



City of Racine

City Hall
730 Washington Ave.
Racine, WI 53403
www.cityofracine.org

Meeting Agenda - Final

Common Council

Mayor Cory Mason
Alder Malik Frazier
Alder Alyson Weiss
Alder Olivia Turquoise-Davis
Alder David Maack
Alder Jens Jorgensen
Alder Sandy Weidner
Alder Maurice Horton
Alder Brittany Hodges
Alder Grace Allen
Alder Sam Peete
Alder Mary Land
Alder Rocco DeMark
Alder Renee Kelly
Alder Marlo Harmon
Alder Nathan Pabon

Tuesday, June 16, 2026

6:00 PM

City Hall, Room 205

A. Call To Order

B. Pledge of Allegiance To The Flag

C. Approval of Journal of Council Proceedings (Minutes) June 2nd, 2026

D. Proclamations

Pride Month

Gun Violence Awareness Day

Fallen Officer

E. Public Comments

F. Communications Introduced to Council

For Referral by Ald. Jorgensen

[0567-26](#)

Subject: Communication sponsored by Alder Weidner, to rename the Cesar Chavez Community Center to its original name: Douglas Park Community Center to the Public Works and Services Committee.

Staff Recommendation: To Refer to the Executive Committee

Referred to Executive Committee by Ald. Jorgensen[0558-26](#)

Subject: (Direct Referral) Communication sponsored by Mayor Mason requesting the Executive Committee meet regarding a bargaining opportunity that, for competitive and bargaining reasons, requires a closed session.

Recommendation of Mayor Mason: To be discussed.

Fiscal Note: N/A

Referred to Public Safety and Licensing Committee by Ald. Peete[0525-26](#)

Subject: Communication sponsored by Alder Kelly to have the Director of Finance and/or the Chair/President of Neighborhood Watch to present to council an accounting of the \$75,000 that was given to Neighborhood Watch as part of the 2026 approved budgeted amount.

[0535-26](#)

Subject: Communication sponsored by Alder Turquoise-Davis proposing Ordinance 0003-26, Unleashed Animals and Dog Parks

Recommendation: to the Public Safety and Licensing Committee: That Ordinance 0003-26, Unleashed Animals and Dog Parks, be Approved.

Fiscal Note: Citable offenses may result in forfeiture judgments issued in municipal court.

Attachments:

[Ord. 0003-26 - Unleashed Animals and Dog Parks - ABM](#)

[Ord. 0003-26 - Unleashed Animals and Dog Parks - Publication Summary](#)

[Ord. 0003-26 - Unleashed Animals and Dog Parks - Proposed](#)

[0539-26](#)

Subject: Communication sponsored by Alder Peete, submitting a Change of Agent application for a Cigarette, Tobacco, and Electronic Vaping Device License for Dean AZ LLC. DBA Dean's Mini Mart located at 1407 Superior St., Mahboub Abdalah Agent. (4th District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

Attachments:

[Dean's Mini Mart - change of agent app](#)

[0540-26](#)

Subject: Communication sponsored by Alder Peete, submitting a Change of Agent application for a "Class B" License for The Dekoven Foundation DBA The Dekoven Center located at 600 Caron Butler Dr., Geoffrey Ward Agent. (2nd District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

Attachments: [The Dekoven Center Change of Agent Application](#)

[0541-26](#)

Subject: Communication sponsored by Alder Peete, submitting a new application for a "Class B" Retail Fermented Malt Beverage and Intoxicating Liquor License for Elixir & Oak LLC DBA Elixir & Oak, located at 300 6th St, Devin Cain, Agent. (1st District)

Staff Recommendation: That the committee review the application.

Fiscal Note: N/A

Attachments: [Elixir & Oak "Class B" Application](#)

[0542-26](#)

Subject: Communication sponsored by Alder Peete, for the licensed premises report.

Staff Recommendation: For the Public Safety and Licensing Committee to review and discuss the Police department report.

Fiscal Note: N/A

[0543-26](#)

Subject: Communication sponsored by Alder Peete, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

Staff Recommendation: For the Public Safety and Licensing Committee to review and discuss the Police department report, and make and recommendation for consideration or concern.

Fiscal Note: N/A

[0548-26](#)

Subject: Communication sponsored by Alder Peete, submitting a Renewal application for a Massage Establishment License, Laekhaus, DBA Laekhaus, located at 2000 Wisconsin Ave., Laeken Hess, Owner. (2nd District)

Staff Recommendation: That the Committee review the application.

Fiscal Note: N/A

Attachments: [Massage Renewal Application](#)

G. Committee Reports

Finance and Personnel Committee Report, by Ald. Land

[0199-26](#)

Subject: Communication sponsored by Mayor Mason, submitting results of Official Notice #3-2026, Design Services for Construction of Fire Station 1 Headquarters.

Recommendation of the Finance and Personnel Committee on 06-08-2026: That the Mayor and the City Clerk be authorized to negotiate and enter into a Design Services for Construction contract with Wendel Architecture P.C. for the Fire Station 1 Headquarters.

