



# City of Racine Meeting Minutes

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Public Safety and Licensing Committee

*Chairman David L. Maack, Vice Chair Q.A. Shakoor, II,  
Alderman Gregory Holding, Alderman Tim Hermes,  
Alderman Jim Kaplan*

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Monday, November 13, 2006

5:00 PM

City Hall, Room 205

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### Call To Order

**PRESENT:** 5 - David L. Maack, Q.A. Shakoor II, Gregory Holding, Tim Hermes and Jim Kaplan

### PUBLIC COMMENT

*Dan Taivalkoski  
John Kidd  
Francie McGuire Winkler  
Mary Esther Schnaubell*

### Approval of Minutes for the October 23, 2006 Meeting.

to Approve the Minutes

1. [06-2747](#) **Subject:** Communication from the Chief of Police requesting to amend the 2006 Asset Forfeiture Spending Plan, as adopted by Council, to include \$20,000 for the purchase of 20 tasers.

#### **Staff recommendation to the Finance & Personnel Committee:**

Permission granted to the Chief of Police to amend the 2006 Asset Forfeiture Spending Plan to increase capital outlay by \$20,000 to be utilized for the purchase of 20 tasers.

#### **Recommendation of the Public Safety & Licensing Committee on**

**11-13-2006:** That permission be granted to amend the 2006 Asset Forfeiture Spending Plan to increase capital outlay by \$20,000 for the purchase of 20 tasers.

**Fiscal Note:** \$20,000 appropriated in account 241.000.5770 Machinery & Equipment.

*Lt. Howell appeared and informed committee members this will allow all officers to have the same equipment.*

**Recommended For Approval**

2. [06-2748](#) **Subject:** Communication from the Chief of Police requesting permission to accept the in-kind donation of decal application services, offered by the Sign Shop, Inc., for the Racine Police Department's marked canine squad car. No matching funds from the City are required.

**Staff recommendation to the Finance & Personnel Committee:**

Permission granted to the Chief of Police to accept the in-kind donation for the decal application services for Racine Police Department's marked canine squad car from Sign Shop, Inc. and an appropriate letter of thanks be sent.

**Recommendation of the Public Safety & Licensing Committee on**

**11-13-2006:** That permission be granted to the Chief of Police to accept the in-kind donation for the decal application services for Racine Police Department's marked canine squad car from Sign Shop, Inc. and an appropriate letter of thanks be sent.

**Fiscal Note:** No match required on the part of the City.

*Lt. Howell appeared and spoke on the matter.*

**Recommended For Acceptance**

3. [06-2767](#)

**Subject: Direct Referral,** Change Order #1 and Final Payment on Contract 20-06 (K6-021), Electrical Improvements at Lockwood Park by Great Lakes Electric, Inc., of Kenosha.

**Recommendation of the Public Safety & Licensing Committee of**

**11-3-06:** That Change Order #1 and Final Payment on Contract 20-06 (K6-021), be approved.

**Fiscal Note:** \$47,463.00 be appropriated from account 931.230.5950 Lockwood Tennis Courts.

*Donnie Snow appeared and informed the committee that this involves the shelter be replaced.*

**Recommended For Approval**

4. [06-2768](#)

**Subject: Direct Referral,** Change Order #1 and Final Payment on Contract 59-05 (K5-068), New Football Lighting at Horlick Athletic Field by Delta Electric, Inc., of Racine.

**Recommendation of the Public Safety & Licensing Committee on**

**11-13-2006:** That Change Order #1 and Final Payment on Contract 59-05 (K5-068), be approved.

**Fiscal Note:** \$244,017/00 be appropriated from account 985.710.5050 Horlick Field Lights.

*Donnie Snow appeared and informed the committee all the work had been completed.*

Recommended For Approval

5. [06-2797](#) **Subject: Direct Referral**, Contract 41-04 (K4-054), HVAC Upgrades at Dr. Bryant Community Center by Action Plus LLC, South Milwaukee, WI

**Recommendation of the Public Safety & Licensing Committee:** That the settlement amount be approved and final payment be made.

