



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Minutes - Final

### Common Council

*Alder Malik Frazier*  
*Alder Tyler Townsend*  
*Alder Olivia Turquoise-Davis*  
*Alder David Maack*  
*Alder Jens Jorgensen*  
*Alder Sandy Weidner*  
*Alder Maurice Horton*  
*Alder Cinthia Esqueda*  
*Alder Grace Allen*  
*Alder Sam Peete*  
*Alder Mary Land*  
*Alder Henry Perez*  
*Alder Renee Kelly*  
*Alder Marlo Harmon*  
*Alder Nathan Pabon*

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Tuesday, November 18, 2025

6:00 PM

City Hall, Room 205

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#### A. Call To Order

**PRESENT:** 13 - Frazier, Townsend, Turquoise-Davis, Maack, Jorgensen, Weidner, Horton, Esqueda, Allen, Peete, Land, Perez and Pabon  
**EXCUSED:** 2 - Kelly and Harmon

#### B. Pledge of Allegiance To The Flag

Mayor Mason led the council in the Pledge of Allegiance to the Flag

#### C. Approval of Journal of Council Proceedings November 4, 2025 and November 6, 2025

A motion was made by Alder Pabon, seconded by Alder Davis to Approve the Minutes. The motion **PASSED** by the following vote:

**AYES:** 13 - Frazier, Townsend, Turquoise-Davis, Maack, Jorgensen, Weidner, Horton, Esqueda, Allen, Peete, Land, Perez and Pabon

**EXCUSED:** 2 - Kelly and Harmon

#### D. Public Comments

The following people appeared to speak before the Common Council:  
Latanza Joshua  
Irene Anderson  
Janet Hammes

#### E. Communications Introduced to Council

**Referred to Finance and Personnel Committee by Ald. Land**[1163-25](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the Police Chief, to enter into a Memorandum of Understanding (MOU) with the Mt. Pleasant Police Department for use of their Shooting Range

**Recommendation of the Finance and Personnel Committee on 11-24-2025:** To Approve

**Fiscal Note:** The cost is \$12,000 annually, available in the RPD budget account 13101-52210

**Attachments:** [Appearance Request MPPD MOU](#)  
[#1163-25 Resolution](#)

**A motion was made by Alder Land, seconded by Alder Horton to Refer this Communication to the Finance and Personnel Committee. The motion was APPROVED on a Voice Vote in Consent.**

[1193-25](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the Chief Information Officer, requesting permission to award contract #2025770 to Wil-Surge Electric, Inc. and Code Red Security, LLC for a one (1) year contract each with 4 (four) additional one (1) year extensions for Security Camera and Access Point Contracting Service.

**Recommendation of the Finance and Personnel Committee on 11-24-2025:** That the Mayor and City Clerk be authorized to execute and sign contract #2025770 with Wil-Surge Electric, Inc. and Code Red Security, LLC for a one (1) year contract each with four (4) additional one (1) year extensions for Security Camera and Access Point Contracting Services.

**Fiscal Note:** The 2025 cost is \$50,000 and the 2026 cost is \$380,000. Funds are available in account #70113-57355 for FY 2025 and FY 2026. Costs for subsequent years will be appropriated during the annual budget process.

**Attachments:** [ABM Surveillance Cameras & Access Point Contracting Services 2025](#)  
[#1193-25 Resolution](#)

**A motion was made by Alder Land, seconded by Alder Horton to Refer this Communication to the Finance and Personnel Committee. The motion was APPROVED on a Voice Vote in Consent**

[1196-25](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Jerry Price and Danielle Thomas for consideration for disallowance.

**Recommendation of the Finance and Personnel Committee on 11-24-2025:** That the claim be disallowed.

**Fiscal Note:** N/A

**Attachments:** [ABM - Price & Thomas](#)  
[Disallowance Memo - Price & Thomas](#)

A motion was made by Alder Land, seconded by Alder Horton to Refer this Communication to the Finance and Personnel Committee. The motion was APPROVED on a Voice Vote in Consent

[1198-25](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the City Clerk, requesting permission to submit the 2026-2027 Election Officials for approval.

**Recommendation of the Finance and Personnel Committee on 11-24-2025:** That the 2026-2027 Election Officials be approved.

**Fiscal Note:** N/A

**Attachments:** [EO for 2026-2027](#)  
[Democrat Party Nominations](#)  
[Republican Party Nominations](#)

A motion was made by Alder Land, seconded by Alder Horton to Refer this Communication to the Finance and Personnel Committee. The motion was APPROVED on a Voice Vote in Consent

[1202-25](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the Parks, Recreation and Cultural Services Director, requesting permission to award two contracts for ash tree removal, one to Acer Tree Service and Landscape LLC and the other to Stefka Tree & Landscape LLC. This work is a component of the DNR/IRA Urban Forestry grant (Grant Control # 00560) that was awarded to the Parks, Recreation and Cultural Services Department in 2024.

**Recommendation of the Finance and Personnel Committee on 11-24-2025:** That permission to award the two contracts for Acer Tree Service and Landscape LLC and Stefka Tree & Landscape LLC, for ash tree removal, be approved. (Grant Control # 00560)

**Fiscal Note:** There is no City budgetary impact. The awards will be funded by the DNR/IRA Urban Forestry through Grant 00560. PRCS is requesting permission to award two ash tree removal contracts, one to Acer Tree Service and Landscape LLC in the amount of \$91,961.08, and one to Stefka Tree & Landscape LLC in the amount of \$22,115.00.