Fiscal Note: Pre-Design Services (Phase 1) will be \$32,500. Phase 2-4 Services including schematic design, design development, construction document preparation, bidding, and construction administration will be charged as a percentage of the cost of work as defined during Phase 1. Costs of Phase 2-4 is estimated to be \$2,500,000. Funds are available for this project in the City's capital plan for 2026 and 2027. Total project costs for both design and construction of the building is estimated to be around \$30M. **Org/Object/Project:** 40103-52100-30020; Other Capital Projects Professional Services Fire Station #1.

Attachments:

[ABM item 0199-26](#)
[#0199-26 Resolution](#)

[0402-26](#)

Subject: Communication sponsored by Alder Land, submitting the claim of Christine Daugherty for consideration for disallowance.

Recommendation of the Finance and Personnel Committee on 05-26-2026: That the claim be disallowed.

Recommendation of the Common Council on 06-06-2026: To refer back to the Finance and Personnel Committee.

Recommendation of the Finance and Personnel Committee on 06-08-2026: That the claim be disallowed.

Fiscal Note: N/A

Attachments:

[ABM-Daugherty](#)
[Disallowance Memo-Daugherty](#)

[0432-26](#)

Subject: Communication sponsored by Mayor Mason, requesting to approve a contract with G Strategies for the Lincoln King Community and

Lincoln King Community Center Project.

Recommendation of the Finance and Personnel Committee on

05-26-2026: That the Mayor and City Clerk be authorized to enter into a contract with G Strategies, LLC in the amount of \$150,000, through March 31, 2027 for the fundraising services for the Lincoln King Community Center and Clinic Project.

Recommendation of the Common Council on 06-02-2026: To Defer

Fiscal Note: Funds are available in 45010 52100 22912 for this contract.

Attachments:

[Agenda Briefing Memo 0432-26](#)

[Marketing Plan King Community Center](#)

[#0432-26 Resolution](#)

[#0432-26 Resolution](#)

0454-26

Subject: Communication sponsored by Alder Land, submitting the claim of Jakeem Cole, Sr. for consideration for disallowance.

Recommendation of the Finance and Personnel Committee on

06-08-2026: That the claim be disallowed.

Fiscal Note: N/A.

Attachments:

[Cole-ABM](#)

[Cole-Disallowance Memo](#)

0455-26

Subject: Communication sponsored by Alder Land, submitting the claim of Fleet Response, on behalf of its insured, Asplundh Tree Expert, LLC for consideration for disallowance.

Recommendation of the Finance and Personnel Committee on

06-08-2026: That the claim be disallowed.

Fiscal Note: N/A.

Attachments:

[Fleet Response \(Asplundh\)-ABM](#)

[Fleet Response \(Asplundh\)-Disallowance Memo](#)

0456-26

Subject: Communication sponsored by Alder Land, submitting the claim of Realistic Builders, Inc. for consideration for disallowance.

Recommendation of the Finance and Personnel Committee on

06-08-2026: That the claim be disallowed.

Fiscal Note: N/A

Attachments: [Realistic Builders-ABM](#)
[Realistic Builders-Disallowance Memo](#)

[0463-26](#) **Subject:** Communication sponsored by Alder Land, requesting permission to accept the bid for the City Sump Pump Program, Contract #2026035.

Recommendation of the Finance and Personnel Committee on 06-08-2026: That the City Sump Pump Program, Contract #2026035 be awarded to Cornerstone One LLC, in the amount of up to \$5,000 per parcel, they being the lowest responsible, responsive bidder.

Fiscal Note: The impact to the City of Racine, will be a maximum of \$5,000 per home choosing to participate in the program. Funding is available in the following Org - Objects 22640-52200-40101.

Attachments: [ABM for Sump Pump](#)
[#0463-26 Resolution](#)

[0473-26](#) **Subject:** Communication sponsored by Alder Land, requesting the appearance of the First Choice Pre-Apprenticeship Program, to provide a presentation including the percentage of residents, and percentage of those who have consistent employment or are enrolled in a certified apprenticeship program from the funding of \$15,000 provided from the November 10, 2025 meeting (Item #1103-25).

Recommendation of the Finance and Personnel Committee on 06-08-2026: That the presentation be received and filed.

Fiscal Note: N/A.

[0489-26](#) **Subject:** Communication sponsored by Mayor Mason, and Common Council President Jorgensen, submitting the 2027 budget calendar for consideration.

Recommendation of the Finance and Personnel Committee on 06-08-2026: That the 2027 budget calendar be approved as amended to add Thursday, October 15th, 2026, as an additional discussion day.

Fiscal Note: N/A.

Attachments: [2027 Budget Process and Calendar](#)
[Budget Process and Calendar 2026 - Amended](#)
[#0489-26 Resolution](#)

[0490-26](#) **Subject:** Communication sponsored by Mayor Mason, and Alder Land, requesting to apply for and accept the 2027 Beat Patrol Grant (#00704).

Recommendation of the Finance and Personnel Committee on 06-08-2026: Approval to apply for and accept the 2027 Beat Patrol Grant (#00704).

Fiscal Note: Grant amount is \$121,434. **City Match:** \$40,478 (25%)

Attachments: [Request to Appear 2027Beat](#)
[Grant 00704-Beat Patrol](#)
[#0490-26 Resolution](#)

[0491-26](#) **Subject:** Communication sponsored by Mayor Mason, and Alder Land, requesting to apply for the 2026 Bureau of Justice Assistance (BJA) Edward Byrne Justice Assistance Grant, Control #00705.

