



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda

### Board of Health

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Tuesday, April 8, 2025

4:30 PM

City Hall-Rm.207

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#### Call To Order

#### Roll Call

#### Approval of Minutes for March 11, 2025 Meeting

#### Public Comment

#### Reports

[0350-25](#)

Subject: (Direct Referral) March 2025 Reports from the Public Health Administrator, Deputy PHA and Division Directors/Coordinators

**Attachments:**

[ADMINISTRATION - Bobbi Fergus - Mar2025](#)

[GRANT-CONTRACT COMMUNICATIONS \(Mar-Apr 2025\)](#)

[COMMUNITY - Cody Pearce - Mar2025](#)

[ENVIRONMENTAL - Sadie Schuldt - Mar2025](#)

[LABORATORY - Adrian \(AJ\) Koski - Mar2025](#)

#### Root River Water Quality Report Card Presentation - Adrian (AJ) Koski

#### Adjournment

**If you are disabled with accessibility needs or need information interpreted for you, call the Attorney's Office (262) 636-9115 at least 3 business days prior to the meeting.**