



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

## Meeting Agenda - Final Finance and Personnel Committee

*Chairman Q.A. Shakoor, II*  
*Vice Chairman Terry McCarthy*  
*Dennis Wiser*  
*Ronald D. Hart*  
*O. Keith Fair*

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Monday, July 11, 2011

5:00 PM

City Hall, Room 301

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### Call To Order & Roll Call

### Approval of Minutes for the June 27, 2011 Meeting.

1. [11-6634](#) **Subject:** Communication from the Director of Parks, Recreation & Cultural Services requesting permission to accept the donation of cement benches to be used in various City Parks.

**Staff Recommendation to the Finance & Personnel Committee on 7-11-11:** Permission be granted for the Director of Parks, Recreation & Cultural Services to accept the donation of cement benches to be used in various City parks.

**Fiscal Note:** N/A

**Attachments:** [11-6634 - Gateway Cement Bench Donation - June 2011](#)
2. [11-6635](#) **Subject:** Communication from Interim Chief of Police requesting to discuss 2011 Bureau of Justice Assistance (BJA) Edward Byrne Justice Assistance Grant (JAG). [Grant control number 2011-021].

**Staff Recommendation to the Finance & Personnel Committee on 7-11-11:** Permission be granted for the Interim Chief of Police to apply for the 2011 Bureau of Justice Assistance (BJA) Edward Byrne Justice Assistance Grant (JAG). (Grant Control #2011-021)

**Fiscal Note:** There is no City match required.

**Attachments:** [grant letter 001](#)
3. [11-6659](#) **Subject:** (Direct Referral) communication from the City Attorney submitting the claim of Angie France for consideration.

**Staff Recommendation to the Finance & Personnel Committee on 7-11-11:** That the claim of Angie France, 2911 LaSalle St., Racine

53402, claiming reimbursement in the amount in excess of \$100.00 for alleged excessive real estate taxes paid between 1987 through 2010 be denied.

**Fiscal Note:** N/A

**Attachments:** [france](#)

4. [11-6405](#) **Subject:**(Direct referral) Communication from the 8th district alderman, Q.A. Shakoor, II, to discuss Park and Recreation fees.

**Recommendation of the Finance & Personnel Committee on 5-9-11:**  
To defer for 2 months pending more information on how this will affect Park and Recreation's budget.

**Staff Recommendation to the Finance & Personnel Committee on 7-11-11:** None at this time.

**Fiscal note:** N/A

#### Adjournment

**If you are disabled and have accessibility needs or need information interpreted for you, please contact Human Resources at 262-636-9175 at least 48 hours prior to this meeting.**