Recommendation of the Finance and Personnel Committee on 06-08-2026: Approval to apply for the 2026 Bureau of Justice Assistance (BJA) Edward Byrne Justice Assistance Grant, Control #00705.

Fiscal Note: Grant amount is \$43,072, no city match.

Attachments: [Request to Appear JAG](#)
[GC#_JAG](#)
[#0491-26 Resolution](#)

[0492-26](#) **Subject:** Communication sponsored by Alder Land, requesting permission to accept a donation from the Zaks Fish & Chicken 2 LLC for the RPD.

Recommendation of the Finance and Personnel Committee on 06-08-2026: That the Police Chief be authorized to accept a donation from the Zaks Fish & Chicken 2 LLC for the RPD.

Fiscal Note: \$1,000 donation to the RPD.

Attachments: [05.12.2026 Request to Appear Donation Acceptance Zaks](#)
[#0492-26 Resolution](#)

[0493-26](#) **Subject:** Communication sponsored by Mayor Mason, requesting the transfer of the City owned property at 1134 Dr. Martin Luther King Jr. Drive to the Community Development Authority.

Recommendation of the Finance and Personnel Committee on 06-08-2026: That the City of Racine Common Council authorizes the transfer of the property at 1134 Dr. Martin Luther King Jr. Drive to the Community Development Authority and authorizes the Mayor, City Clerk, City Attorney, or their designees to execute necessary documents to

facilitate this transfer. Further, accepts the remainder of the lot back after the recording of three Certified Survey Maps to facilitate the Lincoln-King housing redevelopment.

Fiscal Note: Each transfer will require \$30 in recording fees for a total of \$60 and will be billed to 20309-57200-60030 Neighborhood Investment Grant.

Attachments: [ABM-transfer](#)
[#0493-26 Resolution](#)

[0494-26](#)

Subject: Communication sponsored by Mayor Mason, requesting authorization to allocate \$1,077,000 in funds, for a home renovation program titled "Racine: Rehabbed and Ready."

Recommendation of the Finance and Personnel Committee on 06-08-2026: That the City of Racine Common Council authorizes the use of funds not to exceed \$1,077,000 in total for the "Racine: Rehabbed and Ready" program. Further, authorizes the City of Racine Community Development Authority to implement the allocation of these funds and develop rules and guidelines to implement the program.

Fiscal Note: \$1,077,000 exists in Account #20420 - Code Grants, and if approved, would be reserved for applicants of this program.

Attachments: [ABM-renovation-program](#)
[#0494-26 Resolution](#)

[0495-26](#)

Subject: Communication sponsored by Mayor Mason, requesting authorization to transfer the property at 1703 Holmes Avenue to Racine County and receive the property at 1561 Holmes Avenue from Racine County.

Recommendation of the Finance and Personnel Committee on 06-08-2026: That the City of Racine Common Council authorizes the transfer of the property at 1703 Holmes Avenue to Racine County and authorizes the Mayor, City Clerk, City Attorney, or their designees to execute necessary documents to facilitate this transfer. Further, accepts the property at 1561 Holmes Avenue from Racine County and authorizes the Mayor, City Clerk, City Attorney, or their designees to execute necessary documents to accept the property.

Fiscal Note: To accept the property at 1561 Holmes Avenue, there will be an acquisition cost as determined by an appraisal by the County, and \$30 in recording fees.

Attachments: [ABM-land-swap-county](#)
 [#0495-26 Resolution](#)

Public Works and Services Committee Report, by Ald. Harmon

[0408-26](#) **Subject:** Communication sponsored by Alder Davis requesting consideration for installation of a pedestrian crossing beacon at the corner of DeKoven Street and Taylor Avenue to improve pedestrian safety and crossing accessibility.

Recommendation of the Public Works and Services Committee on 06.09.26: To install the Pedestrian Beacons.

Fiscal Note: The cost is already budgeted in the 2026 budget through DPW.

Attachments: [#0408-26 Resolution](#)

[0462-26](#) **Subject:** Communication sponsored by Alder Weidner for specifications and re-design to improve the bandshell at Festival Park.

Recommendation of the Public Works and Services Committee on 06.09.26: To direct the Parks Recreation and Cultural Services Director to research costs and alternatives for improvements to the existing bandshell and report back.

[0475-26](#) **Subject:** Communication sponsored by Alder Harmon, submitting bid results for Contract 2026097 - City of Racine Dredging Project.

Recommendation of the Public Works and Services Committee on 06.09.26: That Contract 2026097 - City of Racine Dredging Project, be awarded to Drax Inc., in the amount of \$583,524.40, they being the lowest responsible, responsive bidder.

Fiscal Note: Funding is available in the following Org-Objects: 60484 57570

Attachments: [Drax Award 2026097](#)
 [Full Bid 2026097](#)
 [#0475-26 Resolution](#)

[0485-26](#) **Subject:** Communication sponsored by Alder Weidner, submitting the lease agreement for Toys 4 Tots.

Recommendation of the Public Works and Services Committee on**06.09.26:** That the lease agreement for Toys 4 Tots be approved.**Fiscal Note:** The City of Racine will receive approximately \$12,672.38 annually as per the new lease agreement.

