



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda - Final Common Council

*Alder Malik Frazier*  
*Alder Tyler Townsend*  
*Alder Olivia Turquoise-Davis*  
*Alder David Maack*  
*Alder Jens Jorgensen*  
*Alder Sandy Weidner*  
*Alder Maurice Horton*  
*Alder Cinthia Esqueda*  
*Alder Grace Allen*  
*Alder Sam Peete*  
*Alder Mary Land*  
*Alder Henry Perez*  
*Alder Renee Kelly*  
*Alder Marlo Harmon*  
*Alder Nathan Pabon*

---

Tuesday, November 18, 2025

6:00 PM

City Hall, Room 205

---

### A. Call To Order

### B. Pledge of Allegiance To The Flag

### C. Approval of Journal of Council Proceedings November 4, 2025 and November 6, 2025

### D. Public Comments

### E. Communications Introduced to Council

#### Referred to Finance and Personnel Committee by Ald. Land

[1163-25](#)

**Subject:** Communication sponsored by Alder Land, submitting a request from Chief Ramirez, to enter into a Memorandum of Understanding (MOU) with the Mt. Pleasant Police Department for use of their Shooting Range

**Staff Recommendation:** To Approve

**Fiscal Note:** The cost is \$12,000 annually, which is covered in the RPD budget

**Attachments:** [Appearance Request](#) [MPPD MOU](#)

[1193-25](#)

**Subject:** Communication sponsored by Alder Land, requesting

permission to award contract #2025770 to the lowest responsible bidder for a one (1) year contract with four (4) additional one (1) year extensions for Surveillance Camera and Access Point Contracting Services.

**Staff Recommendation:** To award contract #2025770 to the lowest responsible bidder.

**Fiscal Note:** TBD after bid opening on Nov. 20, 2025

[1196-25](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Jerry Price and Danielle Thomas for consideration for disallowance.

**Staff Recommendation:** That the claim be disallowed.

**Fiscal Note:** N/A

**Attachments:**

[ABM - Price & Thomas](#)

[Disallowance Memo - Price & Thomas](#)

[1198-25](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the City Clerk, requesting permission to submit the 2026-2027 Election Officials for approval.

**Staff Recommendation:** That the 2026-2027 Election Officials be approved.

**Fiscal Note:** N/A

**Attachments:**

[EO for 2026-2027](#)

[1202-25](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the Parks, Recreation and Cultural Services Director, requesting permission to award two contracts for ash tree removal.

This work is a component of the DNR/IRA Urban Forestry grant (Grant Control # 00560) that was awarded to the Parks, Recreation and Cultural Services Department in 2024.

**Staff Recommendation to the Finance & Personnel Committee on 11/24/2025:**

That the Communication sponsored by Alder Land, on behalf of the Parks, Recreation and Cultural Services Director, requesting permission to award two contracts for ash tree removal, be approved.

This work is a component of the DNR/IRA Urban Forestry grant (Grant Control # 00560) that was awarded to the Parks, Recreation and Cultural Services Department in 2024.

**Fiscal Note:** There is no City budgetary impact. The awards will be funded

by the DNR/IRA Urban Forestry grant.

PRCS is requesting permission to award two ash tree removal contracts, one to Acer Tree Service in the amount of \$91,961.08, and one to Stefka Tree and Landscape in the amount of \$22,115.00.

**Attachments:** [ABM Tree Removals DNR IRA Grant](#)

[1218-25](#)

**Subject:** Communication sponsored by Alder Horton, on behalf of the Public Health Department, requesting permission to continue the agreement with Wisconsin Humane Society (WHS) for Stray and Impound Animal Shelter Services in the amount of \$216,039.10.

**Recommendation of the Finance and Personnel Committee on**

**11-24-2025:** That the Public Health Department be authorized to continue the agreement with Wisconsin Humane Society (WHS) for Stray and Impound Animal Shelter Services in the amount of \$216,039.10.

