



City of Racine

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Meeting Agenda - Final Library Board

Thursday, September 18, 2025

4:30 PM

Racine Public Library

Call to Order

Roll Call

Public Comments

Information and comments may be received from the public by the Library Board, but solely as to matters that appear on the Agenda for that meeting. The public comment session shall last no longer than 15 minutes and individual presentations are limited to (3) minutes per speaker. These time limits may be extended at the discretion of the Board President. The Library Board may have limited discussion on the information received, however, no action will be taken on issues raised during the public comment session unless they are otherwise on the agenda for that meeting. Public comments should be addressed to the Library Board as a body. Presentations shall not deal in personalities or personal attacks on members of the Board, the applicant for any Project, or Library employees. Comments, questions and concerns shall be presented in a respectful and professional manner. Any questions to an individual member of the Library Board or Staff will be deemed out of order by the Board President.

Press Mentions

[0961-25](#)

Subject: Highlights from our Press Mentions

Attachments:

[Community Member](#)
[New Administrators Relishing their roles](#)
[Racine County Partners](#)
[RPL Fall Programs](#)
[Promoting Community Connections](#)
[HIV Testing](#)
[Fall Programs, Author Visit & SRP Wrap-Up](#)
[FOL Host Author Event](#)
[Bookmobile Plans Set for School Year](#)
[September Expo, Donation Drive & Author Visit](#)

Approval of Minutes

[0960-25](#)

Subject: Approve Minutes from the August 21st Board Meeting

Attachments: [Approve Minutes from the August 21st Board Meeting](#)

Communications

[0964-25](#) **Subject:** Executive Director's Report for September

Attachments: [Executive Director's Report for September](#)

[0965-25](#) **Subject:** Committee & Liaison Reports

[0966-25](#) **Subject:** Foundation Report

[0967-25](#) **Subject:** Introduction of the Draft 2026 RPL Budget (Discussion Only)

[0968-25](#) **Subject:** Consideration to adopt recommendations of the RPL 2025 Compensation Study Results (Cottingham Butler, Consultants)

Attachments: [Compensation Study Results](#)
 [MEMO for Compensation Study](#)
 [RPL Grade Comparison](#)

Confirmation of Next Meeting: Thursday, September 18th at 4:30 p.m.

Adjournment

If you are disabled and have accessibility needs or if you need information interpreted for you, please call the Library's Administrative Office at (262) 636-9170 at least 3 business days prior to the meeting.

Please click the link below to join the webinar:
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