Attachments: [2026 Lease Summary](#)
[2026 Lease Agreement Toys](#)
[#0485-26 Resolution](#)

[0486-26](#) **Subject:** Communication sponsored by Alder Weidner, submitting bid results for Contract 2026098 - McMynn Ramp Demolition.

Recommendation of the Public Works and Services Committee on**06.09.26:** That Contract 2026098 - McMynn Ramp Demolition, be awarded to Hosier Worldwide Inc., in the amount of \$1,326,909.27, they being the lowest responsible, responsive bidder.**Fiscal Note:** Funding is available in the following Org-Objects:

\$1,126,909.27 45040 57110
\$200,000.00 60484 57570
\$1,326,909.27 Total

Attachments: [Hosier Award 2026098](#)
[Full Bid 2026098](#)
[#0486-26 Resolution](#)

[0487-26](#) **Subject:** Communication sponsored by Alder Weidner, submitting bid results for Contract 2026099 - College Avenue Curb Replacement.

Recommendation of the Public Works and Services Committee on**06.09.26:** That Contract 2026099 - College Avenue Curb Replacement, be awarded to A.W. Oakes & Son, Inc., in the amount of \$87,545.00 they being the lowest responsible, responsive bidder.**Fiscal Note:** Funding is available in the following Org-Objects: 60484 57570 Storm Sewers

Attachments: [Funding Memo 2026099](#)
[Full Bid 2026099](#)
[#0487-26 Resolution](#)

[0488-26](#) **Subject:** Communication sponsored by Alder Weidner, submitting bid results for Contract 2026026 - West Street and Wilson Street Intersection Realignment.

Recommendation of the Public Works and Services Committee on

06.09.26: That Contract 2026026 - West Street and Wilson Street Intersection Realignment, be awarded to A. W. Oakes & Son, Inc., in the amount of \$207,298.25, they being the lowest responsible, responsive bidder.

Fiscal Note: Funding is available in the following Org-Objects: 40032 57500 -TID 32 Paving

Attachments: [Funding Memo 2026026](#)
[Full Bid 2026026](#)
[#0488-26 Resolution](#)

[0498-26](#)

Subject: Communication sponsored by Mayor Mason proposing that the City of Racine celebrate the Racine Pride Day and Pride Month commemoration and celebration in partnership with the LGBTQ+ Community.

Recommendation of the Public Works and Services Committee on

06.09.26: That June 20, 2026 be declared Racine Pride Day and that the City of Racine celebrate the Racine Pride Day and Pride Month commemoration and celebration in partnership with the LGBTQ+ Community.

Fiscal Note: N/A

Attachments: [#0498-26 Resolution](#)

[0499-26](#)

Subject: Communication sponsored by Mayor Mason requesting permission to close Main Street between State Street and 7th St. and 6th St between Main St. and Wisconsin Ave on July 5th, 2026 between 12PM and 10PM for the Racine Gathers for Americas 250th.

Recommendation of the Public Works and Services Committee on

06.09.26: To approve.

Fiscal Note: N/A

Attachments: [#0499-26 Resolution](#)

[0510-26](#)

Subject: Communication sponsored by Mayor Mason, requesting permission to use City right-of-way for the 4th of July Parade on July 4, 2026.

Recommendation of the Public Works and Services Committee on 06.09.26: That, the Public Works and Services Committee having found that the standards for parade permit issuance set forth in Racine Ordinances section 82-39(f) have been met, permission shall be granted to the Downtown Racine Corporation to close the streets below, subject to the conditions set forth in Racine Ordinances section 82-39(g).

Main St. from Shoreland Ave. to 14th St.

14th St. from the lake to Racine St.

Michigan Blvd. for pre-parade staging from Goold St. to St. Patrick's St.

Ruby Ave from South St. to Shoreland Ave.

Walton Ave., Romaine Ave., Augusta St., Wolff St., William St., Isabelle Ave., and Melvin Ave. between Main St. and Erie St.

Further recommends that the Commissioner of Public Works be authorized and directed to communicate with the U.S. Coast Guard requesting permission to close the Main Street and State Street bridges to masted boat traffic for the period from 7:45 a.m. to 11:30 a.m. and from 9:30 p.m. to 10:30 p.m. on July 4, 2026.

Further recommends that the Commissioner of Public Works, City Engineer, and Chief of Police provide limited assistance, in the interest of public safety, to implement this event.

Fiscal Note: Parade organizer shall pay the Permit Fee set forth in Racine Ordinances section 82-39(d) and comply with the conditions set forth in Racine Ordinances section 82-39(g)

Attachments: [#0510-26 Resolution](#)

[0511-26](#)

Subject: Communication sponsored by Mayor Mason asking that the yield sign on Byrd Ave and Oregon St and Byrd Ave and Illinoise St be replaced with a stop sign and adopting the attached ordinance to reflect the change.

Recommendation of the Public Works and Services Committee on 06.09.26: To approve.

Fiscal Note: N/A

Attachments: [Item 0511-26](#)

Public Safety and Licensing Committee Report, by Ald. Peete

[0391-26](#)

Subject: Communication sponsored by Alder Peete, submitting renewal requests for intoxicating liquor and fermented malt beverages for the 2026-2027 year.

Recommendation of the Public Safety and Licensing Committee on 5/27/2026: That the renewal requests for intoxicating liquor and fermented malt beverages for the 2026-2027 year, be Approved, with the exception of American Legion Post #546 and Select 627, which require further discussion by the committee at the recommendation of the City Health Department.