**Fiscal Note:** Contract payment is part of the 2026 Budget.

**Attachments:** [2026 ABM - Wisconsin Humane Society \(WHS\)](#)

[1219-25](#)

**Subject:** Communication sponsored by Alder Horton, on behalf of the Public Health Department, requesting permission to enter into an agreement and accept funding of \$198,314 from the WI Department of Health Services for the DIS Supplemental Agreement. (Grant Control #00626)

**Recommendation of the Finance and Personnel Committee on**

**11-24-2025:** That the Public Health Department be authorized to enter into an agreement and accept funding of \$198,314 from the WI Department of Health Services for the DIS Supplemental Agreement. (Grant Control #00626)

**Fiscal Note:** No City match is required.

**Attachments:** [2025 ABM - DHS-DPH DIS Supplemental updated](#)

[1220-25](#)

**Subject:** Communication sponsored by Alder Horton, on behalf of the Public Health Department, requesting permission to enter into an agreement and accept recurring funding of \$51,317 from the WI Department of Health Services for the Women's Health Block Grant - General and to establish and hire a part-time Nurse Practitioner position funded through these grant sources. (Grant Control # 00686)

**Recommendation of the Finance and Personnel Committee on**

**11-24-2025:** That the Public Health Department be authorized to enter into an agreement and accept recurring funding of \$51,317 from the WI Department of Health Services for the Women's Health Block Grant -

General and to establish and hire a part-time Nurse Practitioner position funded through these grant sources. (Grant Control # 00686)

**Fiscal Note:** No City match is required.

**Attachments:** [2026 ABM - DHS-DPH Women's Health Block Grant - General\\_updated](#)

[1221-25](#)

**Subject:** Communication sponsored by Alder Horton, on behalf of the Public Health Department, requesting permission to enter into an agreement and accept recurring funding of \$64,753 from the WI Department of Health Services for the Women's Health Block Grant - City-Based Clinics and to establish and hire a part-time Nurse Practitioner position funded through these grant sources. (Grant Control # 00687)

**Recommendation of the Finance and Personnel Committee on**

**11-24-2025:** That the Public Health Department be authorized to enter into an agreement and accept recurring funding of \$64,753 from the WI Department of Health Services for the Women's Health Block Grant - City-Based Clinics and to establish and hire a part-time Nurse Practitioner position funded through these grant sources. (Grant Control # 00687)

**Fiscal Note:** No City match is required.

**Attachments:** [2026 ABM - DHS-DPH Women's Health Block Grant - City-Based Clinics\\_updat](#)

[1222-25](#)

**Subject:** Communication sponsored by Alder Horton, on behalf of the Public Health Department, requesting permission to enter into an agreement and accept recurring funding of \$7,888 from the WI Department of Health Services for the Women's Health Block Grant - Chlamydia Outreach. (Grant Control # 00688)

**Recommendation of the Finance and Personnel Committee on**

**11-24-2025:** That the Public Health Department be authorized to enter into an agreement and accept recurring funding of \$7,888 from the WI Department of Health Services for the Women's Health Block Grant - Chlamydia Outreach. (Grant Control # 00688)

**Fiscal Note:** No City match is required.

**Attachments:** [2026 ABM - DHS-DPH Women's Health Block Grant - Chlamydia Outreach\\_upc](#)

**Referred to Public Works and Services by Ald. Maack**

[1164-25](#)

**Subject:** Communication sponsored by Alder Davis, Installation of School Zone Signage and Adjustment of the speed limit in the high school zone area from 30 mph to a reduced speed when children are present, in the Washington Park High School area.

**Staff Recommendation:** N/A

**Fiscal Note:** To Be Determined by DPW.

[1174-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of City Engineer, to submit Contract 2026001 - 2026 Storm Emergency Sewer Repairs Fixed Prices.

**Staff Recommendation to the Public Works and Services Committee on 11.25.25:** That the 2026 Storm Emergency Sewer Repairs Fixed Prices be approved.

**Fiscal Note:** Funding is available in Org-Object-60484 54400 - Storm Sewers - Infrastructure Repairs.

**Attachments:**

[Storm Sewer prices to use 2026](#)

[2026 Storm Sewer fixed Price memo](#)

[1175-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of City Engineer, to submit Contract 2026002 - 2026 Sanitary Emergency Sewer Repairs Fixed Prices.

**Staff Recommendation to the Public Works and Services Committee on 11.25.25:** That the 2026 Sanitary Emergency Sewer Repairs Fixed Prices be approved.

