



City of Racine

Meeting Agenda

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

License and Welfare Committee

*Chairman David L. Maack, Vice Chair Q.A. Shakoor, II,
Alderman Sandy Weidner, Alderman Gregory Holding,
Alderman Tim Hermes*

Monday, February 27, 2006

5:30 PM

Room 205 - City Hall

Call To Order

Approval of Minutes for the February 13, 2006 meeting.

1. [06-1568](#) **Subject:** Communication from the Chief of Police requesting to accept the 2006 Department of Transportation Bicycle Safety Enforcement grant (grant control #2006-006). The grant is in the amount of \$4,000 with a 25% soft match (\$1,000).

(Item referred to the Finance & Personnel and License & Welfare)

Recommendation of the Finance & Personnel Committee: That the Mayor and City Clerk be authorized and directed to enter into an agreement for the 2006 Department of Transportation Bicycle Safety Enforcement grant, Grant Control No. 2006-006, in the amount of \$4,000.

Fiscal Note: A 25% soft match in the amount of \$1,000 required on the part of the City.

Recommendation of the License and Welfare Committee: That the Chief of Police be granted permission to apply for and accept the 2006 Department of Transportation Bicycle Safety Enforcement grant (grant control #2006-006).

Attachments: Scan-17-Feb-2006:10:00:23

2. [06-1560](#) **Subject:** Communication from the Chief of Police requesting to apply for the 2006 Department of Transportation Bicycle Safety Enforcement grant (grant control #2006-006). The grant is in the amount of \$4,000 with a 25% soft match (\$1,000).

(Referred to Finance and Personnel Committee and to the License and Welfare Committee)

Recommendation of Finance & Personnel Committee: That the Chief of Police apply for the 2006 Department of Transportation Bicycle Safety Enforcement grant, Grant Control No. 2006-006, in the amount of \$4,000.

Fiscal Note: A 25% soft match in the amount of \$1,000 required on the part of the City.

Recommendation of the License and Welfare Committee: The Chief of Police be granted permission to apply for and accept the 2006 Department of Transportation Bicycle Safety Enforcement grant (grant control #2006-006).

Attachments: [Scan-16-Feb-2006:01:11:58](#)

3. [06-1558](#)

Subject: Communication from the Chief of Police requesting to apply for the Wisconsin Department of Transportation 2006 Alcohol Enforcement Mobilization grant (grant control # 2006-004). The grant amount is \$20,000 with a 25% soft match (\$5,000).

(Referred to Finance and Personnel Committee and to the License & Welfare Committee)

Recommendation: The Committee recommends that the Chief of Police apply for the Wisconsin Department of Transportation 2006 Alcohol Enforcement Mobilization grant, Grant Control No. 2006-004, in the amount of \$20,000.

Fiscal Note: A 25% soft match of \$5,000 is required on the part of the City.

Recommendation of the License and Welfare Committee: The Chief of Police be granted permission to apply for and accept the Wisconsin Department of Transportation 2006 Alcohol Enforcement Mobilization grant (grant control #2006-004).

Attachments: [Scan-16-Feb-2006:11:49:52](#)

4. [06-1566](#)

Subject: Communication from the Chief of Police requesting to accept the Wisconsin Department of Transportation 2006 Alcohol Enforcement Mobilization grant (grant control #2006-004). The grant is in the amount of \$20,000, with a 25% soft match (\$5,000).

(Referred to Finance and Personnel and to the License and Welfare Committee)

Recommendation of the Finance & Personnel Committee: That the Mayor and City Clerk be authorized and directed to enter into an agreement with the Wisconsin Department of Transportation for the 2006 Alcohol Enforcement Mobilization grant, Grant Control No. 2006-004, in the amount of \$20,000.

Fiscal Note: A 25% soft match in the amount of \$5,000 required on the part of the City.

Recommendation of the License and Welfare Committee: The Chief of Police be granted permission to apply for and accept the Wisconsin Department of Transportation 2006 Alcohol Enforcement Mobilization grant (grant control #2006-004).

Attachments: [Scan-17-Feb-2006:09:29:50](#)

5. [06-1567](#) **Subject:** Communication from the Chief of Police requesting to accept the 2006 Department of Transportation Click-It or Ticket Mobilization grant (grant control #2006-005). The grant is in the amount of \$5,000, with a 25% soft match (\$1,250).

