

## **City of Racine**

City Hall 730 Washington Ave. Racine, WI 53403 www.cityofracine.org

### **Meeting Agenda - Final**

## Board of Park, Recreation and Cultural Services

Chairman Terry McCarthy
Kristen Kaprelian
Amy Schaal
Keith Hemmig
Ben Lehner
Joey LeGath
Kiana Johnson
Krystyna Sarrazin
Pamala Handrow
Christina Mueller

Wednesday, April 9, 2014

5:15 PM

City Hall Annex, Room 130

#### **Call To Order**

14-9992 Subject: Approval of the March 12, 2014 Meeting Minutes

Attachments: March 12, 2014 PRCS Board Meeting Minutes

#### **Public Input**

14-9994 Subject: Director's Report

<u>Attachments:</u> <u>Director's Report April</u>

14-9993 Subject: Zoological Report

Attachments: Zoological Report April 2014

**Subject:** Approval of the Cemetery Commissioner's March 17, 2014

Meeting Minutes

Attachments: Meeting Minutes Mar 17, 2014

**Subject:** Communication from Alderman Terry McCarthy to revise and

amend Chapter 102 - Vegetation, Article II.-Trees, Division 4.

Nuisances. (Ord. 04-14)

Recommendation of the Board of Parks, Recreation & Cultural

Services on 3/12/14: To defer.

**Subject:** Communication from Peter Henkes, Lighthouse Run Director,

requesting to use City right-of-way and Monument Square on June 21,

2014 for the 36th Annual Lighthouse Run.

# **Recommendation of the Public Works and Services Committee on 03-25-14:** Permission granted to the sponsor of the Lighthouse Run to use certain city streets for the period of 6:00 A.M. to 10:30 A.M. on

Saturday, June 21, 2014, and to close the following streets:

Wolff Street from Michigan Boulevard to North Main Street

Main Street from State Street to Sixth Street
Lake Avenue from 8th Street to State Street
State Street from Main Street to Lake Avenue
Main Street from State Street to 3 Mile Road (west side two traffic lanes will remain open for two-way traffic)
Dodge Street from Main Street to Michigan Boulevard
Michigan Boulevard from Dodge Street to Wolff Street

Further recommends that the Commissioner of Public Works be authorized and directed to communicate with the U.S. Coast Guard requesting permission to close Main Street Bridge to boat traffic for the period of 7:40 A.M. to 10:40 A.M. on Saturday, June 21, 2014 to satisfy

Further recommends that this permission is granted with the following stipulations:

- A. A hold harmless agreement be executed and a \$75.00 processing fee paid.
- B. A liability insurance certificate be filed prior to this event.

the needs of this run.

- C. Any overtime costs and equipment and material loss incurred by any department in the assistant of this event shall be charged to the sponsor.
- D. Sponsor shall comply with the approved policy on parking restrictions for special events, and the sponsor shall distribute to all abutting property occupants on those streets where parking is being prohibited written notices of the ban approximately 48 hours in advance of this event.
- E. Sponsor shall be responsible for submitting a Temporary Traffic Control Plan to the Engineering Department for approval; and providing and removing all temporary traffic control devices and detour signs.
- F. Sponsor shall provide a detour plan for the closure of all State connecting Highways, arterial and collector streets to the City Engineer for approval.
- G. Sponsor shall pay a \$1,400.00 special event fee.

Further recommends that the Commissioner of Public Works, City

Engineer and Chief of Police provide limited assistance in the interest of public safety to implement this event in accordance with these stipulations.

Further recommends that this item be referred to the Board of Park, Recreation and Cultural Services.

**Fiscal Note:** There will be nominal costs to the various city departments, on a regular shift basis, to assist in implementing this event.

<u>Attachments:</u> 14-9907 - 2014 Lighthouse Run Communication

#### Adjournment