**Fiscal Note:** Funding is available in Org-Object-22640 54400-Sanitary Sewers - Infrastructure Repairs.

**Attachments:**

[2026002 - 2026 Sanitary Sewer fixed Price memo](#)

[2026002 -Sanitary Sewer Lateral 2026 Specifications](#)

[2026002 - 2026 Bidders proposal - Sanitary](#)

[1176-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting Change Order No. 1 to Contract 2024050 - Concrete Reconstruct, LaLonde Contractors Inc., Contractors.

**Staff Recommendation to the Public Works and Services Committee on 11.25.25:** That Change Order No. 1 to Contract 2024050 - Concrete Reconstruct, LaLonde Contractors Inc., Contractors, be approved in the deduct amount of (\$4,242.35).

**Fiscal Note:** Funding for this change order is credited in Org-Objects: 22640 57560 Sanitary Sewers.

**Attachments:**

[Change Order 1 Memo 2024050](#)

[CCO 1 2024050 signed](#)

[1177-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting final payment for Contract 2024050, Concrete Reconstruct, LaLonde Contractors Inc., Contractors.

**Staff Recommendation to the Public Works and Services Committee on 11.25.25:** That the work completed by LaLonde Contractors Inc., Contractors, on Contract 2024050 Concrete Reconstruct, be accepted and final payment authorized for a total contract amount of \$1,252,341.09. Final payment to include retainage.

**Fiscal Note:** Contract 2024050 was authorized under Resolution No. 310-24, dated April 15, 2024.

**Attachments:**

[Final Payment Memo 2024050](#)

[Final Payment 2024050](#)

[1178-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the City Engineer, submitting Renewal #1 to Contract 2025047 for the Underground Utility Locating Services - Precise Underground Marketing Corporation.

**Staff Recommendation to the Public Works and Services Committee on 11.25.25:** That the committee authorizes the City Engineer to sign the renewal with Precise Underground Marketing Corporation, to provide underground facility locating services for the City-owned fiber optic and electrical systems from January 1, 2026 through December 31, 2026.

**Fiscal Note:** Funding to defray the cost of these services is available in Org-Object: 14012 52100 - Light Professional Services.

**Attachments:**

[Precise Underground Marking Renewal](#)

[Precise Proposal](#)

[1179-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Commissioner of Public Works, requesting approval for an easement on City-owned property at 730 Washington Ave, as requested by WE Energies.

**Staff Recommendation of the Public Works and Services Committee on 11.25.25:** That the easement request on City-owned property at 730 Washington Ave, be approved. Further that the Mayor, City Clerk, and necessary City staff be authorized to execute the easement document as requested by WE Energies.

**Fiscal Note:** N/A

**Attachments:** [WR 5141177-City of Racine](#)  
[Easement brochure](#)  
[scan\\_2025-11-06-08-35-14](#)

[1180-25](#)

**Subject:** Communication sponsored by Alder Weidner on behalf of the City Engineer amending Chapter 94, Article III - Division 2 - Parking Regulations, Section 94-141- No Parking Zones, Schedule F: ADD the following items to section (1) No Parking Any Time: Glen Street, east end cul-de-sac from curb return to curb return.

**Staff Recommendation to the Public Works and Services Committee on 11.25.25:** To approve the amendment.

**Fiscal Note:** N/A

**Attachments:** [Amend Ch-94-141-17 Parking Regulations](#)

[1183-25](#)

**Subject:** Communication sponsored by Alder Jorgensen and Alder Pabon requesting to paint all sides of an intersection where we currently do not paint all sides.

**Fiscal Note:** TBD by DPW

[1189-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting Change Order No. 2 to Contract 2024188 - City Hall Elevator Upgrades, Express Elevator LLC., Contractors.

**Staff Recommendation to the Public Works and Services Committee on 11.25.25:** That Change Order No. 2 to Contract 2024188 - City Hall Elevator Upgrades, Express Elevator LLC., Contractors, be approved in the amount of \$46,742.53.

**Fiscal Note:** Funding for this change order is credited in Org-Objects: 45040 57200 City Hall Elevator Repairs.

**Attachments:** [CCO 2 2024188](#)

[1190-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting final payment for Contract 2024188 - City Hall Elevator Upgrades, Express Elevator LLC., Contractors.

