



City of Racine

Meeting Agenda

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Public Works and Services Committee

*Chairman Ronald D. Hart, Vice Chair Thomas M. Sollman
Alderman Robert Anderson, Alderman Raymond DeHahn
Alderman Keith Fair*

Tuesday, February 27, 2007

5:30 PM

City Hall, Room 301

Call To Order

Approval of Minutes for the February 13, 2007 Meeting.

1. [07-0076](#) **Subject:** Communication from the Rotary Foundation of Racine West, Inc., requesting permission to utilize various parks for the fourth annual Great Midwest Dragon Boat Festival, on July 13 and 14, 2007, for the use of selling beverages, beer, food items and providing live entertainment, to close city streets and parking lanes for a parade and race administration and to utilize the parking lot at the south end of Pershing Drive. Also, sponsoring organizations request permission to place posters on or about city streets and parks regarding this free event.
James H. DuRocher, Chief of Police and Transit Planner invited to meeting.

2. [07-0231](#) **Subject:** Direct Referral. Communication from the Downtown Racine Corporation requesting a change to the route for the St. Patrick's Day Parade on March 17, 2007.
Jean Garbo, Chief of Police and Transit Planner invited to meeting.

3. [07-0137](#) **Subject:** Communication from ATM Financial regarding placing ATM machines in City Hall and the Safety Building.
Douglas E. Nicholson invited to meeting.

4. [07-0194](#) **Subject:** Item 8 of September 20, 2005, communication from Atty. Judley Wyant wishing to discuss the acquisition of surplus real estate following the completion of the Racine Street Project. (City Attorney invited to meeting.)
Judley Wyant and City Attorney invited to meeting.

5. [07-0198](#) **Subject:** Communication from Racine Neighborhood Watch requesting to use the City Hall Annex parking lot for its plant sale fundraiser pickup on Saturday, May 19, 2007, from 5 a.m. until 3 p.m.
Mary McIlvaine invited to meeting.

6. [07-0232](#) **Subject:** Direct Referral. Communication from the Director of City Development submitting Change Order No. 2 on Contract 44-05 (K5-051), Laurel Clark Memorial Fountain, Bane-Nelson, Inc., contractor.
Director of City Development invited to meeting.

7. [07-0149](#) **Subject:** Direct Referral. Communication from the Assistant Commissioner of Public Works/Operations requesting to accept a donation of parts from Johnson Controls, Inc. for upgrading the inner city community centers.

8. [07-0227](#) **Subject:** Direct Referral. Communication from the Commissioner of Public Works/City Engineer submitting bid results on Contract 11-07 (K7-011), Traffic Signal Renovations HES (HISP).

9. [07-0217](#) **Subject:** Direct Referral. Communication from the Commissioner of Public Works/City Engineer submitting a request for final payment on Contract 9-06 (K6-010), Professional Services - Window Replacement at Fire Station No. 8, Industrial Roofing Services, Inc., consultant.

10. [07-0222](#) **Subject:** Direct Referral. Communication from the Commissioner of Public Works submitting a proposal for engineering evaluation and provision of cost estimate for porous pavement on the 6th Street project.

11. [07-0213](#) **Subject:** Direct Referral. Communication from the Assistant Commissioner of Public Works/Operations submitting a proposal from Southport Consulting for professional engineering services to replace the boiler system at Festival Hall.

12. [07-0230](#) **Subject:** Direct Referral. Communication from the Assistant Commissioner of Public Works/Operations submitting a proposal from Butterfield, Rudie & Seitz for professional services for Tuckpointing Renovation at the Safety Building.

13. [07-0216](#) **Subject:** Direct Referral. Communication from the Assistant Commissioner of Public Works/Engineering submitting the traffic signal study for State Project ID: 2703-03-05/75, Ohio Street from 16th Street to 21st Street.

Miscellaneous Business

If you are disabled and have accessibility needs or need information interpreted for you, please contact the Department of Public Works at 262.636.9121 at least 48 hours prior to this meeting.