

## **City of Racine**

City Hall 730 Washington Ave. Racine, WI 53403 www.cityofracine.org

# Meeting Agenda Finance and Personnel Committee

Monday, April 25, 2011 5:00 PM City Hall, Room 301

### Call to Order & Roll Call

Approval of minutes for the April 11, 2011 meeting.

1. <u>11-6281</u>

**Subject:** Communication from the Interim Commissioner of Public Works/City Engineer requesting permission to apply for a Wisconsin DNR Grant for Water Quality Planning (Non-Point Source Pollutant Modeling) Grant Control No. 2011-014.

**Staff recommendation to the Finance & Personnel Committee on 4-25-11:** Permission be granted for the Interim Commissioner of Public Works/City Engineer apply for a \$31,500 grant with the Wisconsin DNR (Grant Control No. 2011-014) to be utilized for the Water Quality Planning (Non-Point Source Pollutant Modeling) Project.

**Fiscal Note:** The total amount of the project will be \$45,000. The Wisconsin DNR Grant will provide \$31,500 and the City's cost will be \$13,500 being available in the 2012 Storm Water Utility Budget.

Attachments: 11-6281

2. <u>11-6282</u>

**Subject:** Communication from the Interim Commissioner of Public Works/City Engineer requesting permission to apply for a Wisconsin DNR Grant for a Streambank Erosion Condition Report update - Grant Control No. 2011-015.

**Staff recommendation to the Finance & Personnel Committee on 4-25-11:** Permission be granted for the Interim Commissioner of Public Works/City Engineer apply for a \$70,000 Wisconsin DNR Grant (Grant Control No. 2011-015) to be utilized for the Streambank Erosion Condition Report update.

**Fiscal Note:** The total amount of the study will be \$100,000. The Wisconsin DNR Grant will provide \$70,000 and the City's cost will be \$30,000 being available in the 2012 Storm Water Utility Budget.

Attachments: 11-6282

3. 11-6283

**Subject:** Communication from the Interim Commissioner of Public Works/City Engineer requesting permission to apply for a Wisconsin DNR Grant for Lincoln Park Streambank Stabilization- Grant Control No. 2011-013.

**Staff recommendation to the Finance & Personnel Committee on 4-25-11**: Permission be granted for the Interim Commissioner of Public Works/City Engineer apply for a \$100,000 Wisconsin DNR Grant (Grant Control No. 2011-013) to be utilized for the Lincoln Park Streambank Stabilization Project.

**Fiscal Note:** The total amount of the project will be \$200,000. The Wisconsin DNR Grant will provide \$100,000 and the City's cost will be \$100,000 being available in the 2012 Storm Water Utility Budget.

Attachments: 11-6283

4. 11-6303

**Subject:** Communications from the Fire Chief requesting permission to waive formal bidding for the acquisition of chemical monitoring equipment.

**Staff recommendation to the Finance & Personnel Committee on 4-25-11:** Permission be granted for the Fire Chief to waive formal bidding for the chemical monitoring equipment know as the "PlumeRAE" System and the Purchasing Agent be authorized to negotiate a purchase price for the Police Department.

**Fiscal Note:** The item will be purchased through the acquired \$50,000 2010 Urban Area Security Initiative Grant.

Attachments: plumerae request 4 15 11

5. 11-6304

**Subject:** Communications from the Fire Chief requesting permission to accept financial reimbursement for the Fire-Rescue International Drill.

**Staff recommendation to the Finance & Personnel Committee on 4-25-11:** Permission be granted for the Fire Chief to accept \$1,202.44 from the Fire-Rescue International (FRI) and MABAS Illinois for participation in the August 2010 MABAS Illinois Readiness Drill.

**Fiscal Note:** These funds cover the entire cost for overtime and fuel associated with the Fire-Rescue International Readiness Drill.\$1,202.44 to be credited to account 101.300.7990 Miscellaneous Revenue - Fire.

Attachments: fri-mabas ill reimbursement request 4 15 11

6. 11-6277

**Subject:** Communication from the Public Health Administrator requesting permission to enter into agreements to provide Level I Health Services to the Villages of Elmwood Park and Wind Point.

## Staff recommendation to the Finance & Personnel Committee on

4-25-11: The Mayor and City Clerk be authorized and directed to enter into an agreement with the Villages of Elmwood Park and Wind Point to provide specific Level 1 Health Services to cover January 1, 2011 through December 31, 2011.

Fiscal Note: The proposed costs to the Villages of Elmwood Park will be \$1,550 and Wind Point will be \$2,693.

Attachments: Wind Point Elmwood Park 2011.pdf

#### 7. 11-6300

**Subject:** Communication from the Public Health Administrator requesting permission to accept \$10,000 from Kenosha Country Club United for a Cure for the Racine Women's Health, Cancer Prevention and Treatment Fund.

## Staff recommendation to the Finance & Personnel Committee on

**4-25-11:** Permission be granted for the Public Health Administrator accept \$10,000 from the Kenosha Country Club United for a Cure to be utilized for the Racine Women's Health, Cancer Prevention and Treatment Fund and an appropriate letter of thanks be sent.

Fiscal Note: The donation is to be utilized for financial assistance for uninsured and under insured women in need of services related to breast and gynecological cancer screening.

Attachments: Cancer Prevention \$10,000 2011.pdf

#### 8. 11-6301

**Subject:** Communication from the Public Health Administrator requesting permission to accept additional funding of \$15,612 from the State of Wisconsin Department of Health Services for the Division of Public Health Contract Agreement Amendment for the Women, Infants and Children Program (WIC). (Grant Control #2010-046)

# Staff recommendation to the Finance & Personnel Committee on 4-25-11: The Mayor and City Clerk be authorized and directed to enter into a \$15,612 amended contract with the State of Wisconsin

Department of Health Services for the Division of Public Health (Grant Control #2010-046) to be utilized for the Women, Infants and Children Program (WIC).

**Fiscal Note:** The increased contract amount will be \$15,612. No match required on the part of the City.

Attachments: WIC Breastfeeding Amend 2011.pdf 9. <u>11-6270</u> **Subject:** Communication from the City Attorney submitting the claim of Mohinder Singh (d/b/a US Pantry) for consideration.

**Staff recommendation to the Finance & Personnel Committee on 4-25-11:** The claim of Mohinder Singh, d/b/a US Pantry, 6524 Green Hill Dr. request reimbursement in the amount of \$2,460 for repairs to a sign at 1627 Washington Ave that was allegedly damaged by a swaying street light on or about February 1, 2011 be denied.

Fiscal Note: N/A

Attachments: singh 001

10. Subject: Communication from the City Attorney submitting the claim of Noreen Burton for consideration.

**Staff recommendation to the Finance & Personnel Committee on 4-25-11:** The claim of Noreen Burton, 131 Merrie Lane, requesting a reimbursement in the amount of \$2,106.86 for cleanup and items damaged during an alleged sewer backup into her basement on or about February 18, 2011 be denied.

Fiscal Note: N/A

<u>Attachments:</u> burton 001

## Adjournment

If you are disabled and have accessibility needs or need information interpreted for you, please contact the Finance Department at 636-9148 at least 48 hours prior to this meeting.