**Staff Recommendation to the Public Works and Services Committee on 11.25.25:** That the work completed by Express Elevator LLC., Contractors, on Contract 2024188 - City Hall Elevator Upgrades, be accepted and final payment authorized for a total contract amount of \$361,742.53. Final payment to include retainage.

**Fiscal Note:** Contract 2024188 was authorized under Resolution No. 0801-24, dated October 15, 2024.

[1214-25](#)

**Subject:** Communication sponsored by Alder Allen requesting the addition of traffic support signs at every other intersection that crosses Graceland Boulevard and Lindermann Avenue, beginning at Ohio Street and Graceland Boulevard and continuing to Lathrop Avenue. Additionally, to install stop signs for southbound traffic on Crabtree Lane, Perry Avenue, and Virginia Street at their intersections with Washington Avenue, as appropriate.

**Fiscal Note:** TBD by DPW

**Referred to Public Safety and Licensing Committee by Ald. Weidner**

[1165-25](#)

**Subject:** Communication sponsored by Alder Weidner on behalf of the City Clerk's Office, submitting a new application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for IBAR LLC DBA Boiler Room, located at 5200 Washington Ave, Dean Paros, Agent. (12th District)

**Staff Recommendation:** That the committee review the application.

**Fiscal Note:** N/A

**Attachments:**

[Boiler Room Application 12.10.25](#)

[Boiler Room Letter to Appear 12.10.25](#)

[1166-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a Change of Ownership application for a "Class B" Club Retail Fermented Malt Beverage and Intoxicating Liquor License for Racine Yacht Club DBA Racine Yacht Club, located at 1 Barker St., Sean Fox, Agent (1st District)

**Recommendation of the Public Safety and Licensing Committee:**  
That the committee review the application.

**Fiscal Note:** N/A

**Attachments:**

[Racine Yacht Club Change of Agent Application](#)

[The Yacht Club Proof of Publication](#)

[Racine Yacht Club Letter to appear 12.10.25](#)

[1167-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the

City Clerk's Office, submitting a new application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for The Forge Tavern LLC DBA The Forge Tavern, located at 3001 Douglas Ave, Ariel Anton, Agent. (7th District)

**Recommendation of the Public Safety and Licensing Committee:**

That the committee review the application.

**Fiscal Note:** N/A

**Attachments:**

[The Forge Tavern Application 12.10.25](#)

[The Forge Tavern LLC Proof of Publication](#)

[The Forge Tavern Letter to Appear 12.10.25](#)

[1168-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, requesting the appearance of Warren Crockrom for a new operator's license.

**Staff Recommendation:** That the committee review the application.

**Fiscal Note:** N/A

**Attachments:**

[Warren Crockrom Operator's Application](#)

[Warren Crockrom Letter to Appear 12.10.25](#)

[1197-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City of Racine Police Department, for the licenses premise report.

**Staff Recommendation:** That the Public Safety and Licensing Committee review the Police department report.

**Fiscal Note:** N / A

[1199-25](#)

**Subject:** Communication sponsored by Alder Weidner, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

**Staff Recommendation:** For the Public Safety and Licensing Committee to review and discuss the Police report, and make a recommendation for consideration or concern.

**Fiscal Note:** N/A

[1215-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the Public Safety and Licensing Committee, requesting the appearance of Natasha Evans, agent for Select 627 LLC, DBA Select 627 located at 1111 Washington Ave, pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of

concern. (1st District)

**Staff Recommendation:** N/A

**Fiscal Note:** N/A

**Attachments:** [Letter to Appear The Select 627 12.10.25](#)

[1216-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a new application for a Massage Establishment License, Relax Spa Massage Inc DBA Relax Spa Massage, located at 403 6th St., Zhong Guo Chen, Owner. (1st District)

**Staff Recommendation:** That the committee review the application.

**Fiscal Note:** N/A

**Attachments:** [Relax Spa -6th St Application](#)

[1217-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a new application for a Massage Establishment License, Relax Spa Massage Inc DBA Relax Spa Massage, located at 5110 Washington Ave., Zhong Guo Chen, Owner. (12th District)

**Staff Recommendation:** That the committee review the application.

**Fiscal Note:** N/A

**Attachments:** [Relax Spa - Washington Ave Application](#)

## G. Committee Reports

### Finance and Personnel Committee Report, by Ald. Land

[1018-25](#)

**Subject:** Communication sponsored by Mayor Mason for review and approval of the 2026 Operating Plan for Business Improvement District No. 1, Downtown.