**Fiscal Note:** \$22,441.77 be appropriated from account 931.230.6960, Bryant Air Handling.

*Donnie Snow appeared and informed the committee this was due to the contractor installing the wrong unit.*

Recommended For Approval

6. [06-2712](#) **Subject:** Application of Super Taqueria, Jose Roman, Agent, for a "Class C" Wine and Class "B" Retail Fermented Malt Beverage License for 1824 Douglas Avenue. (5th District)

**Recommendation of the Public Safety & Licensing Committee of 11-13-06:** That the "Class C" Wine and Class "B" Retail Fermented Malt Beverage License for 1824 Douglas Avenue, be approved.

**Fiscal Note:** N/A

*Jose Roman appeared and informed the committee he wants to open a Mexican Restaurant. He plans to be open 7 days a week. He stated he has very little experience, but his partner has been in the restaurant business for a number of years.*

Recommended For Approval

7. [06-2625](#) **Subject: (Direct Referral)** Incident relating to City Haul Lounge on 10-4-06.

**Recommendation of the Public Safety & Licensing Committee of 10/09/06:** That the owner of the City Haul Lounge, 835 Washington Avenue, be requested to appear at the October 23, 2006.

**Recommendation of the Public Safety & Licensing Committee of 10/23/06:** That the item be deferred until the November 13, 2006 meeting and City Attorney Weber along with Mr. Hand and his counsel, meet to come up with an agreed upon agreement.

**Recommendation of the Public Safety & Licensing Committee of 11-13-06:** That the matter of the City Haul Lounge be referred to a due process hearing to determine whether the license should be revoked or suspended.

**Fiscal Note:** The approximate cost of the due process hearing is \$8,000.00.

*Lenny Hand appeared with counsel, Joselyn White. They stated the proposed agreement which was submitted to Attorney Weber should seriously be considered by the committee. Mr. Hand stated he would be giving \$1,000 to United Way.*

*Alderman Fair spoke and informed the committee he felt the agreement which was submitted by counsel on behalf of City Haul Lounge was reasonable and fair. He also informed committee members that he being the Alderman of that district felt strongly about changes being made to improve the situations that occurred at this establishment.*

*Alderman Holding made a motion to proceed with a due process hearing. Motion failed for lack of second.*

*Alderman Kaplan suggested the matter be deferred for two weeks and both parties meet to try and bring the terms of the agreement closer to resolution.*

*Attorney Weber informed the committee he would be willing to meet and try to resolve some of the issues, but he felt some of the request the committee would like to see happen, would not be acceptable by the owner of City Haul Lounge and therefore it would be a mute point.*

*Alderman Shakoor made a motion to begin a due process hearing. Motion passed by the following vote:*

*AYES: Shakoor, Holding, Hermes and Kaplan*

*NOES: NONE*

*NON-VOTING: Maack*

**Recommended For Further Consideration**

8. [06-2782](#) **Subject:** The application of Lush Life, Inc., Jeannie Dillon, Agent, for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for 550 State Street. (4th District)

**Recommendation of the Public Safety & Licensing Committee on**

**11-13-06:** That the license be granted.

**Fiscal Note:** N/A

*Jeannie Dillon appeared and informed committee members she was actually getting out of the tavern business and this would be more of a restaurant business. She stated she has six years experience in Racine and a total of 18 years in the restaurant business.*

**Recommended For Approval**

9. [06-2783](#) **Subject:** The application of Mike Isaacson & Jason Collum, Jason Collum, Agent, for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for 501 Sixth Street. (1st District)

**Staff Recommendation:** To be determined by committee.

Deferred

10. [06-2805](#) **Subject: (Direct Referral)** The application of Debbie Radtke & Sandy Rudstrum for a (Temporary)Public Passenger Vehicle License (Horse and Surrey). (New)

**Staff Recommendation:** To be determined by committee.

Approved

- [06-2815](#) **Subject:** Ordinance No. 39-06

To create Secs. 50-65 and 50-66 of the Municipal Code of the City of Racine, Wisconsin relating to Annual fire prevention inspection fees.

**Recommendation of the Public Safety & Licensing Committee of**

**11-13-06:** That ordinance No. 39-06 be adopted.

**Recommended For Approval**

- [06-2822](#) **Subject:** Ordinance No. 40-06

To amend Sec. 6-137 of the Municipal Code of the City of Racine, Wisconsin relating to Alcoholic Beverages - Nonrenewal, suspension and revocation.

**Recommendation of the Public Safety & Licensing Committee of 11-13-06:**

That Ordinance No. 40-06, be received and filed.