(Referred to Finance and Personnel Committee and to the License and Welfare Committee)

Recommendation of the Finance and Personnel Committee: That the Mayor and City Clerk be authorized and directed to enter into an agreement for the 2006 Department of Transportation Click-it or Ticket Mobilization grant, Grant Control No. 2006-005, in the amount of \$5,000.

Fiscal Note: 25% soft match in the amount of \$1,250 required on the part of the City.

Recommendation of License and Welfare Committee: The Chief of Police be granted permission to apply for and accept the 2006 Department of Transportation Click-It or Ticket Mobilization grant (grant control #2006-005).

Attachments: [Scan-17-Feb-2006:09:54:39](#)

6. [06-1620](#) **Subject:** Communication from the Chief of Police requesting to apply for the 2006 Department of Transportation Click-it or Ticket Mobilization grant (Grant Control No. 2006-005).

(Referred to Finance and Personnel Committee and to the License and Welfare Committee)

Recommendation of Finance and Personnel Committee: That the Chief of Police granted permission to apply for the 2006 Department of Transportation Click-it or Ticket Mobilization grant, Grant Control No. 2006-005, in the amount of 5,000.

Fiscal Note: 25% soft match in the amount of \$1,250 is required on the part of the City.

Recommendation of License and Welfare Committee: The Chief of Police be granted permission to apply for and accept the 2006 Department of Transportation Click-It or Ticket Mobilization grant (grant control #2006-005).

Attachments: Apply

7. [06-1569](#) **Subject:** Communication from the Chief of Police requesting to accept the 2006 Department of Transportation Pedestrian Safety Enforcement grant (grant control #2006-007). The grant is in the amount of \$4,000, with a 25% soft match (\$1,000).

(Referred to Finance & Personnel Committee and to the License and Welfare Committee)

Recommendation of the Finance & Personnel Committee: That the Mayor and City Clerk be authorized and directed to enter into an agreement for the 2006 Department of Transportation Pedestrian Safety Enforcement grant, Grant Control No. 2006-007, in the amount of \$4,000.

Fiscal Note: A 25% soft match in the amount of \$1,000 required on the part of the City.

Recommendation of the License and Welfare Committee: Chief of Police be granted permission to apply for and accept the 2006 Department of Transportation Pedestrian Safety Enforcement grant (grant control #2006-007).

Attachments: Scan-17-Feb-2006:10:05:24

8. [06-1561](#) **Subject:** Communication from the Chief of Police requesting to apply for the 2006 Department of Transportation Pedestrian Safety Enforcement grant (grant control #2006-007). The grant is in the amount of \$4,000 with a 25% soft match (\$1,000).

(Referred to Finance and Personnel Committee and to the License and Welfare Committee)

Recommendation of Finance & Personnel Committee: That the Chief of Police apply for the 2006 Department of Transportation Pedestrian Safety Enforcement grant, Grant Control No. 2006-007, in the amount of \$4,000.

Fiscal Note: A 25% soft match in the amount of \$1,000 required on the part of the City.

Recommendation of the License and Welfare Committee: Chief of Police be granted permission to apply for and accept the 2006 Department of Transportation Pedestrian Safety Enforcement grant (grant control #2006-007).

Attachments: Scan-16-Feb-2006:01:27:31

9. [06-1562](#)

Subject: Communication from the Chief of Police requesting to apply for the Wisconsin Department of Transportation 2006 Youth Alcohol Enforcement CARD grant (grant control #2006-008). The grant is in the amount of \$4,000-\$6,000 with a 25% soft match (\$1,000-\$1,500).

(Referred to Finance and Personnel Committee and to the License & Welfare Committee)

Recommendation of the Finance & Personnel Committee: That the Chief of Police apply for the Wisconsin Department of Transportation 2006 Youth Alcohol Enforcement CARD grant, Grant Control No. 2006-008, in the amount of \$4,000 - \$6,000.

Fiscal Note: A 25% soft match in the amount of \$1,000 - \$1,500 required on the part of the City.

Recommendation of the License and Welfare Committee: The Chief of Police be granted permission to apply for and accept the Wisconsin Department of Transportation 2006 Youth Alcohol Enforcement CARD grant (grant control #2006-008).

