



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda - Final Public Works and Services Committee

*Chairman John Tate II*  
*Vice Chair Mollie Jones*  
*Aldersperson Melissa Lemke*  
*Aldersperson James Morgenroth*  
*Aldersperson Henry Perez*

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Tuesday, April 24, 2018

5:30 PM

City Hall, Room 205

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### PUBLIC HEARING ON SPECIAL ASSESSMENTS FOR STREET IMPROVEMENTS

April 24, 2018

5:30 P.M.

Room 205, Council Chambers

### PUBLIC WORKS and SERVICES COMMITTEE AGENDA

Call To Order

Approval of Minutes for the April 10, 2018 Meeting.

[0338-18](#) **Subject:** Communication from Real Racine, on behalf of HFP Racing, requesting permission to use City right-of-way for the Real Racine International Triathlon on Sunday, July 15, 2018. **Cari Greving invited to the meeting.**

**Attachments:** [0338-18 Real Racine International Triathlon.pdf](#)

[0349-18](#) **Subject:** Communication from Randy Treu, on behalf of Indian Motorcycle of Racine and The NASH, requesting to use City right-of-way on May 26, 2018 and September 1, 2018 for fundraisers to benefit the Veterans Tiny Village. **Randy Treu invited to the meeting.**

**Attachments:** [0349-18 Street Closure Request May 26, 2018 & September 1, 2018.pdf](#)

[0378-18](#) **Subject:** Communication from the Eagle's Club requesting permission to close the 300 block of Hamilton Street and the 1100 block of Chatham Street from 11:00 A.M. to 6:00 P.M. on Sunday, June 24, 2018, for the annual Eagle's Club Car and Motorcycle Show fundraiser. **Joan Simon invited to the meeting.**

**Attachments:** [0378-18 Annual Car & Motorcycle Show Fundraiser.pdf](#)

[0409-18](#) **Subject:** (Direct Referral) Communication from the Alderman of the 3rd

District requesting to appoint a member to the Traffic Commission per Ordinance 05-16.

**Attachments:** [0409-18 Ordinance 05-16 PWKS Member Appointed to Traffic Commission.pdf](#)

**0411-18** **Subject:** (Direct Referral) Communication from the Assistant Commissioner of Public Works/Operations submitting a lease agreement for the Wisconsin Department of Corrections for office space in the City Hall Annex.

**0419-18** **Subject:** (Direct Referral) Change Order No. 1 on Contract 20170095, Main St. Lift Bridge - Electrical Updates, MP Systems, Inc., contractor.

**Attachments:** [0419-18 CO1 Contract 20170095, Main St. Lift Bridge - Electrical Updates.pdf](#)

**0417-18** **Subject:** Final Payment on Contract 20170095, Main St. Lift Bridge - Electrical Updates, MP Systems, Inc., contractor.

**Attachments:** [0417-18 FP Contract 20170095, Main St. Lift Bridge - Electrical Updates.pdf](#)

**0423-18** **Subject:** Communication from the Commissioner of Public Works requesting to amend Res.0365-17 of November 7, 2017, to correct the road name for both Portland Cement Concrete Paving and Bituminous Concrete Paving from 'Foxwood Road - Walden Way to City Limits' to 'Walden Way - Foxwood Road to City Limits'.

**Attachments:** [0423-18 Preliminary Res.0365-17.pdf](#)

**0365-18** **Subject:** Communication from the Alderman of the 3rd District, on behalf of the Uptown BID, requesting to discuss the resurfacing project and striping options - State Project ID: 2440-12-30/60, Washington Avenue (STH 20) - West Boulevard to Marquette St.

**0372-18** **Subject:** (Direct Referral) Communication from the Alderwomen of the 6th and 15th District requesting a discussion on bulky waste pickup.

**Recommendation of the Public Works and Services Committee on  
04-10-18: Defer**

**Attachments:** [0372-18 Bulky Waste Discussion.pdf](#)

## Public Comments

## Adjournment

**If you are disabled and have accessibility needs or need information interpreted for you, please contact the Department of Public Works, (262) 636-9122, at least 48 hours prior to this meeting.**