Account 6048401-52200-50046

**Attachments:** [ABM Tree Removals DNR IRA Grant](#)  
[#1202-25 Resolution](#)

**A motion was made by Alder Land, seconded by Alder Horton to Refer this Communication to the Finance and Personnel Committee. The motion was APPROVED on a Voice Vote in Consent**

[1218-25](#)

**Subject:** Communication sponsored by Alder Horton, on behalf of the Public Health Department, requesting permission to continue the agreement with Wisconsin Humane Society (WHS) for Stray and Impound Animal Shelter Services in the amount of \$216,039.10. (Contract 2023056)

**Recommendation of the Finance and Personnel Committee on 11-24-2025:** That the Public Health Department be authorized to continue the agreement with Wisconsin Humane Society (WHS) for Stray and Impound Animal Shelter Services in the amount of \$216,039.10. (Contract 2023056)

**Fiscal Note:** Contract payment is part of the 2026 Budget. Account 120 - 52275

**Attachments:** [2026 ABM - Wisconsin Humane Society \(WHS\) 11 20 2025](#)  
[#1218-25 Resolution](#)

**A motion was made by Alder Land, seconded by Alder Horton to Refer this Communication to the Finance and Personnel Committee. The motion was APPROVED on a Voice Vote in Consent**

[1219-25](#)

**Subject:** Communication sponsored by Alder Horton, on behalf of the Public Health Department, requesting permission to enter into an agreement and accept funding of \$198,314 from the WI Department of Health Services for the DIS Supplemental Agreement, to be used to support syphilis case management within Racine County, and will increase one current part-time (.08 FTE) position to a full-time (1.0 FTE) . (Grant Control #00626)

**Recommendation of the Finance and Personnel Committee on 11-24-2025:** That the Public Health Department be authorized to enter into an agreement and accept funding of \$198,314 from the WI Department of Health Services for the DIS Supplemental Agreement, to be used to support syphilis case management within Racine County, and increase one current part-time (.08 FTE) position to a full-time (1.0 FTE) . (Grant Control #00626)

**Fiscal Note:** No City match is required.

**Attachments:** [2025 ABM - DHS-DPH DIS Supplemental\\_11 20 2025](#)  
[#1219-25 Resolution](#)

**A motion was made by Alder Land, seconded by Alder Horton to Refer this Communication to the Finance and Personnel Committee. The motion was APPROVED on a Voice Vote in Consent**

[1220-25](#)

**Subject:** Communication sponsored by Alder Horton, on behalf of the Public Health Department, requesting permission to enter into a new agreement and accept recurring funding of \$51,317 from the WI Department of Health Services for the Women's Health Block Grant - General and to establish and hire a part-time Nurse Practitioner position (0.75 FTE) partially funded through this grant. (Grant Control # 00686)

**Recommendation of the Finance and Personnel Committee on 11-24-2025:** That the Public Health Department be authorized to enter into a new agreement and accept recurring funding of \$51,317 from the WI Department of Health Services for the Women's Health Block Grant - General and to establish and hire a part-time Nurse Practitioner position (0.75 FTE) partially funded through this grant. (Grant Control # 00686)

**Fiscal Note:** No City match is required.

**Attachments:** [2026 ABM - DHS-DPH Women's Health Block Grant - General\\_11 20 2025](#)  
[#1220-25 Resolution](#)

**A motion was made by Alder Land, seconded by Alder Horton to Refer this Communication to the Finance and Personnel Committee. The motion was APPROVED on a Voice Vote in Consent**

[1221-25](#)

**Subject:** Communication sponsored by Alder Horton, on behalf of the Public Health Department, requesting permission to enter into a new agreement and accept recurring funding of \$64,753 from the WI Department of Health Services for the Women's Health Block Grant - City-Based Clinics and to partially fund the part-time Nurse Practitioner position (0.75 FTE), that correlates with item 1220-25. (Grant Control #00687)

**Recommendation of the Finance and Personnel Committee on 11-24-2025:** That the Public Health Department be authorized to enter into a new agreement and accept recurring funding of \$64,753 from the WI Department of Health Services for the Women's Health Block Grant - City-Based Clinics and to partially fund the part-time Nurse Practitioner position (0.75 FTE), that correlates with item 1220-25. (Grant Control #00687)

**Fiscal Note:** No City match is required.

**Attachments:** [2026 ABM - DHS-DPH Women's Health Block Grant - City-Based Clinics 11 20 2025](#)  
[#1221-25 Resolution](#)

A motion was made by Alder Land, seconded by Alder Horton to Refer this Communication to the Finance and Personnel Committee. The motion was APPROVED on a Voice Vote in Consent

[1222-25](#)

**Subject:** Communication sponsored by Alder Horton, on behalf of the Public Health Department, requesting permission to enter into a new agreement and accept recurring funding of \$7,888 from the WI Department of Health Services for the Women's Health Block Grant - Chlamydia Outreach. (Grant Control # 00688)

**Recommendation of the Finance and Personnel Committee on 11-24-2025:** That the Public Health Department be authorized to enter into a new agreement and accept recurring funding of \$7,888 from the WI Department of Health Services for the Women's Health Block Grant - Chlamydia Outreach. (Grant Control # 00688)

**Fiscal Note:** No City match is required.

**Attachments:** [2026 ABM - DHS-DPH Women's Health Block Grant - Chlamydia Outreach 11 20 2025](#)  
[#1222-25 Resolution](#)

A motion was made by Alder Land, seconded by Alder Horton to Refer this Communication to the Finance and Personnel Committee. The motion was APPROVED on a Voice Vote in Consent

**Referred to Public Works and Services by Ald. Maack**

[1164-25](#)

**Subject:** Communication sponsored by Alder Davis, Installation of School Zone Signage and Adjustment of the speed limit in the high school zone area from 30 mph to a reduced speed when children are present, in the Washington Park High School area.