Recommendation of the Public Safety and Licensing Committee on 06/10/2026: That the Communication sponsored by Alder Peete, submitting renewal requests for intoxicating liquor and fermented malt beverages for the 2026-2027 year be Approved as Amended.

Fiscal Note: N/A

Attachments: [Liquor Renewals City of Racine 2026-2027](#)
[License Renewals 2026-2025](#)
[Liquor Renewals City of Racine 2026-2027 2nd](#)
[American Legions Letter to Appear 6.10.26](#)
[Select 627 6.10.26](#)

[0458-26](#)

Subject: Communication sponsored by Alderman Weidner, Queen's Corner Store, LLC for waiving all licensing fees for the duration of construction interfering with Queen's Corner Store, LLC on Dr. Martin Luther King Dr.

Recommendation of the Public Safety and Licensing Committee on 06/10/2026: That the Communication sponsored by Alderman Weidner, Queen's Corner Store, LLC for waiving all licensing fees for the duration of construction interfering with Queen's Corner Store, LLC on Dr. Martin Luther King Dr. be Received and Filed.

Fiscal Note: N/A

Attachments: [Queen's Corner Store Letter to Appear 6.10.26](#)

[0460-26](#)

Subject: Communication sponsored by Alder DeMark requesting RPD to provide an update on current plans and strategies to address speeding throughout the City.

Recommendation of the Public Safety and Licensing Committee on 06/10/2026: That the Communication sponsored by Alder DeMark requesting RPD to provide an update on current plans and strategies to address speeding throughout the City be Received and Filed.

Fiscal Note: N/A

[0464-26](#)

Subject: Communication sponsored by Alder Peete, submitting renewal requests for Cigarette, Tobacco, and Electronic Vaping Device Retail License Applications for the 2026-2027 year.

Recommendation of the Public Safety and Licensing Committee on

06/10/2026: That the Communication sponsored by Alder Peete, submitting renewal requests for Cigarette, Tobacco, and Electronic Vaping Device Retail License Applications for the 2026-2027 year be Approved.

Fiscal Note: N/A

Attachments:

[TOBACCO LICENSES THAT DID RENEW](#)

[0465-26](#)

Subject: Communication sponsored by Alder Peete, submitting a list of licenses which have not submitted renewal paperwork for the Cigarette, Tobacco, and Electronic Vaping Device Retail for the 2026-2027 year.

Recommendation of the Public Safety and Licensing Committee on

06/10/2026: That the Communication sponsored by Alder Peete, submitting a list of licenses which have not submitted renewal paperwork for the Cigarette, Tobacco, and Electronic Vaping Device Retail for the 2026-2027 year be Received and Filed.

Fiscal Note: N/A

Attachments:

[Tobacco Licenses not renewed](#)

[0466-26](#)

Subject: Communication sponsored by Alder Peete, submitting a Change of Agent application for a Cigarette, Tobacco, and Electronic Vaping Device License for Speedway LLC. DBA Speedway 2089 (46028) located at 4620 Washington Ave, James Powell Agent. (12th District)

Recommendation of the Public Safety and Licensing Committee on

06/10/2026: That the Communication sponsored by Alder Peete, submitting a Change of Agent application for a Cigarette, Tobacco, and Electronic Vaping Device License for Speedway LLC. DBA Speedway 2089 (46028) located at 4620 Washington Ave, James Powell Agent be Approved.

Fiscal Note: N/A

Attachments:

[Speedway - Change of Agent Application 6.10.26](#)

[James Powell- Speedway Letter to appear 06.10.26](#)

[Speedway 2089 Change of Agent Publication](#)

[0470-26](#)

Subject: Communication sponsored by Alder Peete, submitting a Change of Agent application for a Cigarette, Tobacco, and Electronic Vaping Device License for Dolgencorp LLC. DBA Dollar General Store #10764

located at 4901 Washington Ave., Kaleb Tatum Agent. (12th District)

Recommendation of the Public Safety and Licensing Committee on

06/10/2026: That the Communication sponsored by Alder Peete, submitting a Change of Agent application for a Cigarette, Tobacco, and Electronic Vaping Device License for Dolgencorp LLC. DBA Dollar General Store #10764 located at 4901 Washington Ave., Kaleb Tatum Agent be Approved.

Fiscal Note: N/A

Attachments:

[Dollar General #10764 Change of Agent Application](#)

[Kaleb Tatum-Dollar General #10764 Letter to appear 06.10.26](#)

0471-26

Subject: Communication sponsored by Alder Peete, submitting a Change of Agent application for a Cigarette, Tobacco, and Electronic Vaping Device License for Dolgencorp LLC. DBA Dollar General Store #14561 located at 4111 Durand Ave., Kaleb Tatum Agent. (14th District)

Recommendation of the Public Safety and Licensing Committee on

06/10/2026: That the Communication sponsored by Alder Peete, submitting a Change of Agent application for a Cigarette, Tobacco, and Electronic Vaping Device License for Dolgencorp LLC. DBA Dollar General Store #14561 located at 4111 Durand Ave., Kaleb Tatum Agent be Approved.

