



City of Racine

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Meeting Agenda Board of Health

President John Berge, PhD
Vice President Mohammed Rafiullah, MD
Secretary Dottie-Kay Bowersox, MSA
Sarah Fouse, PhD
Mary Sollman
Alderman Robert Mozol
Alderman Jim Kaplan
Margaret Lampark, BSN, RN, COHN-S
Laura Martinez
Kaye-Eileen Willard, MD

Tuesday, June 14, 2011

4:15 PM

City Hall, Room 301

1. Call To Order
2. Approval of Minutes for May 10, 2011 Board of Health Meeting
3. Public Comment
4. Communications

11-6307

Subject: Communication from Alderman James Kaplan requesting to amend Sec. 66-616 of the Municipal Code of the City of Racine, Wisconsin relating to Smoking-Prohibited; Prohibition of Smoking in Outdoor Areas.

Recommendation of the Board of Health on May 10, 2011: That this item be deferred.

Attachments: [Tobacco Ordinance No. \(Edits 2\).pdf](#)

11-6526

Subject: Communication from the Public Health Administrator requesting permission to accept funds from the US Environmental Protection Agency to participate in a study of the effect of gulls on the quality of beaches. (Grant Control #2011-018)

Recommendation of the Board of Parks, Recreation and Cultural Services on 6/8/11: To approve the communication from the Public Health Administrator requesting permission to accept funds from the US Environmental Protection Agency to participate in a study of the effect of gulls on the quality of beaches. (Grant Control #2011-018).

Fiscal Note: No match required from the City.

Attachments: [EPA Gull Research 2011](#)
[EPA Request for Approval \(Gulls\) 2011](#)

5. Grants/Contracts Status

[11-6547](#)

Subject: (Direct Referral) Grant/Contract/Communication Status Report.

Attachments: [Grants Contracts Communications](#)**6. Reports**[11-6548](#)

Subject: (Direct Referral) May reports from the Public Health Administrator and Division Managers.

Attachments: [PHA Rep-Dottie-Kay Bowersox](#)[CHP CD Rep-Teri Hicks](#)[Env Rep-Marcia Fernholz](#)[Lab Rep-Julie Kinzelman](#)**7. Adjournment**

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