**Recommendation of the Finance and Personnel Committee on**

**11-10-2025:** That the 2026 Operating Plan for the Downtown Business Improvement District, No. 1, be approved. Further that the Finance Director be authorized and directed to include the District's special charges on the 2025 property tax bills of the affected parcels.

**Fiscal Note:** It is estimated that \$301,938 will be raised through bid assessments that will be placed into the Downtown Business Improvement District's Revenue Account.

**Attachments:**     [2026 Annual Downtown BID Budget Presentation](#)  
[Downtown Racine BID Operating Plan 2026](#)  
[ABM Downtown BID 2026 Operating Plan](#)  
[#1018-25 Resolution](#)

[1103-25](#)           **Subject:** Communication sponsored by Alder Kelly requesting a carry forward of \$15,000 of 2024 budget funds from account 11101 52100 10021 Professional Services-health consolidation study to 2026 to pay for contracted services for the First Choice Pre-Apprenticeship program.

**Recommendation of the Finance and Personnel Committee on 11-10-2025:** The carry forward of \$15,000 of 2024 budget funds from account 11101 52100 10021 Professional Services-Health consolidation study to 2026 to pay for contracted services for the First Choice Pre-Apprenticeship program. The First Choice Pre-Apprenticeship Program will come back to the committee in six months with a presentation.

**Fiscal Note:** Funds are available in account #11101 52100 10021-Contracted services-Health Consolidation Study.

**Attachments:**     [#1103-25 Resolution](#)

[1096-25](#)           **Subject:** Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Apolinar Delacruz for consideration for disallowance.

**Recommendation of the Finance and Personnel Committee on 11-10-2025:** That the claim be disallowed.

**Fiscal Note:** N/A

**Attachments:**     [ABM - Delacruz](#)  
[Disallowance Memo - Delacruz](#)

[1098-25](#)           **Subject:** Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Catherine Oswald for consideration for disallowance.

**Recommendation of the Finance and Personnel Committee on 11-10-2025:** That the claim be disallowed.

**Fiscal Note:** N/A

**Attachments:**     [ABM - Oswald](#)  
[Disallowance Memo - Oswald](#)

[1099-25](#)

**Subject:** Communication sponsored by Mayor Mason for review and approval of the 2026 Operating Plan for Business Improvement District No. 4, Douglas Avenue.

**Recommendation of the Finance and Personnel Committee on**

**11-10-2025:** That the 2026 Operating Plan for the Douglas Avenue Business Improvement District, No. 4, be approved. Further that the Finance Director be authorized and directed to include the District/s special charges on the 2025 property tax bills of the affected parcels.

**Fiscal Note:** It is estimated that \$75,619.44 will be raised through bid assessments that will be placed into the Douglas Avenue Business Improvement District's revenue account.

**Attachments:**

[Douglas Avenue BID Operating Plan 2026 - Updated](#)

[ABM-Douglas Ave BID 2026 Operating Plan](#)

[#1099-25 Resolution](#)

[1100-25](#)

**Subject:** Communication sponsored by Mayor Mason for review and approval of the 2026 Operating Plan for Business Improvement District No. 3, Uptown.

**Recommendation of the Finance and Personnel Committee on**

**11-10-2025:** That the 2026 Operating Plan for the Business Improvement District No. 3, Uptown be approved. Further that the Finance Director be authorized and directed to include the District's special charges on the 2025 property tax bills of the affected parcels.

**Fiscal Note:** It is estimated that \$47,435.60 will be raised through bid assessments that will be placed into the Uptown Business Improvement District's revenue account.

**Attachments:**

[ABM-2026 Operating Plan BID No. 3](#)

[2026 Operating Plan Uptown](#)

[#1100-25 Resolution](#)

[1104-25](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the Finance Director, requesting permission to submit the presentation of the 3rd Quarter 2025 Fiscal Results and investment summaries.