Fiscal Note: N/A

Attachments:

[Dollar General #14561 Change of Agent Application](#)

[Kaleb Tatum-Dollar General #14561 Letter to appear 06.10.26](#)

0472-26

Subject: Communication sponsored by Alder Peete, submitting a Change of Agent application for a Cigarette, Tobacco, and Electronic Vaping Device License for Dolgencorp LLC. DBA Dollar General Store #15206 located at 3440 Douglas Ave., Kaleb Tatum Agent. (15th District)

Recommendation of the Public Safety and Licensing Committee on

06/10/2026: That the Communication sponsored by Alder Peete, submitting a Change of Agent application for a Cigarette, Tobacco, and Electronic Vaping Device License for Dolgencorp LLC. DBA Dollar General Store #15206 located at 3440 Douglas Ave., Kaleb Tatum Agent be Approved.

Fiscal Note: N/A

Attachments: [Dollar General # 15206 Change of Agent Application](#)
[Kaleb Tatum-Dollar General #15206 Letter to appear 06.10.26](#)

[0409-26](#)

Subject: Communication sponsored by Alder Peete, requesting the appearance of Trevaun Darrell Dye for a new operator's license.

Recommendation of the Public Safety and Licensing Committee on 5/27/2026: That the Communication sponsored by Alder Peete, requesting the appearance of Trevaun Darrell Dye for a new operator's license be Deferred.

Recommendation of the Public Safety and Licensing Committee on 06/10/2026: That the Communication sponsored by Alder Peete, requesting the appearance of Trevaun Darrell Dye for a new operator's license be Approved.

Fiscal Note: N / A

Attachments: [Trevaun Dye Applicaton](#)
[Cover Letter for Trevaun D Dye 5.27.26](#)
[Cover Letter for Trevaun D Dye 6.10.26](#)
[Letter of Recommendation](#)

[0476-26](#)

Subject: Communication sponsored by Alder Peete, submitting a list of liquor licenses which have submitted renewal paperwork for intoxicating liquor and fermented malt beverages for the 2026-2027 year.

Recommendation of the Public Safety and Licensing Committee on 06/10/2026: That the Communication sponsored by Alder Peete, submitting a list of liquor licenses which have submitted renewal paperwork for intoxicating liquor and fermented malt beverages for the 2026-2027 year be Approved.

Fiscal Note: N/A

Attachments: [liquor license Renewed - 2 Publication](#)

[0477-26](#)

Subject: Communication sponsored by Alder Peete, submitting a list of liquor licenses which have not submitted renewal paperwork for intoxicating liquor and fermented malt beverages for the 2026-2027 year.

Recommendation of the Public Safety and Licensing Committee on 06/10/2026: That the Communication sponsored by Alder Peete, submitting a list of liquor licenses which have not submitted renewal paperwork for intoxicating liquor and fermented malt beverages for the 2026-2027 year be Received and Filed.

Fiscal Note: N/A

Attachments: [liquor license not renewed Round- 2](#)

[0478-26](#)

Subject: Communication sponsored by Alder Peete, for the licensed premises report.

Recommendation of the Public Safety and Licensing Committee on 06/10/2026: That the Communication sponsored by Alder Peete, for the licensed premises report be Approved.

Fiscal Note: N/A

Attachments: [Public Safety and Licensing 6-10-2026](#)

[0479-26](#)

Subject: Communication sponsored by Alder Peete, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report.

Recommendation of the Public Safety and Licensing Committee on 06/10/2026: That the communication sponsored by Alder Peete, requesting any consideration, any formal expression of concern, or other actions pursuant to the police report be Received and Filed.

Fiscal Note: N/A

[0480-26](#)

Subject: Communication sponsored by Alder Peete, requesting the appearance of Lashonda Virgil for a new operator's license.

Recommendation of the Public Safety and Licensing Committee on 06/10/2026: That the Communication sponsored by Alder Peete, requesting the appearance of Lashonda Virgil for a new operator's license be Received and Filed.

Fiscal Note: N / A

[0481-26](#)

Subject: Communication sponsored by Alder Peete, requesting the appearance of Leroy Lynn for a new operator's license.

Recommendation of the Public Safety and Licensing Committee on 06/10/2026: That the Communication sponsored by Alder Peete, requesting the appearance of Leroy Lynn for a new operator's license be Received and Filed.

Fiscal Note: N / A

[0482-26](#)

Subject: Communication sponsored by Alder Peete, submitting a new

application for a "Class A" Retail Fermented Malt Beverage and Intoxicating Liquor License for Max Westown DBA Westown Foods, located at 3326 16th St, Davenderjit Kaur, Agent. (13th District)

Recommendation of the Public Safety and Licensing Committee on

06/10/2026: That the Communication sponsored by Alder Peete, submitting a new application for a "Class A" Retail Fermented Malt Beverage and Intoxicating Liquor License for Max Westown DBA Westown Foods, located at 3326 16th St, Davenderjit Kaur, Agent be Approved.

Fiscal Note: N/A

Attachments: [Westown Foods Application](#)
[Westown Foods Letter to Appear 6.10.26](#)
[Westown Publication](#)

0483-26 **Subject:** Communication sponsored by Alder Peete, submitting an application for a Sidewalk Café w/ Alcohol for The New Cafe / Box-Me LLC DBA The New Cafe located at 600 Main St., Alan Francisco Lozano Lopez, Agent. (1st District)

Recommendation of the Public Safety and Licensing Committee on

06/10/2026: That the Communication sponsored by Alder Peete, submitting an application for a Sidewalk Café w/ Alcohol for The New Cafe / Box-Me LLC DBA The New Cafe located at 600 Main St., Alan Francisco Lozano Lopez, Agent be Approved.

