



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda - Final Public Safety and Licensing Committee

*Chairman Q.A. Shakoor, II, Vice Chair Aron Wisneski, Alderman Jim Kaplan, Alderman Robert Mozol, Alderman Terry McCarthy*

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Monday, August 11, 2008

5:00 PM

City Hall, Room 205

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### Call To Order

### Approval of Minutes for the July 21, 2008 Meeting.

#### Public Comment

[08-2490](#)      **Subject:** (New) Application of TTDH, Inc. (Better Day BP), Constantin Tousis, Agent for a "Class B" Fermented Malt Beverage and Intoxicating Liquor License for 2100 Douglas Avenue. (5th District)

[08-2508](#)      **Subject: (Direct Referral)** Final payment for engineering services for Graceland Cemetery War Memorial and Mound Cemetery Crypts by Industrial Roofing Services Inc.

[08-2509](#)      **Subject: (Direct Referral)** Change order #1 and Final Payment on Contract 42-07 (K7-050), Masonry, Stone and Exterior Wall Repairs at Mound and Graceland Cemeteries by Pukall Co., Inc.

[08-2495](#)      **Subject:** (Direct Referral) Application for a Gasoline Station Owner's and Manager's License for JBS Petroleum, Inc., at 2500 Lathrop Avenue.

[08-2442](#)      **Subject:** (Direct Referral) Request of the Committee for the appearance of Wilbur Jones, Agent for Viper's Lounge, 501 High Street, due to recent incidents at your establishment.

### **Recommendation of the Public Safety & Licensing Committee on**

**07-21-08:** That the item regarding recent incidents be deferred until 8-11-2008 and the renewal application be deferred until 8-25-2008.

[08-2417](#)      **Subject:** (Direct Referral) Request of the Committee for the appearance of Chandra Sekhar R. Pula, Agent for Spring Street Mobile, 3700 Spring Street, due to sales to minor (tobacco) at your establishment on 12/17/2007, 12/21/2007, and 3/27/2008.

**Recommendation of the Public Safety & Licensing Committee on**

**07-21-08:** That the item be deferred until 08-11-2008 at the agent's request.

[08-2419](#)

**Subject:** (Direct Referral) Request of the Committee for the appearance of Edward Trudeau, Agent for Georgetown Market, 3710 Meachem Road, due to sales to minor (alcohol) at your establishment on 04-02-08.

**Recommendation of the Public Safety & Licensing Committee on**

**07-21-08:** That the item be deferred until 8-11-2008 and the request of the Committee for the appearance of Edward Trudeau, Agent for Georgetown Market, 3710 Meachem Road, due to sales to minor (alcohol) at your establishment on 04-02-08.

[08-2420](#)

**Subject:** (Direct Referral) Request of the Committee for the appearance of Hussein Asad, Agent for Magic Dollar Super Market, 1007 Washington Avenue, due to sales to minor (alcohol) at your establishment on 04/02/2008.

**Recommendation of the Public Safety & Licensing Committee on**

**07-21-08:** That the item be deferred until 8-11-2008.

[08-2421](#)

**Subject:** (New) Application of Restaurant of Racine, Inc., (Chancery), Joseph M. De Rosa, President for a Sidewalk Cafe Permit **w/alcohol** for 207 Gaslight Drive. (1st District)

**Recommendation of the Public Safety & Licensing Committee on**

**07-21-08:** That the application for a sidewalk cafe permit with alcohol, 207 Gaslight Drive, be approved pending City Plan Commission approval.

[08-2491](#)

**Subject:** (Direct Referral) Communication from the City Attorney regarding his meeting with Piggly Wiggly, 4011 Durand Avenue.

[08-2513](#)

**Subject:** (Direct Referral) Communication from Bravo Realty regarding a request for variance for 3502 Rapids Drive.

[08-2473](#)

**Subject:** Communication from the Alderman of the Fourth District, asking to address parking issues at Racine's Blue Wave Beach (North Beach) during special events.

[08-2477](#)      **Subject:** (Direct Referral) Communication from the Purchasing Agent submitting the monthly report for the sale of abandoned vehicles for July 21, 2008.

[08-2512](#)      **Subject:** (Direct Referral) Applications for Operator's (Bartender's) Licenses.

**Miscellaneous Business**

**Adjournment**

**If you are disabled and have accessibility needs or need information interpreted for you, please contact City Clerk at 636-9171 at least 48 hours prior to this meeting.**