



City of Racine

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Meeting Agenda - Revised Public Safety and Licensing Committee

*Chairman Jeff Coe
Vice Chairman Raymond DeHahn
Alderman Sandy Weidner
Alderman Steve Smetana
Alderman Tracey Larrin*

Tuesday, August 23, 2016

5:30 PM

City Hall, Room 307

Call To Order

Approval of Minutes for the August 8, 2016 Meeting.

[0645-16](#)

Subject: (New) Application for a "Class B" Fermented Malt Beverage and Intoxicating Liquor License for BJW's LLC dba BJW's, 1301 Washington Ave, Michael Winston, Agent. (3rd District)

Recommendation of the Public Safety and Licensing Committee on

08-08-16: That the new application for a "Class B" Fermented Malt Beverage and Intoxicating Liquor License for BJW's LLC dba BJW's, 1301 Washington Ave, Michael Winston, Agent be deferred.

Fiscal Note: N/A

[0653-16](#)

Subject: (Direct Referral)(Change of Agent) Application of Top Matrangas Supermarket, Kanwaljit Singh, Agent, for a Change of Agent for a Class "A" Retail Fermented Malt Beverage License for 1200 Villa Street (1st District).

Recommendation of the Public Safety and Licensing Committee on

08-08-16: That the change of Agent for Top Matrangas Supermarket, Kanwaljit Singh, Agent, for a Change of Agent for a Class "A" Retail Fermented Malt Beverage License for 1200 Villa Street be deferred.

Fiscal Note: N/A

[0654-16](#)

Subject: (Direct Referral)(Change of Agent) Application of Top High Street Pantry, Kanwaljit Singh, Agent, for a Change of Agent for a Class "A" Retail Fermented Malt Beverage License for 704 High Street (4th District).

Recommendation of the Public Safety and Licensing Committee on

08-08-16: That the change of Agent for Top High Street Pantry,

Kanwaljit Singh, Agent, for a Change of Agent for a Class "A" Retail Fermented Malt Beverage License for 704 High Street be deferred.

Fiscal Note: N/A

[0676-16](#) **Subject:** (Direct Referral) Communication requesting the appearance of the owner/agent of The Faccia Bella Club, 3422 Douglas Avenue, to give the committee a status update on the date the establishment plans on opening and a recent incident the agent was involved with.

[0711-16](#) **Subject: (Direct Referral)** Request of the Committee for the appearance of Jennifer Giemza, applicant for an Operator License, regarding concerns with record check response.

[0700-16](#) **Subject:** Communication from the Sixth District Alderperson requesting the Public Safety & Licensing Committee to review, revise, and update Chapter 22, Article XXIII. The intent of the requestor is that the Public Safety & Licensing Committee will discuss appointing an ad-hoc committee, comprised of interested alderpersons, a representative from the Police Department, and representatives of authorized towing companies, to review Chapter 22, Article XXIII.

[0666-16](#) **Subject:** (Direct Referral) Communication from the Purchasing Agent submitting the report on the bids received for the sale of Abandoned Vehicles, August 3, 2016.

[0715-16](#) **Subject:** Licensed Premise Report

Adjournment

If you are disabled and have accessibility needs or need information interpreted for you, please contact the City Clerk's Office at 262-636-9171 at least 48 hours prior to this meeting.