



# City of Racine

## Meeting Agenda

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

### Public Works and Services Committee

*Alderman John M. Engel, Chairman, Alderman Ronald D. Hart,  
Alderman Cherri Cape, Alderman Raymond DeHahn, Alderman Keith Fair*

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Tuesday, February 14, 2006

5:30 PM

Room 301

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#### Approval of Minutes for the January 31, 2006 Meeting.

1. [06-1489](#) **Subject:** Item 8 of February 8, 2006, communication from the President of Fast Cat Trucking, Inc. requesting to close off Hoffert Dr. along North Beach for the Racine Area Soap Box Derby.

**Recommendation:** The Racine Area Soap Box Derby be granted permission to use Hoffert Drive for a rally on Saturday and Sunday, May 13 & 14, Saturday and Sunday, June 17 & 18, and Saturday and Sunday, September 9 & 10, 2006, with the following stipulations:

A. A hold harmless agreement be executed;

B. A liability insurance certificate be filed prior to this event;

C. The set up and dismantling of barricades, snow fencing and placement of waste barrels will be the responsibility of the Soap Box Derby Association and must be erected no sooner than 24 hours prior to the event and must be removed no later than 24 hours after the event;

D. Any overtime and/or equipment and material loss will be charged to the Soap Box Derby Association;

E. The sponsor shall notify all residents on Michigan Boulevard and residents in the 200 blocks of Kewaunee Street, St. Patrick Street, High Street, and English Street, 72 hours in advance of this event.

Further recommends that the Commissioner of Public Works/City Engineer, Chief of Police, and the Director of Parks, Recreation and Cultural Services provide limited assistance, in the interest of public safety, to implement this event.

**Fiscal Note:** There will be nominal costs incurred on a regular shift basis to implement this event.

**Attachments:** [Soap Box Derby Request.pdf](#)

2. [06-1513](#)

**Subject:** Item 9 of February 7, 2005, communication from Gorman & Company, Inc. requesting to enter into an agreement with the City to relocate the traffic light and street light control systems at the corner of State Street and Gaslight Drive.

**Recommendation:** The Mayor and City Clerk be authorized and directed to enter into an agreement with Gorman & Company, Inc. for the relocation of traffic light and street light control systems at the intersection of State Street and Main Street. The estimated cost to relocate these systems is \$47,000.00 plus any charges from WE Energies for new electrical services.

Further recommends that the agreement requires Gorman & Company, Inc. to place in escrow with the City of Racine the sum of \$47,000.00.

Further recommends that due to the schedule for implementing these changes, that public bidding requirements be waived.

**Fiscal Note:** There will be no cost to the City of Racine for making changes to the street light and traffic signal control system.

**Attachments:** DOC060206streetlights main st  
[Ald Engel-Relocation at State-Main](#)  
[State and Main Estimate](#)

3. [06-1514](#)

**Subject:** Item 10 of February 7, 2006, communication from Michael Bohm, 7223 Blackhawk Drive, wishing to replace a porch at 1240 Erie Street that was damaged due to a traffic accident.

**Recommendation:** The property owner of 1240 Erie Street be granted permission to replace a porch that extends onto City right-of-way, as requested, with the stipulation that a hold harmless agreement be executed, in accordance with State Statute 66.0425, Privileges in Streets.

Further recommends that the property owner be charged a \$50.00 fee to cover costs associated with filing this item with the Register of Deeds office.

**Fiscal Note:** There will be no cost to the City of Racine.

**Attachments:** DOC060206porch

4. [06-1516](#)

**Subject:** Item 11 of February 7, 2006, communication from Racine Sister City Planning Council requesting the City replace the present sister cities signs that are located on the "main" road/highway entrances to the City of

Racine.

**Recommendation:**

**Attachments:** [DOC060206sista city sign](#)

5. [06-1451](#) **Subject:** Item 13 of February 8, 2006, communication from the Purchasing Agent submitting bids received for Official Notice No. 4 for One (1) Melter Applicator.

**Recommendation:** The contract for one (1) Melter Applicator be awarded to Sherwin Industries, Milwaukee, WI, at their bid price of \$46,229.76, they being the lowest responsible bidder.

Further recommends that funds to defray the cost of this purchase be appropriated from Account 101.630.5980, Licensed Vehicles.

