

10. **Adjournment**

If you are disabled and have accessibility needs, or if you need information interpreted for you, please call Parks, Recreation and Cultural Services at (262) 636-9453 at least 48 hours prior to this meeting.