**Fiscal Note:** N/A

*Committee members discussed that with the creation of the new policies and procedures, this ordinance would not be needed any longer.*

**Recommended to be Received and Filed**

- [06-2817](#) **Subject:** Ordinance No. 41-06

To create Section 6-19 of the Municipal Code of the City of Racine, Wisconsin relating to Alcohol beverages - licensee responsibility for the control of patrons on the licensee's building lot and parking lot.

**Recommendation of the Public Safety & Licensing Committee of**

**11-13-06:** That Ordinance No. 41-06, be adopted.

**Fiscal Note:** N/A

**Recommended For Approval**

[06-2818](#)

**Subject:** Ordinance No. 42-06

To create Sec. 6-59 of the Municipal Code of the City of Racine, Wisconsin relating to Alcoholic beverages - Grant of conditional license.

**Recommendation of the Public Safety & Licensing Committee of 11-13-06:**

That Ordinance No. 42-06, be adopted.

**Fiscal Note:** N/A

**Recommended For Approval**

[06-2819](#)

**Subject:** Ordinance No. 43-06

To amend Sec. 6-54 of the Municipal Code of the City of Racine, Wisconsin relating to Alcoholic beverages - Licensing.

**Recommendation of the Public Safety & Licensing Committee of**

**11-13-06:** That Ordinance No. 43-06, be amended to include site plan and the ordinance be adopted.

**Fiscal Note:** N/A

**Recommended For Approval**

[06-2820](#)

**Subject:** Ordinance No. 44-06

To amend Secs. 6-51 and 22-477 of the Municipal Code of the City of Racine, Wisconsin relating to Alcoholic Beverages - Limitations on issuance of licenses.

**Recommendation of the Public Safety & Licensing Committee of**

**11-13-06:** That Ordinance No. 44-06, be adopted.

**Fiscal Note:** N/A

**Recommended For Approval**

17. [06-2806](#)

**Subject:** (Direct Referral) Applications for Operator's (Bartender's) Licenses.

**Recommendation of Public Safety & Licensing Committee of**

**11-13-06:** That the Operator's License Applications be approved, pending records checks.

**Fiscal Note:** N/A

**Granted**

18. [06-2808](#) **Subject:** (Direct Referral) License Premise Report

Cackle Jack's - 3620 Northwestern Avenue  
"Class B" License

**Recommendation of the Public Safety & Licensing Committee of**

**11-13-06:** That Mr. Moreno of Cackle Jacks, 3620 Northwestern Avenue be requested to appear at the November 27, 2006 meeting.

Received and Filed

19. [06-2807](#) **Subject:** October, 2006 License Premise Report.

**Recommendation of the Public Safety & Licensing Committee of**

**11-13-06:** That Scott Hansen of The Warning Track, 1301 Washington Avenue be requested to appear at the November 27, 2006 meeting.

**Further Recommend,** The Racine Police Department on 10-7-06 conducted compliance checks at 15 establishments. The 5 establishments that **did not sell** to underage be sent a "thank you" letter and the remaining 10 establishments that did sell be requested to appear before the Public Safety & Licensing Committee on 11-27-06.

**Fiscal Note:** N/A

Received and Filed

20. [06-2741](#) **Subject: (Direct Referral)** Communication from the Purchasing Agent submitting the monthly report for the sale of Abandoned Vehicles, October 19, 2006.

**Recommendation of the Public Safety & Licensing Committee of**

**11-13-06:** That the report be received and filed.

**Fiscal Note:** This will generate \$3,877.01 in revenues.

**Recommended to be Received and Filed**

21. [06-2800](#) **Subject: (Direct Referral)** Communication from the Purchasing Agent submitting the monthly report for the sale of Abandoned Vehicles, November 7, 2006.

**Recommendation of the Public Safety & Licensing Committee of  
11-13-06:** That the report be received and filed.

**Fiscal Note:** This will generate \$5,236.03 in revenues.

**Recommended to be Received and Filed**

**Miscellaneous Business**

*City Clerk informed committee members of dates for scheduled due process hearings:*

*November 29, 2006 - Shocker's Club*

*December 6, 2006 - Cruz Inn*

*She also informed members that Attorney Rusch is ready to proceed with 262 Club and asked committee members to come up with a date for the hearing. Committee members all agreed December 14, 2006 would work for them. City Clerk will contact Attorney Rusch with that information.*