**Recommendation of the Public Works and Services Committee on 11.25.25:** to defer.

**Fiscal Note:** N/A

A motion was made by Alder Maack, seconded by Alder Pabon to Refer this Communication to the Public Works and Services Committee. The motion was APPROVED on a Voice Vote in Consent.

[1174-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of City Engineer, to submit Contract 2026001 - 2026 Storm Emergency Sewer Repairs Fixed Prices.

**Recommendation of the Public Works and Services Committee on 11.25.25:** That the 2026 Storm Emergency Sewer Repairs Fixed Prices be approved.

**Fiscal Note:** Funding is available in Org-Object-60484 54400 - Storm Sewers - Infrastructure Repairs.

**Attachments:** [Storm Sewer prices to use 2026](#)  
[2026 Storm Sewer fixed Price memo](#)  
[#1174-25 Resolution](#)

A motion was made by Alder Maack, seconded by Alder Pabon to Refer this Communication to the Public Works and Services Committee. The motion was APPROVED on a Voice Vote in Consent.

[1175-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of City Engineer, to submit Contract 2026002 - 2026 Sanitary Emergency Sewer Repairs Fixed Prices.

**Recommendation of the Public Works and Services Committee on 11.25.25:** That the 2026 Sanitary Emergency Sewer Repairs Fixed Prices be approved.

**Fiscal Note:** Funding is available in Org-Object-22640 54400-Sanitary Sewers - Infrastructure Repairs.

**Attachments:** [2026002 - 2026 Sanitary Sewer fixed Price memo](#)  
[2026002 -Sanitary Sewer Lateral 2026 Specifications](#)  
[2026002 - 2026 Bidders proposal - Sanitary](#)  
[#1175-25 Resolution](#)

A motion was made by Alder Maack, seconded by Alder Pabon to Refer this Communication to the Public Works and Services Committee. The motion was APPROVED on a Voice Vote in Consent.

[1176-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting Change Order No. 1 to Contract 2024050 - Concrete Reconstruct, LaLonde Contractors Inc., Contractors.

**Recommendation of the Public Works and Services Committee on 11.25.25:** That Change Order No. 1 to Contract 2024050 - Concrete Reconstruct, LaLonde Contractors Inc., Contractors, be approved in the deduct amount of (\$4,242.35).

**Fiscal Note:** Funding for this change order is credited in Org-Objects: 22640 57560 Sanitary Sewers.

**Attachments:** [Change Order 1 Memo 2024050](#)  
[CCO 1 2024050 signed](#)  
[#1176-25 Resolution](#)

**A motion was made by Alder Maack, seconded by Alder Pabon to Refer this Communication to the Public Works and Services Committee. The motion was APPROVED on a Voice Vote in Consent.**

[1177-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting final payment for Contract 2024050, Concrete Reconstruct, LaLonde Contractors Inc., Contractors.

**Recommendation of the Public Works and Services Committee on 11.25.25:** That the work completed by LaLonde Contractors Inc., Contractors, on Contract 2024050 Concrete Reconstruct, be accepted and final payment authorized for a total contract amount of \$1,252,341.09. Final payment to include retainage.

**Fiscal Note:** Contract 2024050 was authorized under Resolution No. 310-24, dated April 15, 2024.

**Attachments:** [Final Payment Memo 2024050](#)  
[Final Payment 2024050](#)  
[#1177-25 Resolution](#)

**A motion was made by Alder Maack, seconded by Alder Pabon to Refer this Communication to the Public Works and Services Committee. The motion was APPROVED on a Voice Vote in Consent.**

[1178-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the City Engineer, submitting Renewal #1 to Contract 2025047 for the Underground Utility Locating Services - Precise Underground Marketing Corporation.

**Recommendation of the Public Works and Services Committee on 11.25.25:** That the committee authorizes the City Engineer to sign the renewal with Precise Underground Marketing Corporation, to provide underground facility locating services for the City-owned fiber optic and electrical systems from January 1, 2026 through December 31,2026.

**Fiscal Note:** Funding to defray the cost of these services is available in Org-Object: 14012 52100 - Light Professional Services.

**Attachments:** [Precise Underground Marking Renewal](#)  
[Precise Proposal](#)  
[#1178-25 Resolution](#)

**A motion was made by Alder Maack, seconded by Alder Pabon to Refer this**

Communication to the Public Works and Services Committee. The motion was APPROVED on a Voice Vote in Consent.

[1179-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Commissioner of Public Works, requesting approval for an easement on City-owned property at 730 Washington Ave, as requested by WE Energies.

**Recommendation of the Public Works and Services Committee on 11.25.25:** That the easement request on City-owned property at 730 Washington Ave, be approved. Further that the Mayor, City Clerk, and necessary City staff be authorized to execute the easement document as requested by WE Energies.