Fiscal Note: N/A

Attachments: [The New Cafe Sidewalk Cafe Application 6.10.26](#)
[The New Cafe Letter to Appear 6.10.26](#)

0484-26 **Subject:** Communication sponsored by Alder Kelly and Alder Davis to conduct a traffic study on the Washington Avenue corridor from Lathrop through Uptown. Also that the Police Chief and Director of Public Works present the committee any traffic calming measures in this area that are currently available.

Recommendation of the Public Safety and Licensing Committee on

06/10/2026: That the Communication sponsored by Alder Kelly and Alder Davis to conduct a traffic study on the Washington Avenue corridor from Lathrop through Uptown. Also that the Police Chief and Director of Public Works present the committee any traffic calming measures in this area that are currently available be Received and Filed.

Fiscal Note: N/A

Planning Heritage and Design Report, by Ald. Peete

[0497-26](#)

Subject: Consideration of a request from Dixit Patel for rezoning of property at 1950 Taylor Avenue from B1 Neighborhood Convenience District and R3 Limited General Residence District to B2 Community Shopping District as allowed by Sec. 114-77 of the Municipal Code.

Recommendation of the Planning, Heritage and Design

Commission on 06-01-2026: That based on the required findings of fact, the request from Dixit Patel for rezoning of property at 1950 Taylor Avenue from B1 Neighborhood Convenience District and R3 Limited General Residence District to B2 Community Shopping District, be denied.

Fiscal Note: N/A

Attachments:

[Review and Recommendation](#)

[Public Hearing Notice](#)

[Plans](#)

Community Development Block Grant Advisory Board Report, by Ald. Horton

[0522-26](#)

Subject: Communication sponsored by Mayor Mason authorizing contract acceptance and execution for Terra Venture Advisors LLC relocation Services for the 1644 Packard Avenue Project.

Recommendation of the CDBG Advisory Board on 06-08-26: To approve an additional \$15,000 to Terra Venture Advisors LLC for relocation case management activities for the 1644 Packard Avenue Redevelopment Project.

Fiscal Note: There are sufficient CDBG Funds to facilitate the relocation case management services via Terra Venture Advisors LLC.

Attachments:

[ABM_Terraventure_1644 Packard](#)

[#0522-26 Resolution](#)

[0524-26](#)

Subject: Communication sponsored by Mayor Mason, to allocate HOME funds for new construction at 1561 Holmes Avenue and a forgivable homeowner rehabilitation loan at 1308 Franklin Street.

Recommendation of the CDBG Advisory Board on 06-08-26: To approve of an allocation of up to \$359,263 in HOME funds for new construction at 1561 Holmes Avenue and up to \$290,000 in HOME funds for homeowner rehabilitation activities at 1308 Franklin Street, and authorize staff to prepare bid specifications and solicit bids as necessary

to complete the projects.

Fiscal Note: Sufficient HOME Investment Partnerships Program funds are available to support the request.

Attachments: [ABM_1308 Franklin & 1561 Holmes](#)
[#0524-26 Resolution](#)

Committee of the Whole Report, by Ald. Jorgensen

[0297-26](#) **Subject:** Communication sponsored by Alderman Maack to request the City Clerk to present to the council an overview of the ballot omission and processing and reconciliation of the A-B ballots.

Recommendation of The Committee of the Whole on 06/09/2026
: To Receive and File.

[0061-26](#) **Subject:** Communication sponsored by Alder Frazier requesting to discuss constituent outreach and what to do as it pertains to videos, texts, emails, etc. received from the public regarding licensed establishments.

Recommendation of the Public Safety and Licensing Committee on 01/28/2026: That the Communication sponsored by Alder Frazier requesting to discuss constituent outreach and what to do as it pertains to videos, texts, emails, etc. received from the public regarding licensed establishments be Referred to the Committee of the Whole.

Fiscal Note: N/A

Recommendation of The Committee of the Whole on 06/09/2026
: To Receive and File.

[0518-26](#) **Subject:** Communication sponsored by Alder Weidner for referral to the Committee of the Whole discussion of banishment of cell phone usage during common council and standing committee meetings.

Recommendation of The Committee of the Whole on 06/09/2026
: To Receive and File.

[1265-25](#) **Subject:** Communication sponsored by Alderman Weidner presenting Ordinance 0029-25, Communications.

Staff Recommendation: That proposed Ordinance 0029-25 be referred to the Executive Committee as it relates to Ordinance 0003-25 which is currently in the Executive Committee queue for discussion.

Fiscal Note: N/A

Recommendation of The Committee of the Whole on 06/09/2026

: Approve as Amended.

Attachments: [Ord 0029-25 - Communications - PROPOSED](#)
[Ord 0029-25 - Communications - ABM](#)
[Ord. 0029-25 - Communications - ABM - Amended](#)
[Ord. 0029-25 - Communications - PROPOSED - Amended](#)
[Ord. 0029-25 - Communications - Publication Summary](#)

Office of the Mayor Report, by Ald. Jorgensen

[0549-26](#) **Subject:** (Direct Referral) Communication sponsored by Alder Harmon, requesting approval of the Transportation Project Plat for Wilson Street Realignment at West Street.

