



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
[www.cityofracine.org](http://www.cityofracine.org)

## Meeting Agenda Waterworks Commission

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Wednesday, May 21, 2025

5:30 PM

City Hall, Room 303

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### ROLL CALL

[0533-25](#)

**Subject:** Approval of Minutes for the April 16, 2025, Waterworks Commission Meeting

**Staff Recommendation:** To Approve

**Fiscal Note:** N/A

**Attachments:**

[20250416 water minutes](#)

[0534-25](#)

**Subject:** Communication from the Utility Director Regarding 2024 Consumer Confidence Report (CCR)

<https://cityofracine.org/wp-content/uploads/2025/04/2024-RWU-CCR-1.pdf>

**Staff Recommendation:** To Receive and File

**Fiscal Note:** N/A

[0535-25](#)

**Subject:** Communication from the Utility Director Regarding the 2024 Wisconsin Waterworks Excellence Project (WWEP)

<https://mannyteodoro.com/wwep-report-cards/>

**Staff Recommendation:** To Receive and File

**Fiscal Note:** N/A

[0536-25](#)

**Subject:** Consideration of the Comprehensive Plan for Replacement of all Lead Service Lines by CDM Smith

**Staff Recommendation:** To Approve

**Fiscal Note:** N/A

[0541-25](#)

**Subject:** Consideration of Bid Opening Results on Contract W-25-8, 2025  
42" Transmission Water Main - Phase 4

**Staff Recommendation:** To Approve

**Fiscal Note:** Lowest responsive bid from A.W. Oakes & Son, Inc. at  
\$9,374,674.00.

**Attachments:**

[w-25-8 bid opening memo tab](#)

[0542-25](#)

**Subject:** Consideration of Bid Opening Results on Contract W-25-9, 2025  
Water Main Replacement - Phase 3

**Staff Recommendation:** To Approve

**Fiscal Note:** Lowest responsive bid from Willkomm Excavating & Grading,  
Inc. at 486,070.00.

**Attachments:**

[w-25-9 bid opening memo tab](#)

[0544-25](#)

**Subject:** Change Order No. 1 on Contract W-23-7, 42" Water Main Phase  
3 Project, Super Excavators, Inc. (contractor)

**Staff Recommendation:** To Approve

**Fiscal Note:** Contract Change results in an increase of \$19,020.00,  
bringing the total contract amount to \$18,220,360.00.

**Attachments:**

[co#1\\_w-23-7\\_ltr to commsrs](#)

## Adjournment

If you are disabled and have accessibility needs or need information interpreted for you,  
please contact the Water Utility Administration Office at 262.636.9181, at least 48 hours  
prior to this meeting.

A meeting link is available by request, and with approval from the Commission  
President, to participate in the meeting virtually. Please send inquiries to  
[jaclyn.bosanec@cityofracine.org](mailto:jaclyn.bosanec@cityofracine.org).