**Fiscal Note:** N/A

**Attachments:** [WR 5141177-City of Racine Easement brochure](#)  
[scan\\_2025-11-06-08-35-14](#)  
[#1179-25 Resolution](#)

A motion was made by Alder Maack, seconded by Alder Pabon to Refer this Communication to the Public Works and Services Committee. The motion was APPROVED on a Voice Vote in Consent.

[1180-25](#)

**Subject:** Communication sponsored by Alder Weidner on behalf of the City Engineer amending Chapter 94, Article III - Division 2 - Parking Regulations, Section 94-141- No Parking Zones, Schedule F: ADD the following items to section (1) No Parking Any Time: Glen Street, east end cul-de-sac from curb return to curb return.

**Recommendation of the Public Works and Services Committee on 11.25.25:** To approve the amendment.

**Fiscal Note:** N/A

**Attachments:** [Amend Ch-94-141-17 Parking Regulations](#)

A motion was made by Alder Maack, seconded by Alder Pabon to Refer this Communication to the Public Works and Services Committee. The motion was APPROVED on a Voice Vote in Consent.

[1183-25](#)

**Subject:** Communication sponsored by Alder Jorgensen and Alder Pabon requesting to paint all sides of an intersection where we currently do not paint all sides.

**Recommendation of the Public Works and Services Committee on**

**11.25.25:** to defer.

**Fiscal Note:** N/A

A motion was made by Alder Maack, seconded by Alder Pabon to Refer this Communication to the Public Works and Services Committee. The motion was APPROVED on a Voice Vote in Consent.

[1189-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting Change Order No. 2 to Contract 2024188 - City Hall Elevator Upgrades, Express Elevator LLC., Contractors.

**Recommendation of the Public Works and Services Committee on 11.25.25:** That Change Order No. 2 to Contract 2024188 - City Hall Elevator Upgrades, Express Elevator LLC., Contractors, be approved in the amount of \$46,742.53.

**Fiscal Note:** Funding for this change order is available in Org-Objects: 45040 57200 City Hall Elevator Repairs.

**Attachments:** [CCO 2 2024188](#)  
[#1189-25 Resolution](#)

A motion was made by Alder Maack, seconded by Alder Pabon to Refer this Communication to the Public Works and Services Committee. The motion was APPROVED on a Voice Vote in Consent.

[1190-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting final payment for Contract 2024188 - City Hall Elevator Upgrades, Express Elevator LLC., Contractors.

**Recommendation of the Public Works and Services Committee on 11.25.25:** That the work completed by Express Elevator LLC., Contractors, on Contract 2024188 - City Hall Elevator Upgrades, be accepted and final payment authorized for a total contract amount of \$361,742.53. Final payment to include retainage.

**Fiscal Note:** Contract 2024188 was authorized under Resolution No. 0801-24, dated October 15, 2024.

**Attachments:** [Final 2024188](#)  
[#1190-25 Resolution](#)

A motion was made by Alder Maack, seconded by Alder Pabon to Refer this Communication to the Public Works and Services Committee. The motion was APPROVED on a Voice Vote in Consent.

[1214-25](#)

**Subject:** Communication sponsored by Alder Allen requesting the addition of traffic support signs at every other intersection that crosses Graceland Boulevard and Lindermann Avenue, beginning at Ohio Street and Graceland Boulevard and continuing to Lathrop Avenue. Additionally, to install stop signs for southbound traffic on Crabtree Lane, Perry Avenue, and Virginia Street at their intersections with Washington Avenue, as appropriate.

**Recommendation of the Public Works and Services Committee on 11.25.25:** to deny.

**Fiscal Note:** N/A

A motion was made by Alder Maack, seconded by Alder Pabon to Refer this Communication to the Public Works and Services Committee. The motion was APPROVED on a Voice Vote in Consent.

**Referred to Public Safety and Licensing Committee by Ald. Weidner**

[1165-25](#)

**Subject:** Communication sponsored by Alder Weidner on behalf of the City Clerk's Office, submitting a new application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for IBAR LLC DBA Boiler Room, located at 5200 Washington Ave, Dean Paros, Agent. (12th District)

**Staff Recommendation:** That the committee review the application.

**Fiscal Note:** N/A

**Attachments:** [Boiler Room Application 12.10.25](#)  
[Boiler Room Letter to Appear 12.10.25](#)  
[Boiler Room Proof of Publication](#)

A motion was made by Alder Weidner, seconded by Alder Frazier to Refer this Communication to the Public Safety and Licensing Committee. The motion was APPROVED on a Voice Vote in Consent

[1166-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a Change of Ownership application for a "Class B" Club Retail Fermented Malt Beverage and Intoxicating Liquor License for Racine Yacht Club DBA Racine Yacht Club, located at 1 Barker St., Sean Fox, Agent (1st District)

**Recommendation of the Public Safety and Licensing Committee:** That the committee review the application.

**Fiscal Note:** N/A

**Attachments:** [Racine Yacht Club Change of Agent Application](#)  
[The Yacht Club Proof of Publication](#)  
[Racine Yacht Club Letter to appear 12.10.25](#)

A motion was made by Alder Weidner, seconded by Alder Frazier to Refer this Communication to the Public Safety and Licensing Committee. The motion was APPROVED on a Voice Vote in Consent

[1167-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk’s Office, submitting a new application for a “Class B” Retail Fermented Malt Beverage and Intoxicating Liquor License for The Forge Tavern LLC DBA The Forge Tavern, located at 3001 Douglas Ave, Ariel Anton, Agent. (7th District)

**Recommendation of the Public Safety and Licensing Committee:**  
That the committee review the application.

**Fiscal Note:** N/A

**Attachments:** [The Forge Tavern Application 12.10.25](#)  
[The Forge Tavern LLC Proof of Publication](#)  
[The Forge Tavern Letter to Appear 12.10.25](#)

A motion was made by Alder Weidner, seconded by Alder Frazier to Refer this Communication to the Public Safety and Licensing Committee. The motion was APPROVED on a Voice Vote in Consent

[1168-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk’s Office, requesting the appearance of Warren Crockrom for a new operator’s license.

