

August 28, 2012

Brian O'Connell, Director Dept. of City Development City of Racine 730 Washington Avenue, Room 102 Racine, WI 53403

RE: Launch Box CDBG Allocation

Account Number: 892.180.5580

Dear Mr. O'Connell:

The purpose of this correspondence is to request an amended to the Community Development Block Grant (CDBG) allocation awarded to Racine County Economic Development Corporation (RCEDC) for its Launch Box program for 2012.

This request does not involve a change in the amount of the allocation but rather a reallocation of budget line items. I have enclosed a revised budget worksheet for your information.

It is my understanding that this change will need the approval of the Community Development Committee. Please advise me of the date and time of this meeting and I will be available for presentation and questions.

Sincerely,

Kristin Niemiec

Kristin Niemiec Launch Box Manager

Enclosure

Cc: Gordon Kacala, RCEDC

Milyn Vollmer, RCEDC

SECTION 5: BUDGET (PAGE ONE OF TWO PAGES)

Show all revenues and expenses for the activity in whole dollars.

REVENUES:

FUNDS REQUESTED FROM THE CDBG, HOME, OR ESG PROGRAM(S)

FUNDS FROM OTHER SOURCES:

TOTAL REVENUE

\$<u>28,430.00</u> \$<u>69,400.00</u> \$ 97,830.00

EXPENSES: CDBG/HOME/ OTHER FUNDS **TOTAL ESG** SALARIES: Position * #Hours Rate \$ Manager___ \$_62,400.00 \$__17,801.00 40____ \$ 44,599.00 _\$30_ 1.57 ____ \$ 3,990.00 **Executive Director** \$70__ \$__1,710.00 \$_5,700.00 EMPLOYEE BENEFITS (List Benefits) Health Insurance \$ 3,462.00 \$ 8,078.00 \$ 11,540.00 \$ 123.00 Life Insurance \$ 287.00 \$ 410.00 PAYROLL TAXES___ \$ 5,080.00 \$ 1,524.00 \$ 3,556.00 LICENSES, PERMITS, MEMBERSHIPS \$ 75.00 \$ 175.00 \$___250.00_ \$ _627.00____ \$ _1,463.00_ PROFESSIONAL FEES (accounting, attorney, etc.) \$ 2,090.00 AUDIT COMPLIANCE FEES \$ 276.00 \$ 644.00 920.00 INSURANCE EMPLOYEE TRAINING_____ \$ 216.00 504.00 720.00 RENT or OCCUPANCY_____ \$ 1,137.00 \$ 2,653.00 \$___3,790.00 UTILITIES ____ \$__1,480.00 \$ 444.00__ TELEPHONE \$ 1,036.00 \$ 980.00 OFFICE SUPPLIES_____ 294.00 \$ 686.00 \$ 108.00 \$ 252.00 \$ 360.00 POSTAGE EQUIPMENT PURCHASE * EQUIPMENT RENTAL (List)_____ _48.<u>00</u>____ \$ __112.00__ \$ 160.00 _copier & fax_ EQUIPMENT MAINTENANCE_____ WORK OR PROGRAM SUPPLIES \$ \$ 216.00___ PRINTING AND PUBLICATIONS \$ 504.00 720.00 \$ 1.230.00 \$ 369.00 \$ 861.00 TRAVEL * MEETING EXPENSES * LIST ANY OTHER EXPENSES BELOW *: TOTAL EXPENSES \$ 28,430.00 \$ 69,400.00 \$ 97,830.00

^{*} Provide detail on next page as indicated.