



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda

### Public Works and Services Committee

*Chairman Gregory Holding, Vice Chair Ronald D. Hart, Alderman Sandy Weidner,  
Alderman Jeff Coe, Alderman Raymond DeHahn*

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Tuesday, August 26, 2008

5:30 PM

City Hall, Room 301

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#### Call To Order

#### Approval of Minutes for the August 12, 2008 Meeting.

1. [08-2504](#)      **Subject:** Communication from the Downtown Racine Corporation requesting to close portions of Main Street and Sixth Street for the 6th Annual Party on the Pavement on Saturday, October 4, 2008, from 12:00 p.m. to 7:00 p.m.  
*Devin Sutherland, Chief of Police and Transit Planner invited to meeting.*
  
2. [08-2510](#)      **Subject:** Request of Adams Outdoor Advertising to lease 1673-75 State Street from the City.  
*Scott Petlewski and Director of City Development invited to meeting.*
  
3. [08-2552](#)      **Subject:** Communication from L. Street Properties LLC requesting to install 2 rescue platforms and one canopy over city right-of-way at 506 7th Street and a projecting sign at 505 6th Street.  
*Mark Levine and Chief Building Inspector invited to meeting.*
  
4. [08-2577](#)      **Subject:** Direct Referral. Communication from the Fire Chief submitting a proposal for roof replacement at Fire Station No. 7.  
*Fire Chief invited to meeting.*
  
5. [08-2493](#)      **Subject:** Communication from the Alderman of the 8th District requesting brighter lighting in the alley at 1516, 1520 and 1526 Carlisle Avenue.

#### **Recommendation of the Public Works and Services Committee on 8-12-08: Defer**

*Alderman of the 8th District invited to meeting.*

6. [08-2537](#) **Subject:** Communication from the Alderman of the 7th District requesting to hire a consultant for a study on the efficacy and cost of establishing a quiet zone for railroad crossings in anticipation of increased railroad traffic due to the expansion of the Oak Creek power plant.
7. [08-2551](#) **Subject:** Communication from the Commissioner of Public Works/City Engineer requesting authority to revise the project limits for the Lake Michigan Pathway as part of the CMAQ grant which was previously approved for the Pointe Blue Project.
8. [08-2570](#) **Subject:** (Direct Referral) Communication from the Commissioner of Public Works/City Engineer submitting bid results on Contract 52-08 (K8-060), Festival Hall AC Replacement.
9. [08-2567](#) **Subject:** (Direct Referral) Communication from the Commissioner of Public Works/City Engineer submitting a request for final payment on Contract 24-01 (K1-024), Professional Services-Phase I Environmental Investigation for State Street Corridor - Area IV., K. Singh and Associates, Inc., consultant.
10. [08-2568](#) **Subject:** (Direct Referral) Communication from the Commissioner of Public Works/City Engineer submitting a request for final payment on Contract 65-02 (K2-069), Professional Services-Environmental Remediation Services-State Street Grocery Store, K. Singh and Associates, Inc., consultant.
11. [08-2571](#) **Subject:** (Direct Referral) Communication from the Assistant Commissioner Public Works/ Engineering submitting Change Order No. 1 on Contract 16-08 (K8-017), 2008 Sidewalk Construction, Phase I, John's Concrete, Inc., contractor.
12. [08-2572](#) **Subject:** (Direct Referral) Communication from the Commissioner of Public Works/City Engineer submitting a request for final payment on Contract 16-08 (K8-017), 2008 Sidewalk Construction, Phase I, John's Concrete, Inc., contractor.
13. [08-2569](#) **Subject:** Communication from the Assistant Commissioner of Public Works/Operations submitting a PECFA reimbursement for underground storage tank remediation at 1420 State Street.
14. [08-2578](#) **Subject:** Direct Referral. Communication from the Assistant Commissioner of Public Works/Operations submitting a proposal from The Telephone Co., Inc. to conduct telephone auditing services.

15. [08-2533](#)      **Subject:** Communication from the Assistant Commissioner of Public Works/Engineering requesting to enter into an agreement for underground locating services.
  
16. [08-2573](#)      **Subject:** (Direct Referral) Communication from the Commissioner of Public Works/ City Engineer submitting Amendment No. 1 to Contract 38-07 (K7-044), Prof. Serv. Stormwater Utility, Earth Tech/AECOM, consultant.
  
17. [08-2574](#)      **Subject:** (Direct Referral) Communication from the Commissioner of Public Works/City Engineer submitting Amendment No. 1 on Contract 11-08 (K8-012), PS - Database for Sanitary Sewer Maintenance Program, Earth Tech/AECOM, consultant.

**Miscellaneous Business**

**Adjournment**

**If you are disabled and have accessibility needs or need information interpreted for you, please contact the Department of Public Works at 262.636.9121 at least 48 hours prior to this meeting.**