**Fiscal Note:** Funding is available as herein delineated.

**Attachments:** [Tar Melter Bids.pdf](#)

6. [06-1515](#) **Subject:** Item 12 of February 8, 2006, communication from the Purchasing Agent submitting bids for the purchase of one (1) mid-sized ride-on sweeper.

**Recommendation:** The contract for one (1) mid-sized ride-on sweeper be awarded to Tennant Sales and Service Company, Minneapolis, MN, at their bid price of \$26,685.00, they being the lowest responsible bidder.

Further recommends that funds to defray the cost of this purchase be appropriated from Account 106.110.5790, Unlicensed Vehicle.

**Fiscal Note:** Funding is available as herein delineated.

**Attachments:** [DOC060206ride sweeper](#)

7. [06-1517](#) **Subject:** Item 14 of February 8, 2006, communication from the Purchasing Agent submitting bids received for the purchase of two (2) Garbage Truck Chassis.

**Recommendation:** The contract for Two (2) Crane Carrier chassis w/Pak-Mor R325B packer, with trade-ins, be awarded to Cumberland Servicenter, at their bid price of \$315,694.00, they being the lowest responsible bidder.

Further recommends that funds to defray the cost of this purchase be appropriated from Account 101.400.5780, Licensed Vehicles, Solid

Waste.

**Fiscal Note:** Funding is available as herein delineated.

**Attachments:** [DOC060207two refuse packer](#)

8. [Ord.0915-06](#) Item 70 of February 8, 2006, ORDINANCE NO. 4-06 RELATING TO ADMINISTRATION; TRAFFIC AND VEHICLES - COMMISSIONER OF PUBLIC WORKS

Recommendation of the Public Works and Services Committee:

**Recommendation:** Ordinance No. 4-06 of February 7, 2006 relating to Administration; Traffic and Vehicles - Commissioner of Public Works, be adopted.

**Fiscal Note:** Not applicable.

9. [05-1211](#) **Subject:** Direct Referral. Communication from the Assistant Commissioner of Public Works/Operations requesting permission to submit a grant application to the Wisconsin Coastal Management Program for the acquisition and restoration of the former Racine Coast Guard Station.

**Recommendation:** The communication be received and filed.

**Fiscal Note:** Not applicable.

**Attachments:** [WI Coastal Mgmt.pdf](#)

10. [06-1526](#) **Subject:** Direct Referral. Communication from the Assistant Commissioner of Public Works/Operations submitting a proposal for professional services for City Hall Renovations, Phase I.

**Recommendation:** The Mayor and City Clerk be authorized and directed to enter into a professional services contract with ARC Architectural Group, LLC, Racine, WI, for the provision of plans and specifications for City Hall Renovations, Phase I, at a cost not-to-exceed \$61,810.00.

Further recommends that funds to defray the cost of these professional services be appropriated from Account 986.100.5010, City Hall Facility Plan Implementation.

**Fiscal Note:** Funds are available as herein delineated.

**Attachments:** 12-06 Proposal.pdf

11. [06-1527](#) **Subject:** Direct Referral. Communication from the Assistant

Commissioner of Public Works/Engineering submitting a proposal for professional services for Construction Management Services for Racine Street Sewer Lining.

**Recommendation:** The Mayor and City Clerk be authorized and directed to enter into a professional services contract with Earth Tech, Inc., for Inspection and Construction Management Services for the Racine Street Sewer Lining project, at a cost not-to-exceed \$17,293.00.

Further recommends that funds to defray the cost of these professional services be appropriated from Account 985.907.5310, Sanitary Sewer Construction, Various Locations.

**Fiscal Note:** Funds are available as herein delineated.

**Attachments:** [Ald Engel - Proposal- Const Insp Racine St Sewer Lining](#)

12. [06-1482](#) **Subject:** Direct Referral. Communication from the Assistant Commissioner of Public Works/Engineering submitting a proposal from Earth Tech for the design of the Sixth Street Sanitary Sewer.

**Recommendation:** Approve

13. [05-1090](#) **Subject:** Direct Referral. Communication from the City Engineer submitting Change Order No. 2 on Contract 26-05 (K5-033), Concrete Street Reconstruction, LaLonde Contractors, contractor.

**Recommendation:** Approve

14. [05-1091](#) **Subject:** Direct Referral. Communication from the City Engineer submitting Change Order No. 2 on Contract 30-05 (K5-037), Street Paving, LaLonde Contractors, contractor.

**Recommendation:** Approve

### Miscellaneous Business

The Committee adjourned at 6:25 p.m.