**Recommendation of the Finance and Personnel Committee on**

**11-10-2025:** To approve the presentation of the 3rd Quarter 2025 Fiscal Results and investment summaries as presented.

**Fiscal Note:** N/A

**Attachments:**      [Investment Summary 093025](#)  
[Sept 2025 Results](#)

### **Public Works and Services Committee Report, by Ald. Maack**

[1078-25](#)      **Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting final payment for Contract 2024209 - Racine Fuel Depot, M & M Service Station Equipment Specialists Inc., Contractors.

**Recommendation of the Public Works and Services Committee on 11.11.25:** That the work completed by M & M Service Station Equipment Specialists Inc., Contractors, Contract 2024209 - Racine Fuel Depot, be accepted and final payment authorized for a total contract amount of \$686,241.88. Final payment to include retainage.

**Fiscal Note:** Contract 2024209 was authorized under Resolution No. 0090-25, dated February 4, 2025.

**Attachments:**      [Final 2024209](#)  
[#1078-25 Resolution](#)

[1079-25](#)      **Subject:** Communication sponsored by Alder Maack, on behalf of the Assistant Commissioner of Public Works/Operations requesting to waive formal bidding for the Purchase of Neenah Foundry Sewer Related Materials

**Recommendation of the Public Works and Services Committee on 11.11.25:** That the request of the Assistant Commissioner of Public Works to waive formal bidding procedures for the purchase of Neenah Foundry products be approved.

**Fiscal Note:** These negotiations will be done on an as-needed basis with funding available in Org-Object 22640-57560, Sanitary Sewer and Org-Object 60484-57570, Storm Sewers.

**Attachments:**      [Waive Formal Bid Neenah Foundry 2026](#)  
[#1079-25 Resolution](#)

[1080-25](#)      **Subject:** Communication sponsored by Alder Maack, on behalf of the Assistant Commissioner of Public Works/Operations requesting to waive formal bidding procedures for the purchase of materials for the Johnson Controls Metasys System.

**Recommendation of the Public Works and Services Committee on 11.11.25:** That the request of the Assistant Commissioner of Public Works/Operations to waive formal bidding procedures for the purchase of

a Metasys software update and be approved for materials for the Johnson Controls' Metasys Building Automation System.

**Fiscal Note:** Funding to defray the cost of these services is available in the 2026-2035 Building Complex Improvement Plan.

**Attachments:** [Waive Formal Bid JCI 2026](#)  
[#1080-25 Resolution](#)

[1081-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Assistant Commissioner of Public Works/Operations requesting to waive formal bidding procedures for the 2026 brush removal and wood chipping services from Mobile Reduction.

**Recommendation of the Public Works and Services Committee on 11.11.25:** That the request of the Assistant Commissioner of Public Works to waive formal bidding procedures for the 2026 brush removal and wood chipping services from Mobile Reduction be approved.

**Fiscal Note:** Funding to defray the cost of these services is available in Org-Object: 22140-52200 Contracted Services.

**Attachments:** [Waive Formal Bid Mobile Reduction 2026](#)  
[2026 proposal](#)  
[#1081-25 Resolution](#)

[1082-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Assistant Commissioner of Public Works/Operations requesting to waive formal bidding procedures for the purchase of two Case Wheel Loader Vehicles.

**Recommendation of the Public Works and Services Committee on 11.11.25:** That the request of the Assistant Commissioner of Public Works to waive formal bidding procedures for the purchase of two Case Wheel Loader Vehicles be approved.

**Fiscal Note:** Funding to defray the cost of these services is available in the 2026-2035 Capital Improvement Plan.

**Attachments:** [Waive Formal Wheel Loader 2026](#)  
[#1082-25 Resolution](#)

[1083-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting bid results for Transfer Station Municipal Solid Waste (MSW) and Recycling Transportation Services.

**Recommendation of the Public Works and Services Committee on**

**11.11.25:** That Transfer Station Municipal Solid Waste (MSW) and Recycling Transportation Services be awarded to Edler Brothers, they being the lowest responsible, responsive bidder.