Recommendation to the Common Council on 06.16.26: That the request be approved.

Fiscal Note: Funding for the fees and acquisitions will be provided in the 2026 Capital Improvement Program Budget. Funding for roadway construction will be provided in the CIP in 2027.

Attachments: [6-5-26 Wilson St TPP Memo](#)
[Wilson St. TPP Map](#)
[#0549-26 Resolution](#)

[0550-26](#) **Subject:** (Direct Referral) Communication sponsored by Mayor Mason, submitting Amendment Three to Contract 2023005 with Waste Management.

Recommendation to the Common Council on 06.16.26: That Amendment Three to Contract 2023005, Waste Management, be approved until December 31, 2026, in the amount of \$30,000.00.

Fiscal Note: Funding to defray the cost of this amendment is available in Org-Object 60484 52215 Waste Disposal.

Attachments: [WM Sweeper Dump Amendment 3](#)
[Racine City of Street Sweepings extension 6-10-26 x2](#)
[#0550-26 Resolution](#)

[0529-26](#) **Subject:** Communication sponsored by Mayor Mason, submitting change order #1 to contract #2025298 Lincoln-King Housing Project.

Staff Recommendation: That the request for change order #1 be

approved and that City of Racine Common Council authorizes the Mayor, City Clerk, City Attorney, or their designees to execute necessary documents to facilitate this change order in the amount described herein.

Fiscal Note: The cost of the change order is \$1,032,764.98. Payment for sidewalk work at \$219,420.15 will be funded from account 40032 57500, payment for relocation of utilities at \$104,383.00 will be funded from account 22640 52420 40101, winter conditions at \$316,585.95, siding work at \$127,174.62 and relocation of building 3 to site 9 at \$265,201.26 will be funded from home sales revenue.

Attachments: [abm-townhome-project](#)
[#0529-26 Resolution](#)

[0557-26](#)

Subject: (Direct Referral) Communication sponsored by Mayor Mason, requesting to grant 5Kevents.org, LLC, to use the City right-of-way on Saturday, June 20, 2026, for the 47th Annual Lighthouse Run.

Staff Recommendation: That permission be granted to the 5Kevents.org, LLC to use certain City streets for a period time of 8:00 a.m. - 11:00 a.m. on Saturday, June 20, 2026, per the attached stipulations.

Fiscal Note: There will be nominal costs to various City Departments, on a regular basis, to assist in implementing this event.

Attachments: [Lighthouse Run Stipulations 2026](#)
[#0557-26 Resolution](#)

[0560-26](#)

Subject: (Direct Referral) Communication sponsored by Mayor Mason, requesting that the Mayor and City Clerk be granted permission to execute a Management Agreement for the Racine Civic Centre between the City of Racine and 5KEvents.Org, LLC, under its subsidiary Festival Park, LLC, under the terms presented.

Recommendation of the Mayor: That the Mayor and City Clerk be authorized and directed to execute a Management Agreement for the Racine Civic Centre between the City of Racine and 5KEvents.Org, LLC, under its subsidiary Festival Park, LLC, under the terms presented, for the period ending December 31, 2027.

Fiscal Note: This item will require an amendment to the City of Racine 2026 annual budget. Annual base management fee is \$150,000 per year. Annual operating subsidy is \$225,000 for 2026 and \$237,000 for 2027. Funding for the 2026 management fee from Account 60686 52290 Management Fee, was authorized under the 2026 annual budget. Funding for \$200,000 of the 2026 operating subsidy from Account 60686 52285 Operating Subsidy was authorized under the 2026 annual budget. The

additional \$25,000 of the 2026 subsidy, and an additional \$30,000 for two specified veterans' events will be transferred from Account 11202 56200 Contingency to Account 60686 52285 Operating Subsidy. The 2027 management fee and operating subsidy will be authorized under the 2027 annual budget.

Attachments: [#0560-26 Resolution](#)
[#0560-26 ABM](#)

[0561-26](#) **Subject: (Direct Referral)** Communication sponsored by Alder Land, submitting the claim of Jessica Grandberry for consideration for disallowance.

Staff Recommendation: That the claim be disallowed.

Fiscal Note: N/A

Attachments: [Agenda Briefing Memorandum - Grandberry](#)
[Disallowance Memo-Grandberry](#)

[0562-26](#) **Subject: (Direct Referral)** Communication sponsored by Alder Land, on behalf of the Chief of Police to seek approval to use Federal Signal Corp as a Sole Source vendor.

Staff Recommendation: Approval to seek approval to use Federal Signal Corp as a Sole Source vendor.

Fiscal Note: Funds are available in RPD Account 45131-57310, no city match required.

Attachments: [Appearance Request-Sole Source Federal Signal 2](#)

H. Consent Agenda

I. Common Council Announcements

Announcements are limited to recognition of City residents and employees, memorials, and non-political community events. Discussion of matters related to governmental business is prohibited.

J. Adjourn

Office of The City Clerk

If you are disabled and have accessibility needs or need information interpreted for you, please call the City Clerk's Office at 636-9171 at least 48 hours prior to this meeting.