Attachments: Scan-16-Feb-2006:01:34:16

10. [06-1571](#)

Subject: Communication from the Chief of Police requesting to accept the Wisconsin Department of Transportation 2006 Youth Alcohol Enforcement CARD grant (grant control #2006-008). The grant is in the amount of \$4,000 - \$6,000, with a 25% soft match (\$1,000 - \$1,500).

(Referred to Finance and Personnel Committee and to the License and Welfare Committee)

Recommendation of the Finance & Personnel Committee: That the

Mayor and City Clerk be authorized and directed to enter into an agreement for the 2006 Youth Alcohol Enforcement CARD grant, Grant Control No. 2006-008, in the amount of \$4,000 - \$6000.

Fiscal Note: A 25% soft match in the amount of \$1,000 - 1,500 required on the part of the City.

Recommendation of the License and Welfare Committee: The Chief of Police be granted permission to apply for and accept the Wisconsin Department of Transportation 2006 Youth Alcohol Enforcement CARD grant (grant control #2006-008).

Attachments: Scan-17-Feb-2006:10:43:09

11. [06-1492](#) **Subject:** Application of Magic Dollar Plus LLC., Hussein Asad, Agent, for a Class "A" Retail Fermented Malt Beverage License for 1007 Washington Avenue. (1st District) **(Alderman of the 1st District included in reference)**

Recommendation: License be denied due to the high concentration of alcohol licenses and the fragility of the neighborhood.

Attachments: DOC060127classa

12. [06-1418B](#) **Subject:** The request of the committee for the appearance of the following license holders for incidents on the report of the Racine County Sheriff's Department on a November - December 2005 cigarette sting operation under the WINS Program. (06-1418)

(a) Joey's on 6th - Joey's on 6th, LLC.
Joseph Legath, Agent - 910 Sixth Street

(b) La Huasteca #2 Carniceria Y Grocery - Jesus Esqueda, owner
1501 Dr. Martin Luther King Jr. Drive

(c) Dollar Plus - One Dollar Plus, LLC.
Jawad Hamayel, Agent - 1508 State Street

(d) Lathrop Citgo - Angad Investment, LLC.
Syed Hussain, Agent - 2500 Lathrop Avenue

Recommendation: Receive and file (a) and (b), defer (c) and (d) to the next License and Welfare Committee meeting on March 13, 2006.

13. [06-1551](#) **Subject:** (Direct Referral) The application of Lynne M. Stricker for a Public Passenger Vehicle Driver's License. (Renewal)

Recommendation: License be granted.

Attachments: [DOC060221pp](#)

14. [06-1573](#) **Subject:** Application of Marcus Cinemas of WI, LLC. for a Movie Theater License at 5101 Washington Avenue (Westgate Cinema 5). (Renewal)

Recommendation: License be granted.

Attachments: DOC060218westgate

15. [06-1574](#) **Subject:** Application of Marcus Cinemas of WI, LLC. for a Movie Theater License at 5230 Durand Avenue (Regency Mall Cinemas). (Renewal)

Recommendation: License be granted.

Attachments: DOC060218westgateregency

16. [06-1592](#) **Subject:** Status of due process hearing for Kohana Petro Mart, Kohana Singh, Agent - 1720 Douglas Avenue.

Recommendation: Proceed with due process hearing for Kohana Petro Mart.

17. [06-1586](#) **Subject:** Communication requesting that upon adoption of Ordinance 3-06 relating to the taxicab service, the License & Welfare Committee will be required to adopt procedures relating to taxicab licenses.

Recommendation: Adopt Ordinance 3-06.

Attachments: [DOC060221taxicab procedures](#)

18. [06-1545](#) **Subject:** (Direct Referral) Report of the sale of abandoned vehicles for February 13, 2006.

Recommendation: Receive and file.

Attachments: DOC060215sale abandoned veh

19. [06-1581](#) **Subject:** January - February, 2006, License Premise Report.

Recommendation: Receive and file.

Attachments: DOC060221pdprpt

20. [06-1582](#) **Subject:** Applications for Operator's (Bartender's) Licenses.

Recommendation: Grant licenses.

Attachments: DOC060221license welfare

If you are disabled and have accessibility needs or need information interpreted for you, please contact the City Clerk's Office, 636-9171, at least 48 hours prior to this meeting.