**Staff Recommendation:** That the committee review the application.

**Fiscal Note:** N/A

**Attachments:** [Warren Crockrom Operator’s Application](#)  
[Warren Crockrom Letter to Appear 12.10.25](#)

A motion was made by Alder Weidner, seconded by Alder Frazier to Refer this Communication to the Public Safety and Licensing Committee. The motion was APPROVED on a Voice Vote in Consent

[1197-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City of Racine Police Department, for the licenses premise report.

**Staff Recommendation:** That the Public Safety and Licensing

Committee review the Police department report.

**Fiscal Note:** N / A

A motion was made by Alder Weidner, seconded by Alder Frazier to Refer this Communication to the Public Safety and Licensing Committee. The motion was APPROVED on a Voice Vote in Consent

[1199-25](#)

**Subject:** Communication sponsored by Alder Weidner, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

**Staff Recommendation:** For the Public Safety and Licensing Committee to review and discuss the Police report, and make a recommendation for consideration or concern.

**Fiscal Note:** N/A

A motion was made by Alder Weidner, seconded by Alder Frazier to Refer this Communication to the Public Safety and Licensing Committee. The motion was APPROVED on a Voice Vote in Consent

[1215-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the Public Safety and Licensing Committee, requesting the appearance of Natasha Evans, agent for Select 627 LLC, DBA Select 627 located at 1111 Washington Ave, pursuant to a formal expression of concern and also requesting consideration of rescinding the formal expression of concern. (1st District)

**Staff Recommendation:** N/A

**Fiscal Note:** N/A

**Attachments:** [Letter to Appear The Select 627 12.10.25](#)

A motion was made by Alder Weidner, seconded by Alder Frazier to Refer this Communication to the Public Safety and Licensing Committee. The motion was APPROVED on a Voice Vote in Consent

[1216-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a new application for a Massage Establishment License, Relax Spa Massage Inc DBA Relax Spa Massage, located at 403 6th St., Zhong Guo Chen, Owner. (1st District)

**Staff Recommendation:** That the committee review the application.

**Fiscal Note:** N/A

**Attachments:** [Relax Spa - 6th St Application](#)  
[Relax Spa - 403 6th St Letter to Appear](#)

A motion was made by Alder Weidner, seconded by Alder Frazier to Refer this Communication to the Public Safety and Licensing Committee. The motion was APPROVED on a Voice Vote in Consent

[1217-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, submitting a new application for a Massage Establishment License, Relax Spa Massage Inc DBA Relax Spa Massage, located at 5110 Washington Ave., Zhong Guo Chen, Owner. (12th District)

**Staff Recommendation:** That the committee review the application.

**Fiscal Note:** N/A

**Attachments:** [Relax Spa - Washington Ave Application](#)  
[Relax Spa - 5110 Washington Letter to Appear](#)

A motion was made by Alder Weidner, seconded by Alder Frazier to Refer this Communication to the Public Safety and Licensing Committee. The motion was APPROVED on a Voice Vote in Consent

## G. Committee Reports

### Finance and Personnel Committee Report, by Ald. Land

[1018-25](#)

**Subject:** Communication sponsored by Mayor Mason for review and approval of the 2026 Operating Plan for Business Improvement District No. 1, Downtown.

**Recommendation of the Finance and Personnel Committee on 11-10-2025:** That the 2026 Operating Plan for the Downtown Business Improvement District, No. 1, be approved. Further that the Finance Director be authorized and directed to include the District's special charges on the 2025 property tax bills of the affected parcels.

**Fiscal Note:** It is estimated that \$301,938 will be raised through bid assessments that will be placed into the Downtown Business Improvement District's Revenue Account.

**Attachments:** [2026 Annual Downtown BID Budget Presentation](#)  
[Downtown Racine BID Operating Plan 2026](#)  
[ABM Downtown BID 2026 Operating Plan](#)  
[#1018-25 Resolution](#)

A motion was made that this Communication be Approved as Presented. The

motion was APPROVED on a Voice Vote in Consent.

[1103-25](#)

**Subject:** Communication sponsored by Alder Kelly requesting a carry forward of \$15,000 of 2024 budget funds from account 11101 52100 10021 Professional Services-health consolidation study to 2026 to pay for contracted services for the First Choice Pre-Apprenticeship program.

**Recommendation of the Finance and Personnel Committee on 11-10-2025:** The carry forward of \$15,000 of 2024 budget funds from account 11101 52100 10021 Professional Services-Health consolidation study to 2026 to pay for contracted services for the First Choice Pre-Apprenticeship program. The First Choice Pre-Apprenticeship Program will come back to the committee in six months with a presentation.

