

**CITY OF RACINE BOARD OF HEALTH  
APRIL 8, 2025**

**DEPARTMENT: Environmental Health Division**

**PREPARED BY:** *Sadie Schuldt – Director of Environmental Health*

**MONTH:** *March 2025*

**Highlights**

| <b>Date</b>    | <b>Meeting</b>  | <b>Purpose</b>   | <b>Outcome</b>  |
|----------------|---|--|---|
| March 18, 2025 | Human Trafficking & Massage Parlors   | Education on the commercial sex and human trafficking industry in Southeastern WI. | Two investigators from the Human Trafficking Task Force / FBI presented the warning signs, red flags, and tools to identify human trafficking in SE WI. Focus was given to massage parlors within the city, inspected by Sanitarians.                 |
| March 19, 2025 | Carrico Aquatic Resources & Department of Agriculture, Trade, and Consumer Protection (DATCP) | Advanced Topics for Pool Operation and Inspection                                  | Three Sanitarians attended 4-hour advanced pool training at the Carrico Aquatic Center – Jefferson, WI. Topics included replacing expired pool cover grates and the decrease in durability, chemical interlock systems, and lifeguard staffing plans. |
| March 26, 2025 | DATCP   | 2024: A year in review presentation  | Discussion of statewide approvals granted, new guidance on wholesale meat exemptions, general trends in violations observed, and expected changes to the FDA Food Code.   |

| <b>Activities</b>                             | <b>Monthly</b> | <b>YTD</b> |
|---|----------------|------------|
| <b>Animals</b>                                |                |            |
| Complaints & Investigations                   | 3              | 10         |
| Bites   | 11             | 18         |
| <b>Food Safety</b>                            |                |            |
| Complaints & Investigations                   | 1              | 8          |
| New Establishment Licenses Issued             | 3              | 9          |
| Site Evaluations, Plan Reviews, & Inspections | 61             | 179        |
| <b>Body Art</b>                               |                |            |
| Complaints & Investigations                   | 0              | 0          |
| New Establishment Licenses Issued             | 0              | 0          |
| Site Evaluations, Plan Reviews, & Inspections | 2              | 3          |
| <b>Lodging, Rentals, &amp; Housing</b>        |                |            |
| Complaints & Investigations                   | 0              | 0          |
| New Establishment Licenses Issued             | 2              | 9          |
| Site Evaluations, Plan Reviews, & Inspections | 11             | 32         |
| <b>Lead</b>                                   |                |            |
| Outreach & Education                          | 1              | 6          |
| Inspection (Follow-up)                        | 1              | 1          |
| Inspection (Assessment)                       | 0              | 7          |