**Fiscal Note:** Funding is available in the following 2026 Org-Objects:  
\$419,500.00 14006 52215 - Waste Disposal \$60,000.00 22140 52200 - Contracted Services

**Attachments:** [Transfer Station Hauling 2026](#)  
[Edler Bid Response](#)  
[Edler Bid Document](#)  
[#1083-25 Resolution](#)

[1101-25](#)

**Subject:** Communication sponsored by Alder Maack on behalf of the City Engineer amending Chapter 94, Article III, Division 2 - Parking Regulations.

More specifically Section 94-141 - No Parking Zones, Schedule F:

EDIT the following items from Section (1) No Parking at any time:

- From: North Main, **west side**, from **80** feet south of Goid to 200 ft north of Goid Street.\*
- To: North Main, **both sides**, from **250** feet south of Goid to 200 ft north of Goid Street.\*
- From: North Main, east side, from 200 feet south of Walton Ave. to **Romayne Avenue**.\*
- To: North Main, east side, from 200 feet south of Walton Ave. to **Melvin Avenue**.\*
- From: North Main, **west side**, from Melvin Avenue to South Creek Road.\*
- To: North Main, **east side**, from Melvin Avenue to South Creek Road.\*(not entered correctly)

ELIMINATE the following items from Section (8) No Parking from 7:30 a.m. to 3:00 p.m. on any school day:

- LaSalle Street, east side, from Romayne Avenue south 400 feet.\*
- Romayne Avenue, south side, from LaSalle Street to Superior Street.\*

- Superior Street, west side, from Romyne Avenue south 150 feet.\*

EDIT the following item from Section (9) No Stopping, Standing or Parking from 7:30 a.m. to 4:30 p.m. on any school day except for School buses and mass transit vehicles owned and operated by the city:

- From: Gillen Street, north side, from 100 feet east of Drexel, east 300 feet.\*
- To: Gillen Street, north side, from 10 feet east of Drexel, east 170 feet.\*

ELIMINATE the following items from Section (9) No Stopping, Standing or Parking from 7:30 a.m. to 4:30 p.m. on any school day except for School buses and mass transit vehicles owned and operated by the city:

- o Mitchell Street, south side, from Drexel Avenue, east 400 feet.\*
- o Superior Street, west side, from 120 feet south of Romyne Avenue south 130 feet.\*
- o 16th Street, north side, from Perry Avenue to Ohio Street.\*\*

ELIMINATE the following items from Section (20) No Parking from 3:30 p.m. to 6:00 p.m. on Monday through Friday of each week:

- o North Main Street, east side, from Romyne Avenue to 100 feet north of Jonathan Drive.\*
- o Superior Street, west side, from 120 feet south of Romyne Avenue south 130 feet.\*

ELIMINATE the following item from Section (32) No Parking from 8:00 a.m. to 10:00 p.m. from May 1 to September 30 of each year on Saturdays, Sundays and holidays only:

- o North Main Street, west side, from Walton Avenue

to Romaine Avenue and  
Walton Avenue south 360  
feet.\*

ADD the following item from section (46) No Parking, Loading Zone from  
7:00 a.m. to 4:00 p.m. on any school day:

- o Mitchell Street, south  
side, from Drexel Avenue,  
east 400 feet.\*

ELIMINATE the following item from section (46) No Parking, Loading Zone  
from 7:00 a.m. to 4:00 p.m. on any school day:

- o Mitchell Street, south  
side, from 400 feet east  
of Drexel Avenue to  
Ashland Avenue.\*\*

\* - Denotes change from what was found in Municipal Code

\*\* - Denotes change from what was found in the field

**Recommendation of the Public Works and Services Committee on  
11.11.25:** To approve the amendments. Please note that if the committee  
and council agree, these changes can take effect immediately. There is no  
fiscal obligation for the City to amend the Municipal Code and only a  
nominal fee to produce the regulatory signs. If the Committee agrees, the  
appropriate action would be to approve the amendments to the Municipal  
Code as described.

**Fiscal Note:** N/A

**Attachments:** [10-28-25 Amend Ch-94-141-17 Parking Regulations](#)

### **Public Safety and Licensing Committee Report, by Ald. Weidner**

[1086-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City  
Clerk's Office, requesting the appearance of Brikdelys Deleon Osorio for a new  
operator's license.