**Fiscal Note:** Funds are available in account #11101 52100 10021-Contracted services-Health Consolidation Study.

**Attachments:** [#1103-25 Resolution](#)

**A motion was made by Alder Lank, seconded by Alder Pabon that this be APPROVED, the motion PASSED by the following vote:**

**AYES:** 12 - Frazier, Townsend, Turquoise-Davis, Maack, Jorgensen, Horton, Esqueda, Allen, Peete, Land, Perez and Pabon

**NOES:** 1 - Weidner

**EXCUSED:** 2 - Kelly and Harmon

[1096-25](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Apolinar Delacruz for consideration for disallowance.

**Recommendation of the Finance and Personnel Committee on 11-10-2025:** That the claim be disallowed.

**Fiscal Note:** N/A

**Attachments:** [ABM - Delacruz](#)  
[Disallowance Memo - Delacruz](#)

**A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.**

[1098-25](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Catherine Oswald for consideration for disallowance.

**Recommendation of the Finance and Personnel Committee on**

**11-10-2025:** That the claim be disallowed.

**Fiscal Note:** N/A

**Attachments:** [ABM - Oswald](#)  
[Disallowance Memo - Oswald](#)

**A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.**

[1099-25](#)

**Subject:** Communication sponsored by Mayor Mason for review and approval of the 2026 Operating Plan for Business Improvement District No. 4, Douglas Avenue.

**Recommendation of the Finance and Personnel Committee on 11-10-2025:** That the 2026 Operating Plan for the Douglas Avenue Business Improvement District, No. 4, be approved. Further that the Finance Director be authorized and directed to include the District/s special charges on the 2025 property tax bills of the affected parcels.

**Fiscal Note:** It is estimated that \$75,619.44 will be raised through bid assessments that will be placed into the Douglas Avenue Business Improvement District's revenue account.

**Attachments:** [Douglas Avenue BID Operating Plan 2026 - Updated](#)  
[ABM-Douglas Ave BID 2026 Operating Plan](#)  
[#1099-25 Resolution](#)

**A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.**

[1100-25](#)

**Subject:** Communication sponsored by Mayor Mason for review and approval of the 2026 Operating Plan for Business Improvement District No. 3, Uptown.

**Recommendation of the Finance and Personnel Committee on 11-10-2025:** That the 2026 Operating Plan for the Business Improvement District No. 3, Uptown be approved. Further that the Finance Director be authorized and directed to include the District's special charges on the 2025 property tax bills of the affected parcels.

**Fiscal Note:** It is estimated that \$47,435.60 will be raised through bid assessments that will be placed into the Uptown Business Improvement District's revenue account.

**Attachments:** [ABM-2026 Operating Plan BID No. 3](#)  
[2026 Operating Plan Uptown](#)  
[#1100-25 Resolution](#)

**A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.**

[1104-25](#)

**Subject:** Communication sponsored by Alder Land, on behalf of the Finance Director, requesting permission to submit the presentation of the 3rd Quarter 2025 Fiscal Results and investment summaries.

**Recommendation of the Finance and Personnel Committee on 11-10-2025:** To approve the presentation of the 3rd Quarter 2025 Fiscal Results and investment summaries as presented.

**Fiscal Note:** N/A

**Attachments:** [Investment Summary 093025](#)  
[Sept 2025 Results](#)

**A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.**

**Public Works and Services Committee Report, by Ald. Maack**

[1078-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting final payment for Contract 2024209 - Racine Fuel Depot, M & M Service Station Equipment Specialists Inc., Contractors.

**Recommendation of the Public Works and Services Committee on 11.11.25:** That the work completed by M & M Service Station Equipment Specialists Inc., Contractors, Contract 2024209 - Racine Fuel Depot, be accepted and final payment authorized for a total contract amount of \$686,241.88. Final payment to include retainage.

**Fiscal Note:** Contract 2024209 was authorized under Resolution No. 0090-25, dated February 4, 2025.

**Attachments:** [Final 2024209](#)  
[#1078-25 Resolution](#)

**A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.**

[1079-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Assistant Commissioner of Public Works/Operations requesting to waive formal bidding for the Purchase of Neenah Foundry Sewer Related

## Materials

**Recommendation of the Public Works and Services Committee on 11.11.25:** That the request of the Assistant Commissioner of Public Works to waive formal bidding procedures for the purchase of Neenah Foundry products be approved.

**Fiscal Note:** These negotiations will be done on an as-needed basis with funding available in Org-Object 22640-57560, Sanitary Sewer and Org-Object 60484-57570, Storm Sewers.

**Attachments:** [Waive Formal Bid Neenah Foundry 2026](#)  
[#1079-25 Resolution](#)

**A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.**

[1080-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Assistant Commissioner of Public Works/Operations requesting to waive formal bidding procedures for the purchase of materials for the Johnson Controls Metasys System.

**Recommendation of the Public Works and Services Committee on 11.11.25:** That the request of the Assistant Commissioner of Public Works/Operations to waive formal bidding procedures for the purchase of a Metasys software update and be approved for materials for the Johnson Controls' Metasys Building Automation System.

**Fiscal Note:** Funding to defray the cost of these services is available in the 2026-2035 Building Complex Improvement Plan.

**Attachments:** [Waive Formal Bid JCI 2026](#)  
[#1080-25 Resolution](#)

**A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.**

[1081-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Assistant Commissioner of Public Works/Operations requesting to waive formal bidding procedures for the 2026 brush removal and wood chipping services from Mobile Reduction.

