



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda - Final Board of Park, Recreation and Cultural Services

*Chairman Kristen Kaprelian*  
*Vice Chairman Christina Mueller*  
*Alderman Mary Land*  
*Alderman Jason Meekma*  
*Amy Schaal*  
*Keith Hemmig*  
*Roy Carter*  
*Melissa Kaprelian-Becker*

---

Wednesday, March 8, 2017

5:15 PM

City Hall Annex, Room 130

---

### Call To Order

### Approval of the February 8, 2017 Meeting Minutes

### Public Input

[201-17](#)      **Subject:** Zoological Report

**Attachments:**      [Zoological Report March 2017](#)

[202-17](#)      **Subject:** Director's Report

**Attachments:**      [March 2017 Director's Report](#)

### Approval of the Board of Cemetery Commissioner's February 20, 2017 Meeting Minutes

[26-17](#)      **Subject:** Communication from Melissa Kaprelian-Becker on behalf of 21st Century Preparatory School requesting approval to paint an educational mural on the pavement near the canoe launch at the Root River Environmental Community Center.

**Recommendation of the Board of Parks, Recreation & Cultural Services on 2/8/17:** To defer.

**Fiscal Note:** N/A

**Attachments:**      [Mural REC](#)

[70-17](#)      **Subject:** Communication from the Director of PRCS requesting May 13, 2017 be proclaimed as International Migratory Bird Day in the city of Racine, Wisconsin and all citizens are urged to celebrate this observance and to support efforts to protect and conserve migratory birds and their habitats in our community and the world at large.

Attachments:      [International Migratory Bird Day Resolution](#)

[77-17](#)

**Subject:** Communication from Jeff Collen, YMCA CEO/Lighthouse Run Director, requesting to use City right-of-way, Monument Square and Sam Johnson Parkway on Saturday, June 17, 2017, for the 39th Annual Lighthouse Run.

**Recommendation of the Public Works and Services Committee on 02-14-17:** Permission be granted to the sponsor of the Lighthouse Run to use certain City streets for the period of 6:00 A.M. to 10:30 A.M. on Saturday, June 17, 2017, and to close the following streets:

Main Street from State Street to Sixth Street  
Lake Avenue from 8th Street to State Street  
State Street from Main Street to Lake Avenue  
Main Street from State Street to 3 Mile Road (west side two traffic lanes will remain open for two-way traffic)  
Dodge Street from Main Street to Michigan Boulevard  
Michigan Boulevard from Dodge Street to Wolff Street  
Wolff Street from Michigan Boulevard to North Main Street

Further recommends that the Commissioner of Public Works be authorized and directed to communicate with the U.S. Coast Guard requesting permission to close Main Street Bridge to boat traffic for the period of 7:40 A.M. to 10:40 A.M. on Saturday, June 17, 2017, to satisfy the needs of this run.

Further recommends that this permission is granted with the following stipulations:

- A. A hold harmless agreement be executed and a \$75.00 processing fee paid.
- B. A liability insurance certificate be filed prior to this event.
- C. Any overtime costs incurred by any City department be charged to the sponsor.
- D. The sponsor shall notify all abutting property owners seventy-two (72) hours in advance of this event.
- E. The sponsor shall pay a \$1,400.00 special event fee.
- F. If required, sponsor shall be responsible for submitting a Temporary Traffic Control Plan to the Engineering Department for approval, and providing and removing all temporary traffic control devices and detour signs.
- G. If required, sponsor shall provide a detour plan for the closure of all State connecting Highways, arterial and collector streets to the City Engineer for approval.
- H. If required, sponsor is responsible for cleaning the streets.
- I. If required, sponsor shall install parking meter hoods or temporary

parking signs at least 24 hours in advance of the event and if this is not done, sponsor is responsible for vehicle towing and parking violation expenses of the violators.

Further recommends that the Commissioner of Public Works, City Engineer and Chief of Police provide limited assistance in the interest of public safety to implement this event in accordance with these stipulations.

Further recommends this item be referred to the Board of Parks, Recreation and Cultural Services.

**Fiscal Note:** There will be nominal costs to various City Departments, on a regular shift basis, to assist in implementing this event.

**Attachments:** [77-17 2017 Lighthouse Run](#)

[84-17](#) **Subject:** Communication from the Alderman of the 15th District requesting the Board of Parks, Recreation and Cultural Services consider potential recreational uses of the south portion of Vidian-Cheska Park.

**Attachments:** [M Lemke Rec Use of Vidian Chelska Park](#)

[112-17](#) **Subject:** Communication from Salmon Unlimited requesting the use of Pershing Park and the Lake Michigan Pathway for the 2017 Salmon-A-Rama event from July 12, 2017 through July 25, 2017.

**Attachments:** [Salmon a Rama 2017](#)

[118-17](#) **Subject:** Communication from the General Manager of the Wastewater Utility wishing to meet with the Board of Parks and Recreation to discuss the use of Brose Park for a future underground storage basin

**Attachments:** [park and rec brose park ltr](#)

[144-17](#) **Subject:** Communication from Elizabeth Davidson requesting to use Pershing Park as an exchange point for the 2017 Ragnar Relay-Chicago event beginning 8:00 p.m. Friday, June 9, 2017 until 8:00 a.m. Saturday, June 10, 2017.

**Attachments:** [Ragnar Relay](#)

## Adjournment

**If you are disabled and have accessibility needs or if you need information interpreted for you, please call the Parks, Recreation & Cultural Services Department at (262) 636-9131 at least 48 hours prior to the meeting.**