**Staff Recommendation:** That the committee review the application.

**Recommendation of the Public Safety Licensing Committee on  
11-13-2025:** To be Approved.

**Fiscal Note:** N/A

**Attachments:** [Letter to Appear Brikdelys Deleon Osorio \(11.12.25\)](#)  
[Rehabilitation Letter 11.12.25](#)

[1088-25](#) **Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, requesting the appearance of Austin Lynn for a new operator's license.

**Staff Recommendation:** That the committee review the application.

**Recommendation of the Public Safety Licensing Committee on 11-12-2025:** To be Approved.

**Fiscal Note:** N/A

**Attachments:** [Letter to Appear Austin Lynn \(11.12.25\)](#)

[1094-25](#) **Subject:** Communication sponsored by Alder Weidner, on behalf of the City of Racine Police Department, for the licenses premise report.

**Staff Recommendation:** That the Public Safety and Licensing Committee review the Police department report.

**Recommendation of the Public Safety Licensing Committee on 11-12-2025:** To be Approved.

**Fiscal Note:** N / A

**Attachments:** [11.12.2025 PS&L](#)

[1093-25](#) **Subject:** Communication sponsored by Alder Weidner, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

**Staff Recommendation:** For the Public Safety and Licensing Committee to review and discuss the Police report, and make a recommendation for consideration or concern.

**Recommendation of the Public Safety Licensing Committee on 11-12-2025:** To request the appearance of Select 627, located at 1111 Washington Ave, Natasha Evans, Agent be Approved

**Fiscal Note:** N/A

[1106-25](#) **Subject:** Communication sponsored by Alder Pabon requesting a presentation by the Public Health Department on the effects of vaping.

**Recommendation of the Public Safety Licensing Committee on**

**11-12-2025:** To be Received and Filed.

**Fiscal Note:** N/A

[1107-25](#)

**Subject:** (Ord. 0028-25) Communication sponsored by Alder Townsend requesting an ordinance that sets a maximum safe temperature limit for indoor common gathering spaces in housing for older persons.

**Recommendation of the Public Safety Licensing Committee on**

**11-12-2025:** To be Approved with revised changes.

**Fiscal Note:** N/A

**Attachments:**

[Agenda Briefing Memo](#)

[Ord. 0028-25 - Safe Temperature Limits in Housing for Older Persons](#)

[#Ord. 0028-25 - Safe Temperature Limits in Housing for Older Persons - Propo](#)

### **Transit Commission Report, by Ald. Horton**

[1091-25](#)

**Subject:** Communication sponsored by Alder Horton, on behalf of the Transit & Mobility Director, requesting authorization for the Mayor and City Clerk to sign the 2026 contract for RYDE Racine transit service in the Village of Yorkville.

**Transit Commission Recommendation:** That the Mayor and City Clerk be authorized and directed to sign the 2026 contract for RYDE Racine transit service in the Village of Yorkville.

**Fiscal Note:** Contracts will provide \$10,000 in revenue.

**Attachments:**

[2026 Yorkville- Racine Transit \(RYDE\)\\_ DRAFT Service Agreement](#)

[#1091-25 Resolution](#)

[1092-25](#)

**Subject:** Communication sponsored by Alder Horton, on behalf of the Transit & Mobility Director, requesting authorization to execute an agreement to purchase two paratransit vehicles for approximately \$300,000.

**Transit Commission Recommendation:** That the Mayor and City Clerk be authorized and directed to execute the agreement to purchase two paratransit vehicles for approximately \$300,000.

**Fiscal Note:** Total approximate cost of the vehicle replacement project is \$300,000 with grant amount being \$240,000, local amount of \$60,000 available in the capital plan under Grant Control #00648.

**Attachments:**     [ABM - Permission to Purchase Paratransit Vehicles](#)  
                                 [#1092-25 Resolution](#)

**H. Consent Agenda**

**I. Common Council Announcements**

**Announcements are limited to recognition of City residents and employees, memorials, and non-political community events. Discussion of matters related to governmental business is prohibited.**

**J. Adjourn**

**Office of The City Clerk**

**If you are disabled and have accessibility needs or need information interpreted for you, please call the City Clerk's Office at 636-9171 at least 48 hours prior to this meeting.**