**Recommendation of the Public Works and Services Committee on 11.11.25:** That the request of the Assistant Commissioner of Public Works to waive formal bidding procedures for the 2026 brush removal and wood chipping services from Mobile Reduction be approved.

**Fiscal Note:** Funding to defray the cost of these services is available in Org-Object: 22140-52200 Contracted Services.

**Attachments:** [Waive Formal Bid Mobile Reduction 2026](#)  
[2026 proposal](#)  
[#1081-25 Resolution](#)

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

### [1082-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Assistant Commissioner of Public Works/Operations requesting to waive formal bidding procedures for the purchase of two Case Wheel Loader Vehicles.

**Recommendation of the Public Works and Services Committee on 11.11.25:** That the request of the Assistant Commissioner of Public Works to waive formal bidding procedures for the purchase of two Case Wheel Loader Vehicles be approved.

**Fiscal Note:** Funding to defray the cost of these services is available in the 2026-2035 Capital Improvement Plan.

**Attachments:** [Waive Formal Wheel Loader 2026](#)  
[#1082-25 Resolution](#)

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

### [1083-25](#)

**Subject:** Communication sponsored by Alder Maack, on behalf of the Department of Public Works, submitting bid results for Transfer Station Municipal Solid Waste (MSW) and Recycling Transportation Services.

**Recommendation of the Public Works and Services Committee on 11.11.25:** That Transfer Station Municipal Solid Waste (MSW) and Recycling Transportation Services be awarded to Edler Brothers, they being the lowest responsible, responsive bidder.

**Fiscal Note:** Funding is available in the following 2026 Org-Objects: \$419,500.00 14006 52215 - Waste Disposal \$60,000.00 22140 52200 - Contracted Services

**Attachments:** [Transfer Station Hauling 2026](#)  
[Edler Bid Response](#)  
[Edler Bid Document](#)  
[#1083-25 Resolution](#)

A motion was made that this Communication be Approved as Presented. The

motion was APPROVED on a Voice Vote in Consent.

[1101-25](#)

**Subject:** Communication sponsored by Alder Maack on behalf of the City Engineer amending Chapter 94, Article III, Division 2 - Parking Regulations.

More specifically Section 94-141 - No Parking Zones, Schedule F:

EDIT the following items from Section (1) No Parking at any time:

- From: North Main, **west side**, from **80** feet south of Goold to 200 ft north of Goold Street.\*

- To: North Main, **both sides**, from **250** feet south of Goold to 200 ft north of Goold Street.\*

- From: North Main, east side, from 200 feet south of Walton Ave. to **Romayne Avenue**.\*

- To: North Main, east side, from 200 feet south of Walton Ave. to **Melvin Avenue**.\*

- From: North Main, **west side**, from Melvin Avenue to South Creek Road.\*

- To: North Main, **east side**, from Melvin Avenue to South Creek Road.\*(not entered correctly)

ELIMINATE the following items from Section (8) No Parking from 7:30 a.m. to 3:00 p.m. on any school day:

- LaSalle Street, east side, from Romayne Avenue south 400 feet.\*

- Romayne Avenue, south side, from LaSalle Street to Superior Street.\*

- Superior Street, west side, from Romayne Avenue south 150 feet.\*

EDIT the following item from Section (9) No Stopping, Standing or Parking from 7:30 a.m. to 4:30 p.m. on any school day except for School buses and mass transit vehicles owned and operated by the city:

- From: Gillen Street, north side, from **100** feet east of Drexel, east **300** feet.\*

- To: Gillen Street, north side, from

10 feet east of Drexel, east 170 feet.\*

ELIMINATE the following items from Section (9) No Stopping, Standing or Parking from 7:30 a.m. to 4:30 p.m. on any school day except for School buses and mass transit vehicles owned and operated by the city:

- o Mitchell Street, south side, from Drexel Avenue, east 400 feet.\*
- o Superior Street, west side, from 120 feet south of Romaine Avenue south 130 feet.\*
- o 16th Street, north side, from Perry Avenue to Ohio Street.\*\*

ELIMINATE the following items from Section (20) No Parking from 3:30 p.m. to 6:00 p.m. on Monday through Friday of each week:

- o North Main Street, east side, from Romaine Avenue to 100 feet north of Jonathan Drive.\*
- o Superior Street, west side, from 120 feet south of Romaine Avenue south 130 feet.\*

ELIMINATE the following item from Section (32) No Parking from 8:00 a.m. to 10:00 p.m. from May 1 to September 30 of each year on Saturdays, Sundays and holidays only:

- o North Main Street, west side, from Walton Avenue to Romaine Avenue and Walton Avenue south 360 feet.\*

ADD the following item from section (46) No Parking, Loading Zone from 7:00 a.m. to 4:00 p.m. on any school day:

- o Mitchell Street, south side, from Drexel Avenue, east 400 feet.\*

ELIMINATE the following item from section (46) No Parking, Loading Zone from 7:00 a.m. to 4:00 p.m. on any school day:

- o Mitchell Street, south side, from 400 feet east of Drexel Avenue to Ashland Avenue.\*\*

\* - Denotes change from what was found in Municipal Code

\*\* - Denotes change from what was found in the field

**Recommendation of the Public Works and Services Committee on 11.11.25:** To approve the amendments. Please note that if the committee and council agree, these changes can take effect immediately. There is no fiscal obligation for the City to amend the Municipal Code and only a nominal fee to produce the regulatory signs. If the Committee agrees, the appropriate action would be to approve the amendments to the Municipal Code as described.

**Fiscal Note:** N/A

**Attachments:** [10-28-25 Amend Ch-94-141-17 Parking Regulations](#)

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

### Public Safety and Licensing Committee Report, by Ald. Weidner

[1086-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City Clerk's Office, requesting the appearance of Brikdelys Deleon Osorio for a new operator's license.

**Staff Recommendation:** That the committee review the application.

**Recommendation of the Public Safety Licensing Committee on 11-13-2025:** To be Approved.

**Fiscal Note:** N/A

**Attachments:** [Letter to Appear Brikdelys Deleon Osorio \(11.12.25\)](#)  
[Rehabilitation Letter 11.12.25](#)

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[1088-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the

City Clerk's Office, requesting the appearance of Austin Lynn for a new operator's license.

**Staff Recommendation:** That the committee review the application.

**Recommendation of the Public Safety Licensing Committee on 11-12-2025:** To be Approved.

**Fiscal Note:** N/A

**Attachments:** [Letter to Appear Austin Lynn \(11.12.25\)](#)

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[1094-25](#)

**Subject:** Communication sponsored by Alder Weidner, on behalf of the City of Racine Police Department, for the licenses premise report.

**Staff Recommendation:** That the Public Safety and Licensing Committee review the Police department report.

**Recommendation of the Public Safety Licensing Committee on 11-12-2025:** To be Approved.

**Fiscal Note:** N / A

**Attachments:** [11.12.2025 PS&L](#)

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[1093-25](#)

**Subject:** Communication sponsored by Alder Weidner, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

**Staff Recommendation:** For the Public Safety and Licensing Committee to review and discuss the Police report, and make a recommendation for consideration or concern.

**Recommendation of the Public Safety Licensing Committee on 11-12-2025:** To request the appearance of Select 627, located at 1111 Washington Ave, Natasha Evans, Agent be Approved

**Fiscal Note:** N/A

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[1106-25](#)

**Subject:** Communication sponsored by Alder Pabon requesting a

presentation by the Public Health Department on the effects of vaping.

**Recommendation of the Public Safety Licensing Committee on 11-12-2025:** To be Received and Filed.

**Fiscal Note:** N/A

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[1107-25](#)

**Subject:** (Ord. 0028-25) Communication sponsored by Alder Townsend requesting an ordinance that sets a maximum safe temperature limit for indoor common gathering spaces in housing for older persons.

**Recommendation of the Public Safety Licensing Committee on 11-12-2025:** To be Approved with revised changes.

**Fiscal Note:** N/A

**Attachments:** [Agenda Briefing Memo](#)  
[Ord. 0028-25 - Safe Temperature Limits in Housing for Older Persons](#)  
[#Ord. 0028-25 - Safe Temperature Limits in Housing for Older Persons - Proposed 2025-11-11](#)

A motion was made by Alder Weidner, seconded by Alder Townsend, that this Communication be Approved. The motion PASSED by the following vote:

**AYES:** 13 - Frazier, Townsend, Turquoise-Davis, Maack, Jorgensen, Weidner, Horton, Esqueda, Allen, Peete, Land, Perez and Pabon

**ABSENT:** 2 - Kelly and Harmon

### Transit Commission Report, by Ald. Horton

[1091-25](#)

**Subject:** Communication sponsored by Alder Horton, on behalf of the Transit & Mobility Director, requesting authorization for the Mayor and City Clerk to sign the 2026 contract for RYDE Racine transit service in the Village of Yorkville.

**Transit Commission Recommendation:** That the Mayor and City Clerk be authorized and directed to sign the 2026 contract for RYDE Racine transit service in the Village of Yorkville.

**Fiscal Note:** Contracts will provide \$10,000 in revenue.

**Attachments:** [2026 Yorkville- Racine Transit \(RYDE\) DRAFT Service Agreement](#)  
[#1091-25 Resolution](#)

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

[1092-25](#)

**Subject:** Communication sponsored by Alder Horton, on behalf of the Transit & Mobility Director, requesting authorization to execute an agreement to purchase two paratransit vehicles for approximately \$300,000.

**Transit Commission Recommendation:** That the Mayor and City Clerk be authorized and directed to execute the agreement to purchase two paratransit vehicles for approximately \$300,000.

**Fiscal Note:** Total approximate cost of the vehicle replacement project is \$300,000 with grant amount being \$240,000, local amount of \$60,000 available in the capital plan under Grant Control #00648.

**Attachments:** [ABM - Permission to Purchase Paratransit Vehicles #1092-25 Resolution](#)

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

**H. Council Vote on Consent Agenda Items ( Communications, Committee Reports, Resolutions)**

A motion was made by Alder Horton, seconded by Alder Frazier that this be Considered as Reported Adopted by the following vote:

**AYES:** 13 - Frazier, Townsend, Turquoise-Davis, Maack, Jorgensen, Weidner, Horton, Esqueda, Allen, Peete, Land, Perez and Pabon

**EXCUSED:** 2 - Kelly and Harmon

**I. Common Council Announcements**

**J. Adjourn**

The meeting was adjourned at 6:34 P.M. by Alder Horton. The next scheduled meeting of the Council is Tuesday December 02, 2025

ATTEST: TARA MCMENAMIN  
CITY CLERK